AMERICAN. тне

COWNS COST \$100 EACH.

Those Worn on Official Occasions by Justices of the Supreme Court.

A justice pays as much for his robe of office as he would pay for a very handsome suit of clothing, says the Washington Star. There is a fixed price for the gown-a price which does not vary with the fluctuations in the duties on silk. One woman has made all the justices' gowns for forty years. and her invariable price for one is \$100. Like the tailors who make a specialty of outfits for officers of the army and navy, she knows just what are the requirements of a justice's gown, and all her customer has to be concerned about is its fit. The gown must set well across the shoulders, and it should reach from the neck to the heels; but it should not drag on the floor. I say floor, because, except on inauguration day, the justice does not wear his gown out of doors. When he attends an official dinner or reception at the White house, he wears the garb of everyday life; even when he calls on the president on the opening day of the court's session, he goes in the clothes he would wear at the breakfast table. If you visited one of the justices at his home of an evening. you would find a pleasant, rather offhand man, in a frock coat, with none of the solemnity of manner that cloaks the justices when they are on the bench. The supreme court justices are by no means unapproachable. They are, in fact, considered very jolly after-dinner companions and they are in great demand in social Washington. The justice wears his robe only when the supreme court, as a body, is participating in some official ceremony. He may go gowned to a funeral, if it is an official funeral. He wears it at the inauguration of a president, but ordinarily he puts it on in the robing-room in the morning and takes it off in the robing-room at BE YOUR OWN PHYSICIAN. dusk. He does not wear it even in the consulting-room, so there is very little wear and tear on it, and one robe will outlast several suits of clothing.

According to the technical description of it, the judge's robe is made of large, straight widths of silk. It is three and a quarter yards wide at the bottom. It has a narrow hem around the bottom and a broad hem down the front. It is guaged at the top to a yoke, which is short on the shoulders and forms a deep scallop at the back. The flowing sleeves are a yard and a quarter wide and reach to the wrist. A justice usually accepts his first gown without question; but as he grows a little older on the bench he is as fussy about the fit of the garment as a young woman with her first ball dress. Having donned their robes with the aid of the old attendantsand they are old enough to be conspicuous even in this city of long service-the justices, at a few minutes before noon, cross the hall to the ante-room of the court. The transit of the justices is a matter of daily interest and wonder to the visitors at the capitol. It is the signal for a raid -a very subdued, dignified raid-on

the door of the courtroom, where a doorkeeper sits, solemnly manipulating the swinging door with a cord. Only so many people are admitted to the courtroom, and the number is small. There are but a few rows of benches outside the inclosure reserved for the members of the bar. No crodwing of the courtroom is permitted.

Columbus Nunnery.

A young girl living in Columbus, O., whose mother had died, and whose father was a drunkard, lived with her sister. Her father had driven her out of the house and then persecuted her. A letter was sent to her making an appointment and while meeting the party a coupe drove up and the giri was dragged into it and taken to the convent. When the sister learned of it, she applied to the priest, but he would take no action. She then went to the LOYAL ORANGE INSTITUTION bi-hop and he said he could do nothing. She then applied to Lawyer F. Clark who got out the proper legal papers and a sheriff was sent to the convent. The holy sisters met the sheriff and told him a deliberate, wilful lie, saying that she was not there, and they did not know where she was, thus defying the law. As soon as the sheriff had gone, two of the nuns took her out by a back way and started with her on the electric cars. It happened the sister was on the same car, and notwithstanding enemies are endeavoring to convey to the the entreaties of the sister they took Orange principles, are these few statements the young girl back to the convent. Thinking it over, they cuncluded that as they had been discovered in their lie, and that they might get into court on the charge of contempt, they were afraid to keep her, so escorted her to the entrance and told her to get out The end is not yet. This is a part of the Roman Catholic religion! Shutting the untrammelled freedom of opinion: beup young, innocent girls against their will and that of their legal guardians. Americans, awake, and open every convent in the land .- Woman's Voice.

Errors of Youth.

