AMERICANS. BEWARE!

The Enemy Is Already in Your Midst.

If It Cannot Rule Its Policy Is to Ruin-Read Its Past History and Watch Its Future Actions.

An Illinois patriot sends us the following interesting communication;

A dispatch from Rio Janeiro, January 20, says: "Father Juan Baptista, the guide and private secretary of the papal nuncio here, has issued a pamphlet for private circulation, advocating the establishment of a monarchy. The pamphlets says Admiral Mello promised to restore the monarch, as well as the rights of the church under the monarchy." This throws light, on the Brazillian rebellion.

The old dago on the Tiber is at the root of it. He is afraid of the possibility of universal education of the residents of South America, and thinks that under a monarchy in which he has the heg's share, the education should be directly under his supervision, and should consist in the teaching of the catechism; falsified, sacred and profane vile obedience, having no responsibility other than obeying explicitly the woman on the seven hills, and worshiping her learning that oaths and obligations to heretics and heritical (Protestant) nations are not to be kept; that the father (?) confessor must know every secret thought, deed and action; that the young girl must submit herself, without hesitation, to the ordeal of having her understanding trained to the low degree of thought that Dens, Leguori and Kenrick have given for the purpose, so that it may not be necessary that the decree passed at the twenty-fourth session (Nov. 11, 1563), council of Trent, that "clerks in holy orders, and regulars, vowed to celebacy, cannot contract valid marriage, and that celebacy is superior to matrimony" may need no change. For If such change would be made, where would be the infallible church?

This is not the first time in the his tory of the Roman church that conspiracy against governments has been resorted to in order to further Rome's political schemes. Our own country knows something of this during the sixties. Nor will it be the last. Look over the record of the past year and a half and see the working of her minions States.

The priests (fathers?) have declared there is not a virtuous Protestant woman (wife), yet no mobs have sought the lives of such blackguards.

Yet the same paper which brought the dispatch from Rio Janeiro brought the news from Kansas City of Bishop McNamara's imprisonment, and that he could not be brought into open court violence. And what charge was against him? He had used the right of free conduct the affairs of government or speech. This reminds one of the times preceeding and during the inquisition.

But what need the Romans fear here in America? They have their dago at any left) to this government. Washington, D. C., and whatever orders he Issues are to be unhesitatingly obeyed, "constitutions and apostolic ordinance to the contrary notwithstanding." So says the pope in his letter of appointment. Think of it, American citizens - "Constitutions notwithstanding." Have we not had enough of dagoism (Romanism) already to arouse every true and loyal American to a sense of his duty?

How are most of the clerkships under our government filled at the present time? Who receives the best offices from the hands of our representatives in congress? Why have the Protestant Democrats of Chicago complained about Romish appointments?

We may go back in history to James II. time and probably learn a lesson. If not, go back further to the time of Mary the Bloody, and then, Protestants, take warning.

If she dared Rome would today resort to her inquisitorial fires, racks, stakes, and all the tortures of the inquisition.

She would again burn the true followers of Christ and they who are true men and women, they who follow the teachings of Him who said, "Therefore, whatsoever ye would that men should do to you, do ye even so to them. for this is the law and the prophets,' just as she burned millions of others; as she strangled Tyndale and others; as she cut the throats of Protestant prisoners at Mt. Alto, Calabria; as they massacreed the Waldenses, the Piedmontese, the Irish Protestants, and French on St. Batholomew's day. This is the toleration the Protestants might expect at the hands of Rome had she power at the present day, for remember she is infallible and all decrees stand forever, as if uttered by a god, for such the dage on the Tiber claims to be.

Protestants, do you ever stop to think that the right to worship as you please, to read what you please, to be men and

freedom from off the face of the earth. Under the Romans the pontiffs were where. adored as gods; so yet the pontiff (pope) of the Roman church is adored. Has there been any change? Only in a word. It used to be Rome, now it is Roman church.

were put to death by Rome for believing in and teaching Christ.

Tens of millions (over one hundred and fifty millions) have been put to the United States: death by the church of Rome (Roman church) for teaching and believing in Christ, and not accepting the teachings of the (pagan)church of Rome.

The persecutions of Rome have been kept up for centuries, ever since the She had not much excuse for persecutions during the dark ages, only her might flow, she brought on by her superstitions and worship of relies, the crusades, during which millions of close of the crusades began the revival from Arkansas. of learning (a result of the crusades), history, forgetting everything but ser- and men began to think for themselves, as in the days of free Rome and free Greece. This gave the church of Rome a new pretex for more blood sacrifice, and how well she improved it you who have read the history of the reformation or the history of the inquisition can attest.

