

THE GUNPOWDER PLOT.

Guy Fawkes and November 5th-- A Character.

Another Patriotic Prelude by Dr. Murray--Should America Ask a Test Oath of Romanists!

Simpson M. E. church, Chicago, of which Dr. O. E. Murray is pastor, has been crowded at every Sunday evening service lately. On November 4th he gave a stirring prelude, as he often does, taking for his theme, "Guy Fawkes." This would not be tolerated in many a Protestant pulpit. In this case the wealthiest member of the church and an influential member of the official board, gave Dr. Murray his theme and asked him to speak upon the gunpowder plot. A large number of the men present were either A. P. As. or strongly in sympathy with their principles. This was evident from the applause and it encouraged the speaker. Leading members of the church are considering plans for the enlarging of the seating capacity.

Dr. Murray said: "Tomorrow all England will be ablaze with moral earnestness. And so will the best end of Ireland. That is the part of the Emerald Isle wridden by priests and un-nursed by their craft. In most of the large cities of Great Britain boys will exhibit original drawings of Guy Fawkes. At night they drag around images of the arch-conspirator, burning him in effigy before the evening is done. Not many years ago the form of Cardinal Manning was substituted for that of Fawkes because of the obnoxious intrusion of political Romanism under that prelate. Americans may ask the reason for all this and we recall the memories of childhood. Your speaker marched in these processions and took part in these anti-Romanist demonstrations, and yet he had been baptized by Father Carey, his parish priest, and was selected by this holy father for the priesthood. But Providence ruled otherwise, for which we are most devoutly thankful.

"Guy Fawkes was the most noted of the sixteen visible conspirators in the gunpowder plot. He with such Roman Catholic nobles as Caterby, Stanley, Winter and Percy, took solemn oath to blow up the house of parliament, then gather the Catholics of the midland counties for revolt, and with the help of Catholic Spain, that stood ready, turn England over to the pope. Fawkes, like Miles Standish, had fought in Flanders. Under direction of Sir Wm. Stanley and the Jesuits he had quite a military career. He and all his conspirators were steeped in plots. Under solemn oath, sealed by the sacrament at the hands of Gerard the Jesuit, they begin the horrid work. In May, 1605, a house is rented near the house of parliament. A tunnel is dug nine feet under pretense of mining. Later a vault is rented immediately under the house of parliament. Here there was stored one night thirty-six barrels of gunpowder, covered with wood. Fawkes passed as Percy's servant. The disease meriting such remedy was that King James did not give the Romanists all the offices that they hungered for. He was bound by the laws inherited from Queen Elizabeth banishing the priests and recusants. His political promises were like those of the present day, brittle as pie-crust and made to be broken. The plot leaked out through the desire to keep the Roman Catholic lords from the parliament. Word came to the king. The sheriff found Fawkes among the thirty-six barrels of powder ready to ignite the whole. He and his party were tortured and killed, as well as the priest that knew the plot, but under the seal of the confessional refused to give a word of warning.

"The Romish leaders assembled under a pretense of forming a party for hunting, some 200 horse, and they had arms in readiness, but most of them were killed in flight. Those captured were drawn and quartered. A special thanksgiving for this deliverance of the king and the parliament was held in England annually for 200 years, and for that period Roman Catholics were kept out of office. During the last 100 years they have crept back into the politics of England and now are quite a factor inasmuch that they are called in Britain and on the continent, the 'clerical party.' Mr. Chas. Butler, in his 'Book of the Roman Catholic Church,' defends the conspirators, but he is so completely answered by the prebendary of Durham, that his work never received a very large circulation. Mr. Geo. Townsend says: 'The guilt of this plot must be charged upon the Romanist in general. (p. 285 of Accusations of Hist. vs. the Church of Rome) It was justified by principles taught by Romanism and preached by priests in their instructions. It was approved by their superiors and executed by their agents. That a king may be deposed and killed is taught by Romanism.

Also, Romanism teaches the lawfulness of killing kings after public sentence. Strangely too they deny that they commit regicide on the ground that a deposed king is only a private person. Henry III. of France was so slain and many others.

giant and ambitious supremacy of their head, the pope, and says, "That I may make a separation, not only between all my good subjects in general and unfaithful traitors, that intend to withdraw themselves from my obedience; but especially to make a separation between so many of my subjects, who, though they were otherwise popishly affected, yet retained in their hearts the print of their natural duty to their sovereign." To this end he drew up an oath asking all his subjects to swear "that the pope, neither of himself, nor by any authority of the church, or see of Rome, or by any other means, with any other, hath any power or authority to depose the king." Citizens were a so sworn against 'treasons and traitorous conspiracies.' The doctrine of regicide or taught by Romanism was expressly made plain and each loyal Englishman said: 'I do from my heart abhor, detest and abjure as impious and heretical this damnable doctrine and position.' So say we all of us.