SUFFERERS FROM Nervous Debulity, Youthful Indiscreticus, Lost Manhood,

Many men, from the effects of youthing imput-dence, have brought about a state of weakness that has endowed the gueral product so much as to induce almost every other disease; and the rea-sume of the troucie searcher were being suspected they are discovered new and concentrated reme-tive these companying preserving in a offered we have discovered new and concentrated reme-lies. The accompanying preserving on a offered we attraction state structure of the state of the search and the remedies fullet. Perfectly pure agreed in the used in the preparation of this mearing one.

erption. Erythroxylon coca. § drachm. Fernbebin, § drachm. Heionias Diolon, § drachm. Geisemin, § grains. Ext. ignatise sunara (anob-die), 2 grains. Ext. ignation an arcupies. Giveering. a. 5

Giverille, q. s. Make 60 pills. Take 1 pill at 8 p.m., and another or going to bed. This removely is adapted to every wakness. In either wax, and expectally in those mass resulting from imprulence. The recuprenties to overs of this restorative are astonishing, and its secontinued for a short time changes the languid. I such areas the interview condition to one of remewed fr and vigor.

To those who would prefer to obtain it of us, by remitting \$1, a scaled package contains 60 pills, carefully compounded, will be sent by mail from our private laboratore, or we will furnish 6 pack-ages, which will cure must cares, for \$3. All laters increasing confidential.

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-OF THE-

United States of America.

FRANCIS C CAMPBELL, M. W. G. M., Minneapolis, Minn. ROBT. W. JOHNS+ 1N, Supreme Secretary, Troy, New York

M. L. ZOOK. 1615 Howard Street. Omaha. Neb.. Organizer for department of Nebraska, Iowa, Kansas. Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loval Orange Lodge of the United States of America, and with a view of correcting the false impression that minds of men who are unacquainted with made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness.

It has no hidden aims

It is Fraternal and Benevolent -- assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentlieves the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from eaching therein.

It believes primary allegiance is due to he government which protects the lives. liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, he permitted to meddle in the affairs of state, and that coerion of a citizen in the exercise of his or her right of franchise, under the guise of religous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to deend the inwfully constituted authority and nstitutions of our country against corrupt and inimical influences, as well as against armed assaliants, to the end that our glorius freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in fustry among its members, and is proud to

boast that Orangemen seldom become a public charge or accept pauper bread. It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public ands shall be held for actual American citi-

ands shall be held for actual American citi-zens who become settlers. The Loyal Orange lustitution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

And when the state of the state

States of North America, or under the pro-tection of its flag. Of good moral character. A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe. Opposed to any union of church and state. Favorable to free education and the American Public School system. Hetween is and Si years of age for bene-ficial membership: over 30 we re honorary membership.

ficial membership: over 50 ver shonorary membership. The word "Junior" in the titi, has no rela-tion to the age of members. It was adopted to distinguish the Order from the 0. U. A. M., and has no other significance. Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

OBGANIZERS WANTED. We want a Council of the Jr. O. U. A. M in very city, town and village in the United States. It is the leading Atoerican patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

born. It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council A iberal premium will be paid to any one organizing a Council. For full par-ticulars address. National Councilor New Brunswick, N.J.O born.

DIRECTORY.

NATIONAL COUNCIL.

N C-J G A Richter, Box 357, Uanton, O, N T C-C, W. Tyler, Richmond, Va Jr P N C-H A Kibbe, New Brunswick, N. J. N See y-Edward S Deemaer, P O Bax, 766, Philadelphia; office rooms Nos 16 and 17, 631

National Organizer-Stephen Collins. Box 6. Pittsburgh, Pa. Meets in Omnha, Neb., the third Tuesday in

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C C-T B Bryson, 6553 Wentworth avenue

Chicago. S V C--Thos Rowan, 769 Union st. Alton. Jr P S C--Thos J Coen. 497 Sheffield ave.

S C Sec'y-Joseph S Reynolds, P O Box 14. Chl S C Treas-E H Sample, 2334 Armour ave

Chicago. Meets at Alton, fourth Monday in August, 1894.