Wycliff lead the way in England, Luther in Germany, Calvin in France, and Huss in Bohemia, for the reformation, and from that time on for nearly four centuries the blood of Protestants flowed almost as freely as water.

Is it any wonder that John (if this was one of the views in his vision) says, "And I saw the woman drunk with the blood of the saints."-(Duay). And then the voice calling, "Go out of her my people, that you be not partakers of her sins, and that you receive not of her plagues. For her sins have reached unto heaven, and the Lord bath remembered her iniquities. Render unto her double unto her double according to her for membership. works; in the cup wherein she hath mingled, mingle ye double unto her .-(Duay Bible).

times when she went by the name of to prevent free speech in these United quamada. She had no jesuitical orders; she had no confessionals, such as Rome has now; she had no Caraffa to carry the inquisition into such fearful effect. Aucient Rome was all tradition, and modern Rome is mostly so, for the infallible decree says that tradition

Under the shadow of this church of but had to be guarded to prevent mob to rest and trust your government to Providence, may be incapacitated from folher keeping? Is he a lit person to

> Protestantism produced a Lincoln, a produced a Booth, a Guiteau, a Pendergast. Protestantism means freedom of mind and body, Romanism means slavery of mind, and hence of body.

Which is it your duty to choose, that this government be free from Roman influence, or that she who has ruined the freedom and prosperity of every nation of which she has got control, shall be permitted to rule us?

Look well to our public schools; see that the schools are run on republican principles; see that no church interferes or shares in the fund for such purposes. Guard well the stations of the old Roman church, for with her it in all jurisdictions. enough to rule she then resorts to ruin.

Arouse, you very patriotic Americans. and at the ballot box call a halt to Roman Greed.

AN ILLINOIS AMERICAN.

BAPTISTS IN CONVENTION. Lonoke Entertaining Large Delegations

From all Over the State. state convention is attended today by large delegations from all over the state, and much interest is manifested in the proceedings. Gov. Eagle presides with the same dignity and firmness that has always characterized his public life. At the session yesterday the following resolution was introduced, discussed and adopted:

RESOLTED, That we, the representatives of 70,000 communicants, view with uneasiness bordering on alarm the growing power of the Roman Catholic church over the congress of the United States, and the different departments of the federal government. We desire to the country that we firmly believe in to utter anew, and in no uncertain tone, women free from pagan Roman rule, the time-honored truth ever held by American protection and American governfree from servil pagan worship, has Baptists, and for which they have in terms too harsh to be applied to American cost more than enough human lives to all ages sacrificed their lives, that Mechanics. Bonded together by promptings populate two countries with a popula- there shall be no interdependence what- of patriotic affection, may this Order grow tion each equal the present United ever between church and state, and we and progress, until every man who calls

His teachings lead to a universal free ment shall be expended in sustaining, government. But the Roman church | wholly or in part, any Roman Catholic always has done all it could to stamp or other sectarian school in the territories of the United States or else-

We further call on all Protestants, by whatever name known, to unite with us in stemming the current of legislation, which is being directed by Romanists to the maintenance of their The spostles and thousands of others churches and schools at the expense of the tax payers of the nation.

We heartily endorse and approve as LOYAL ORANGE INSTITUTION an amendment to the Constitution of

"No state shall pass any law respecting an establishment of religion or prohibiting the free exercise thereof, or use its property, or credit, or any money raised by taxation, or authorize either to be used for the purpose of founding, time of Christ, and their degree of maintaining or aiding, by appropriaseverity has only been lessened by force. tion, payment of services, expenses or otherwise, any church, religious denomination or religious society, or any insatiable appetite for blood (human institution, society or undertaking sacrifice). But in order that blood which is wholly or in part, under sectarian or ecclesiastical control."

Further, that copses of these resolutions be sent by the secretary to each lives were sacrificed. Then after the representative and senator in congress

Pamphlet.

Extracts from United States Congressional Record, containing address of Hon. W. S. Linton and discussion in of national money to Indian education, and the vote thereon; also remarks made respecting a requirement to teach the English language in New Mexico teaching therein. after admission to statehood, and two separate votes rejecting such a require-

Address, Gen. Green Clay Smith, I O. Box 333, Washington, D. C. Price, postage paid, \$2.50 per thousand, or 5 copies 10 cents.