"America may be driven to adopt a test oath yet. The Boston Citizens' Committee of One Hundred have advocated this for some years. There is not a reason for its use in England that does not apply with equal force in the United States. Rev. Geo. Townsend, A. M., writing early in the last century said: 'Never can there be any peace among our people--harmony in our councils--or union of our energies and resources, unless the authority of the pope of Rome, whether spiritual or temporal, be utterly and finally abjured.' Some Romanists took the oath of allegiance, but the pope sent two briefs commanding the faithful to abjure it, and he was obeyed. Thus he had power above the king and all his realm. The controversy was great even among the Romanists. It was like the raging of a storm. Oil was poured upon the troubled waters and the billows were hushed to repose. This tranquility, however, was only maintained so long as Romanists were shorn of political power. Our ship of state rocks in the waves of approaching storm. May the principles that guided the brave Britishers preserve us in this time of plot against American institutions."

A Move in the Right Direction.

CHICAGO, Ill., Sunday, Dec. 2nd, 1894. --The Protestant Protective Union was organized today at Masonic Temple, 144 Twenty-second street, at 2:30 P. M. The meeting was made up of Protestant denominations, and included members of many patriotic and benevolent orders, as well as freethinkers and liberal minded people, both male and female. After vocal music the principal speech was delivered by Rev. O. E. Murray, on the "Little Red School House," which was frequently interrupted by applause. After the speech, a collection was taken up to pay for 120 song books--The Singing Patriot--and a motion was made declaring the organization permanent.

It is to be strictly non-sectarian and patriotic, inculcating practical and useful lessons in good citizenship for young and old, and to hold regular meetings every Sunday afternoon, at the same time and place.

John Woodard was elected president, Charles A. Story, secretary, and Chas. Bolander, treasurer. An executive committee was elected, composed of representatives from the several Protestant churches, the G. A. R., the Orangemen, Daughters of America, W. A. P. A., P. O. S. of A., Jr. O. U. A. M., A. P. A. and many other patriotic, religious and fraternal societies.

The meetings are to be open to the public, and all people who love their country, its schools and its flag, male and female, young and old, are invited. Seats free, and a collection will be taken to defray expenses. Rev. O. E. Murray will be present at every meeting, without pay. There will be congregational singing from the song book, and a choir is being organized.

CHARLES A. STORY, Secretary.

The Jew in Masonry.

It is not strange that the history and symbolism in the Blue Lodge is so attractive and of such interest to the Jew; that the capitial and cryptic degrees are to him a source of pleasure and devotion. Well might he exclaim: It is my father's house; the events of my people; my home. The devote Israelite finds a vision of the past, scenes of his people's former glory, the fulfillment of the prophecy, the Jehovah. What to the Gentile may seem ceremonial, to him it is worship: To us "The desolation of Zion" is history, to him a reality. The song of the captive on the banks of the Euphrates is to us a sad and plaintive lyric. To him it is outpouring of heart and soul. No, it is not strange that a devout Jew loves Masonry. It is not he who causes Masonry to blush. It is not he who finds fault with Christian prayers. "The Lion of the Tribe of Judah" is as much of a reality to him as to the Christian. The latter may see him as having come; the Jew may see him, by faith, as yet to come; and under the triangle of Father, Son and Holy Spirit, both Jew and Gentile can bow, breathe in solemn accents Ehyeh Asher Ehyeh.--"The Orient."

It is stated that Rev. Father Bookner, rector of the United States college at Rome, will succeed Rev. Father Papi as secretary of the apostolic delegation at Washington.