Meets at Alton, fourth Monday in August, 1894. SUBORDINATE. George Washington Council. No 3, meets first and third Friday evenings of uch month, at Aldine hall, 75 E Randolphi ni-cago. Joseph S Reynolds R S. 1515 / ash ave. Visitors always welcome Ellsworth council. No 16, mt T days at 6156 Wentworth ave. E L Ca. cu R S. 6512 Honore st. Englewood. Colfas Council. No 23, meets Saturday evenings at 1 0 0 F hall. South Chicago ave. John W Boger, R S. Box 458. Daniel Wohster Council. No, S. Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall. Murray Neb. Visiting brothers always wel-come. James Longbridge, recording secre-tary.

tary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA: C. - WM. F. KNAPP, Omaha. V. C. - LEVI P. SHRUM, Omaha. C. Secy.-GEO. C. FENTON, P. O box 725.

S. C. Secy -GEO. C. FENTON, P. O box 725, Omaha.
S. C. Treas.-C. H. ALLEN, South Omaha. Conductor-H. S. BARTHOLD, Piatsmouth. Warden-P. S. McCAULEY, So. Omaha. Sentineis-G. B. SHERWOOD, So. Omaha;
R. P. DOLMAN, Omaha Representatives to Nat Representatives to

FRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb Visiting brothers cor-dially invited. O. K. JOHNSON,

. Sec

WASHINGTON COUNCIL No. 1. meets every Tuesday eve. in Idlewild hall 24th and Grant streets. Visiting brothers aiways weicome. J. H. HARVEY. Sec'y

COUNCIL No. 6, A. P. A.-Meets every Bat arday evening at southeast corner Pack ard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. II. A. F. A.-Meets at Wood ward's Hall every Tuesday evening at §5 m. sharp. Third street and Lafayette avenue A cordial invitation is extended to visiting

A RGENTINE COUNCIL No. II. A. F. A.-Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed TOPEKA COUNCIL NO. 14. A. P. A.-Meet every Monday evening in A. O. U. W. Hall 418 Kansas avenue. Topeka Kansas. Al visitors will be cordially welcomed.

Onstdyk Council, No. 1, W. A. P. A. of Kan sins City, Mo., meets every Friday afternoos at 2:30 o'clock at 1609 Penn St. Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Thesdays of each month at S p. m., at Claffin's hall, corner of Mill street and Osage avenue. Kansas City, Kan Visititg brethren are cordially invited to at tend. John Davidson, W. M., Wm. Mc Naughton, Secy., 715 Esynoids Ave.

Liberty Council, No. 16, Jr. O. U. A. M. meets every Wednesday night, corner Pack and and Osage streets, Armourdale, Kansas Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. No. 205-Meets first and third Tuesdays of each month at \$ p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansar City, Kan. Samuel Harrison, W. M. Wa Ballagh, secretary, 537 Northrup avenue Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 13. A. P. A., meets every Wednesday night at McGeorge's hall. Rosedale, Kas. All friends cordially invited.

Patriotic Order Sons of America

WASHINGTON CAMP No. 1, P. O. 8, of A. meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sta

Men's Hall, Fifteenth and Long L. P. O. S. of A. Council Bluffs-Meeting in theb hall over 419 Broadway, every Wednesday night at So'clock. J. B. Vas Pattan, Secretary

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OBJECTS. OBJECTS. This order is formed of persons whose objects is to maintain the supremacy of law order and constitutional freedom; to pre-serve inviolate the citizen's franchise; to perpetuate and defend the procepts and free-institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathera. PRO ARRS ET FOCIS. For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Secy, J. M. BASKER, C. C., 1015 Howard St., Saganaw, Mich. Omaha, Net

UNITED AMERICAN MECHANICS.

Its Organization and Principles-How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 18th day of July, 1845. Its first inception was for the protection of Mechanics and Working-men alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative me-chanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession. among its members men of every profession.

and calling in life. The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for

The Order of United American Mechanics

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EAST.

An impossible House.

The man and his wife called on the architect, and the architect was glad to see them, for business was extremely dull.

"We want you to build a house for us," said the man by way of introduction

"Thanks," bowed the architect, "I shall be only too glad to do so, and I

am quite sure that I can give entire satisfaction."

"Well, you ought to," remarked the lady, "we don't want much."

"What kind of a house did you wish?" inquired the architect.

"We want a good plain one of about eight rooms," explained the man, and we will leave the design to you. All we expect is that when you have finished it will suit my wife and myself. I mean on the inside; we are not so particular about the outside."

The architect heaved a deep sigh. "I'm very sorry," he said, "but you will have to go to some other architect. We can't design an impossible house in this office."-Detroit Free Press.

A Deep-Laid Scheme,

"Yours is a perplexing case," said the oculist. "You call red 'purple' and referred to Nile green as 'Turkey red

"Yes," replied the visitor, with a contented smile. "I guess I was born that way.

"It's the most aggravated case of color-blindness I ever encountered in my professional experience.

"That's it. I want you to write me out a statement to that effect. Never mind what the fee is. You see, my wife has a lot of samples she wants matched, and she'll ask me to take the job some time next week, sure.' And then the oculist had his

suspicions .- Washington Star.

Down-Trodden Bachelors of Corea. In Corea every unmarried man is considered a boy, though he should live to be 100. No matter what his age he follows in position the youngest of the married men, despite the fact, perhaps, of having laved long

anough to be their father. For turpose of Comparison. "Early rising is a great thing," said the enthusiastic man; "a great thing."

"Yes," responded the sluggard. "It makes you appreciate the chance for a nap in the morning when you get it."

toilows, to-wit: The west half of lot number four (4), in block number "V." Lowe's addition to the city of Omaha, as surveyed, platted and re-corded, together with all appurtenances thereanto belonging, all in Douglas county, state of Nebraska. Said property to be sold to satisfy Sarah J. Barrows, defendant herein, the sum of eight hundred, ninety-one and 25,100 dollars (380, 25) judgment, with Interest thereon at rate of eight (8) per cent per annum from September 17th, 1894.

F71b, 1804

74b, 1894. To satisfy Frances I. Tomas, plaintiff are not the sum of twenty-four collars (\$24.00) udgment, with interest thereon at rate of light (8) per cent per annum from September 75. [80].

To satisfy the sum of twenty-eight and 93-To satisfy the sum of twenty-eight and 03-100 dollars (82,60) costs herein, with interest thereon from the 17th day of September, A. D. 1834, until paid, together with accruing costs according to a judgement rendered by the District court of said Douglas county at its September term, A. D. 1894, in a certain action then and there pending, wherein Frances I. Thomas was plaintiff and John W. Latham and others were defendants, Omaha, Neb., November 20, 1894, CHARLES L. THOMAS, Special Master Commissioner.

Special Master Commissioner. DEXTER L. THOMAS, Attorney. Francis I, Thomas vs. John W. Latham et al. Ex. S. Page 82. Doc. 41. No. 347. 11:30 5

Special Master Commissioner's Sale.

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A Loyal, Patriotic Organization, Fra-ternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

Partisan and Non-sectarian. DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual assistion assembled declares: That the constant landing upon the shores of the hordes of ignorant, victous and lawless or the affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nhilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us in the exercise of all civil and religious ibers. We affirm our devotion to the public school system of this country. We believe in com-pulsory education, and that all teaching in our schools should be in the English lan-guage, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the cuetoms and manners of Ameri-cans. We aurantee to every man the liberty of

Special Master Commissioner's Sale.
 Dieden Master Commissioner's Sale.
 Die Status and by wittig of an order of sale sale of the district court of Douglas courty. Status and to be directed. Util on the first many status of the district court of Douglas courty. Status and to be directed. Util on the first many status of the district court of Douglas courty. Status and to be directed. Util on the first many status of the district many status of the district court of Douglas courty. Status and to be directed. Util on the first many status of the courty status of the district many status of the courty status of the directed status of the courty status of the directed status of the courty status of the courty status of the directed status of the courty status of the directed status of the courty status of the courty status of the courty status of the courty status of the directed status of the courty status of the directed statu

Fourth-To establish a sick and funeral

fund. Fifth-To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the 'loly Bible Fifth—To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference therowith. and uphold the reading of the Yoly Bible therein. THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United Fifth—To maintain the public school sys-and to prevent sectarian interference therowith. GATE CITY COUNCIL No. 8, A. P. A.— Mechanics avenue, Kansas City, Kas. Visitors cordially invited. COUNCIL No. 7, A. P. A.—Meets every Mon-day evening at Chamber of Commerce Hall Riverview. Visitors cordially invited actions.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple, Visit rs

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. R. Hall Council Biuffs. Ia.

LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham, out the United States. As an American born. and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U.A.M., as it is

A MERIUAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock M. L. ZOOK. Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev. H. A. Slaughter, Warrens-

urg, Missouri S. C. Sec'y-Rolla G. Carroll, Warrensburg. who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a Missouri Will meet at Hannibal. Mo., February, 1895

free discussion of principles relating to the fostering and care of the interests of indi-KANSAS CITY COUNCILS. vidual members is permitted; but nothing of

KANSAS CITY COUNCIL NO. 9-Meeta every Friday night at 1013 Walnut street. Jas. McNamara, Sec'y 1890 East 10th St. a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions

injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to Cali-

fornia, and from all points comes the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits

the dear ones, when death marks its men bers for its own.

SHEFFIELD COUNCIL No. 35-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. 531 F Street, so peculiarly national in his ideas and as-

sociations as do the English, French, Ger man, Irish, and other nationalities. Eac and all of the foregoing have their peculia national organizations, and take pride in same. But the American joins order after

order, composed of a mixture of nationali ties, and lots his own countrymen severely alone in the matter of secret and fraternal

Property Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may en-close their name, street and direct to box 321 Kansas City, Mo. to turn his thoughts to home and native

land, so that he can join in the glad refrain

OBJECTS OF THE ORDER. First-To maintain and promote the inter-sets of Americans, and shield them from the depressing effects of foreign competition. Second-To assist Americans in obtaining Third-To encourage Americans

EXCELSIOR COUNCIL NO. 3. W. A. P. A. meets every Monday afternoon at 2:30 at Rell's hall. Southwest Boulevard, near state line. Rosedale. Kansas. Friends of other councils are cordinily invited to attend. Every true American lady is invited to come and Join us, and assist in the good work. Iniation fee \$1.00. against us. Choose quickly and let us show

ment. Strikes riots and boycotting are

the relief of widows and orphans and to ald members; and to ald members who, through Providence, may be incapacitated from fol-

the character and secure the happiness of

It therefore appeals to the head and heart

of him who wields the pen as well as to him

Knights or Labor, Sovereigns of Industry, or

the like, and desires not to control either

capital or labor, as it would be doing a gross

It seems very strange indeed that the

"Thou art my native land.

I own thy fostering hand:

Still thou art my home."

Though far from thee I roam.

Americans, we of this Brotherhood appeal.

the American mechanic and business man.

LeCaron the Spylowing their usual vocations, in obtaining Gives a history of the Fenian raids on situations suitable to their addictions. The Canada, and a complete expose of their membership of this order is composed of plots again the British government. white male citizens born in the United States, or under the protection of its flag. Paper, 50 cents. This order has existed for nearly tifty years. The Assassination of Lincolnand is at present, rapidly spreading through-

Is an intensely interesting volume, written by T. M Harris, one of the military commission which tried the assassins. Cloth, \$2.50.

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By Rev. Hugh Montgomery. This little work is by no means uninteresting. It draws a comparison between popery and Protestantism, and contains much historical information. _Price in paper cover. 50 cents.

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BY EDITH O'GORMAN

This little work relate the bitter experience This fittle work club the offer experience of a young lady who was induced through the cunning of the Jesuits and the Sisters of Charity to enter a convent. Her story of the heartrending scenes enacted in those sinks of iniquity is told in a convincing style. Price in cloth \$1.25, sent postpaid by :

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	sociations as do the English, French, Ger- man, Irish, and other nationalities. Each	Christ takes a look into the vatican; con- verses with one of the pope's guards and a cardinal.
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