Suggests a Plank. In preparing the platform of the coming political campaign, say what you mean, and say it in full. I suggest the following, as one plank: TAXATION OF SECTARIAN PROPERTY. As exemption from taxation is equivalent to appropriation from the public treasury, we believe that all property not owned and controlled by the nation or the state, or the political subdivisions of the same, should pay its just and pro-rata share of taxes; and the only exceptions to this general rule that should ever be tolerated, are those cases where libraries, academies, colleges, universities, hospitals, charitable homes, scientific and benevolent institutions are open to the public, and for the benefit of all, and are absolutely free from sectarian or denominational control and management. But we insist and demand that all property owned, controlled, or managed in the interest of any sect, denomination, association, church, corporation, creed, cabal, faction or party, to further its own aims and purposes, shall pay its pro-rata share of assessment levied for the expenses of the nation and the state. We feel justified in announcing the fact that this property, so described, including church property, cathedrals, pastoral residences, sectarian schools, academies, colleges, hospitals, reformatories, houses of the Good Shepherd, convents, monasteries, nunneries, missionary stations, retreats and other denominational, factional, sectarian and party property, amounting, in this republic, to many billions of dollars in value, which has not in the past, and does not now, pay one cent of taxes for the general expenses, is not only unjust, cruel and outrageous, unfair toward all other citizens and abhorred to all fair-minded people, but is a shame and disgrace upon this age and country; and we demand that the assessor be ordered to place all this property upon his tax-list and levy taxes thereon at the same rate that all other private property has to pay; and we further demand that the said, sectarian and ecclesiastical institutions and factional property, shall, at all times, be subject to visitation, inspection and examination, by the executive, judicial, and peace officers of the nation, state, county and city in which the same are located.

CHARLES A. STORY.

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When down town drop in at John Rudd's and leave your watch, if it is out of repair, to be fixed. 317 North 16th St.

Eat Dyball's delicious Cream Candies 1518 Douglas St.

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Legal Notice. In the District court of Douglas county, Nebraska: Myron L. Ware, plaintiff, vs. Ida J. Ware, defendant.

You are hereby notified that on the 22nd day of October, 1894, Myron L. Ware filed a petition against you in the District court of Douglas county, Nebraska, the object and prayer of which is to obtain a divorce from you on the ground that you committed adultery with one Anton J. Propper, at No. 1228 North Twenty-fourth street, in the city of Omaha, Douglas county, Nebraska, on or about the 20th day of June, 1894.

You are required to answer said petition on or before Monday, the 14th day of January, 1895.

OMAHA, NEB., November 26, 1894. MYRON L. WARE, Plaintiff. 11-30-4.

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Undertaker and Embalmer 1417 FARNAM ST. TEL. 225. OMAHA, NEB.

Notice. Clara T. Yale and -- Yale, first name unknown, her husband, will give notice that on the 21st day of November, 1894, Philip L. Johnson, plaintiff herein, filed his petition in the District court of Douglas county, Nebraska, against said defendants, the object and prayer of which are to foreclose a certain tax certificate upon lot three (3), block three (3), Redick's Park addition to the city of Omaha, dated July 1st, 1892, for the sum of eight and 30-100 dollars (\$8.30) and the further sum of twenty-eight and 25-100 dollars (\$28.25) subsequently paid, the order together with interest at the rate of twenty (20) per cent. per annum upon said sums from the dates of their respective payments for two years and at the rate of ten (10) per cent. thereafter, for which amounts together with costs of this action plaintiff prays for a decree foreclosing said premises and ordering the same to be sold to satisfy the amount found due.

You are required to answer said petition on or before the 31st day of December, 1894. Dated November 20th, 1894.

PHILIP L. JOHNSON, By Saunders, Macfarland & Dickey, his attorneys. 11-20-4

Legal Notice. In District court, Douglas county, Nebraska, Soren T. Peterson, plaintiff, vs. Jacob Kendis, Leah Kendis, George Grympus and Ida uterlich, defendants.

The above named George Grympus, non-resident defendant, will take notice that on the 16th day of January, A. D. 1894, plaintiff herein filed his petition in the district court of Douglas county, Nebraska, against said defendants, the object and prayer of which is to foreclose a certain mortgage executed by Jacob Kendis and Leah Kendis upon lot number sixteen (16), in block number three (3), in Arbor Place Addition to the city of Omaha, Douglas county, Nebraska, to secure the payment of a certain promissory note dated January 29th, 1887, for the sum of \$600, which promissory note is past due and unpaid, and plaintiff prays for a decree that defendants be required to pay the same or that said mortgaged premises be sold to satisfy the amount found due.

You are required to answer said petition on or before the 10th day of December, A. D. 1894.

SOREN T. PETERSON, By A. Bevin, his attorney. 11-24

Notice to Non-Resident Defendant. To Laura Louise Custard: You are hereby notified that on the 27th day of November, 1894, Gideon Custard, plaintiff herein, filed his petition against you in the district court of Douglas county, Nebraska, the object and prayer of which is to obtain the decree of divorce from the bonds of matrimony with you, upon the grounds of utter desertion and willful abandonment of plaintiff for more than two years last past.

You are required to answer said petition on or before the 14th day of January, 1895. November 27th, 1894.

GIDEON CUSTARD, By D. Van Etten, his attorney. 11-30-4

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You can buy a Ladies' \$3.00 Dongola Welt, extension Sole Shoe, with narrow Square Toe and Patent Leather Tips, for

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