UNITED AMERICAN MECHANICS.

Its Organization and Principles—How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics to which we would be happy to have you give a moment's thought, and if favorably as she also hath rendered to you, and impressed, would like your name proposed

The Order of United American Mechanics vas organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Working-So we see the Roman Catholic church men alone, and for a number of years none has outrivaled in her persecutions the but operative mechanics and workingmen were admitted to its membership; but th great interests of principles involved in its Rome. Ancient Rome had no Tar- existence, caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession. and calling in life.

The objects of this order are to assist each shall be accepted on equal terms with other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund: to establish a fund for the relief of widows and orphans and to aid Rome are you men of America content members; and to aid members who, through situations suitable to their affiletions. The membership of this order is composed of to make the laws of this land who owes white male citizens born in the United his first allegiance to a foreign poten- States, or under the protection of its flagtate, and his next allegiance (if he has This order has existed for nearly fifty years and is at present, rapidly spreading through-out the United States. As an American born, and having the welfare of yourself and Garfield, a Carter Harrison; Romanism | family at heart, as well as that of the nation at large, we would most heartly invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross this republic. Shut off this drift of injustice to many of its members, who are slum from the old word, or, like the taken from both classes. The membership Roman republic, we go down to ruin by fornia, and from all points comes the glorious the same hand that ruined her, i. e., news that the Order is gaining great strength

is rule or ruin. If she is not strong An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its mem-

bers for its own. It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English. French. German, Irish, and other nationalities. Each and all of the foregoing have their peculiar LONOKE, Ark., Nov. 3.-The Baptist | national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain:

Thou art my native land. I own thy fostering hand; Though far from thee I roam. Still thou art my home.

Americans, we of this Brotherhood appea to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show American principles. American industry, tates.

Christ died that all might be free. denounce all legislation which provides that the revenues of the federal governations.



GRAND LODGE

United States of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. ROBT, W. JOHNS: N. Supreme Secretary, Troy, New York

M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden aims

It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential congress upon sectarian appropriations safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citizens and become settiers.

ands shall be held for actual American citizens who become settlers.

The Loyal Orange Iustitution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having compiled with the lawsof the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be interest and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M. Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.
The National Council of the Junior Order of United American Mechanics in annual session assembled declares:
That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and particitic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to how allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school.

us. in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise or his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism.

under what name it may exist in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good oftimens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fail."

In the strictest sense we are a mational politi all organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed **mericans**. We as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

First—To maintain and promote the inter-

OBJECTS OF THE ORDER.

First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining

employment.
Third-To encourage Americans in busi-Fourth-To establish a sick and funeral

fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Toly Bible therein.

States of North America, or under the pro-

ection of its flag.

Of good moral character.

A believer in the existence of a Supreme fleing as the Creator and Preserver of the

A believer in the existence of a supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state. Favorable to free education and the American Public School system.

Between 16 and 56 years of age for bene-ficial membership; over 50 ver shonorary membership.

The word "Junior" in the titi has no rela-tion to the age of members. It was adopted

tion to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

Nor is the word "Lochanic" to be construed literally. It refers is no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.
It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A iteral premium will be paid to any one organizing a Council. For full particulars address.

H. A. KIBBE.

National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. N C---J G A Richter, Box 387, Canton, O. N T C-C, W. Tyler, Richmond, Va. Jr P N C--H A Kibbe, New Brunswick, N. J. N Sec'y--Edward S Deemer, P O Box, 786, Philadelphia; office rooms Nos 16 and 17, 631

Chestnut street.
National Organizer—Stephen Collins, Box 705, Pitsburgh, Pa.
Meets in Omaha, Neb., the third Tuesday in

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C C--T B Bryson, 6335 Wentworth avenue,

Chicago.
S V C.-Thos Rowan, 769 Union st, Alton.
Jr P S C.-Thos J Coen. 497 Sheffield ave,
Chicago.
S C Sec'y--Joseph S Reynolds, P O Box 741 Chicago.
S C Treas--E H Sample. £334 Armour ave Chicago. Meets at Alton, fourth Monday in August, 1894.

Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE.
George Washington Council. No 3, meets first and third Friday evenings of "ach month, at Aldine hall, 75 E Randolph: aicago. Joseph S Reynolds R S. 1515 "ash ave. Visitors always welcome
Ellsworth council, No 16, mt. T. days at 6155 Wentworth ave. E L Ca. 50 R S. 6312 Honore st. Englewood.

Colfax Council, No 23, meets Saturday evenings at I O O F hall, South Chicago ave. John W Boger, R S. Box 458.

Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. Ja mes Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA:
S. C.—WM. F. KNAPP, Omaha.
S. V. C.—LEVI P. SHRUM, Omaha.
S. C. Secy.—GEO. C. FENTON, P. O box 725.

S. C. Secy.—GEO. C. FENTON, P. O. 603 (as.)
Omaha.
S. C. Treas.—C. H. ALLEN, South Omaha.
Conductor—H. S. BARTHOLD, Platsmouth.
Warden.—P. S. McCAULEY, So. Omaha;
Sentineis—G. R. SHERWOOD, So. Omaha;
R. P. DOLMAN, Omaha
Representatives to Nat Council—WM.
F. KNAPP, H. L. DAY, W. A. MESSICK, P.
S. McAULEY and J. W. HOUDER
The next regular meeting will be held on
the third Tuesday in Jan., 1896, at Omaha.

PRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cor-dially invited. O. K. JOHNSON,

WASHINGTON COUNCIL No. 1. meeta every Tuesday eve in idlewild hall 24th and Grant streets. Visiting brothers always welcome. J. H. Harvey, Sec'y LINCOLN COUNCIL No. 2, meets in Lin-coln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets.
A. L. Lightfoot, Councilor. A. H. Flint, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets ever Tuesday night in South Omaha. WILLIAM FARR, Sec'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome. BLUFF CITY COUNCIL No 7— meets every Wednesday evening in G. A. R. Hall. Council Bluffs. Ia.

LINCOLN Commandery No. t. U. A. M. meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham, Recorder.

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock. M. L. ZOOK. Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.—F. C. Borden, Holden, Mo. S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri S. C. Sec'y—Rolla G. Carroll, Warrensburg, Missouri Will meet at Hannibal, Mo., February, 1896.

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL NO. 9-Meets every Friday night at 1013 Walnut street. Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets. W. Y. Sheaver. Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall. 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenne.

WESTPORT COUNCIL NO. 37—Meets every Friday night at Westport, W. B. Shfink, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sta., over drug store. SPRINGFIELD COUNCIL No. 40-Meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35—Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. ABE LINCOLN COUNCIL NO. 16, AMERI-

can Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome J. H. Smith, Sec. AURORA COUNCIL No. 2, W. A. P. A.— Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 61, A. P. A .- Meets revery Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons destring to Join may enclose their name, street and number, ward, boon. Address THORN & CO. 96 Longage and occupation, and direct to box 521 Kansas City, Mo.

EUREKA COUNCIL No. 1, W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast corner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10. A. P. A meets every Friday night at 18th an L Road, Grigsby's hall, Kansas City, Kan. EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday attennoon at 2:30 at Bell's hall, Southwest Bouleyard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.— Meets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited.

THE QUALIFICATIONS FOR MEMBERSHIP.

Require that an applicant shall be:

A white male person born in the United Hall. Riverview. Visitors cordially invited

COUNCIL No. s. A. P. A. - Meets every Saturday evening at southeast corner Pack-ard and Osage avenue, Armourdale, Visitors cordially invited.

COUNCIL No. 11. A. F. A.—Meets at Wood-ward's Hall every Tuesday evening at 5 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting

ARGENTINE COUNCIL No. 12. A. P. A.—
Meets every Monday night in Nokes
Hall. Argentine, Kun. All visitors welcomed.

TOPEKA COUNCIL No. 14. A. P. A.-Meeta

•very Monday evening in A. O. U. W. Hall

418 Kansas avenue. Topeka Kansas. All
visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1600 Penn St. Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue, Kansus City, Kan, Visitig brethren are cordially invited to attend. John Dawidson, W. M., Wm. Mc-Naughton, Secy., 715 Reynolds Ave.

Liberty Council. No. 15. Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas. Thos. Rolf. secretary.

KANSAS PURPLE STAK, L. O. L. No. 205— Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 537 Northrup avenue; Visiting brethren cordially invited.

ROSEDALE COUNCIL No. 13, A. P. A., meets every Wednesday night at McGeorge's hall, Rosedale, Kas. All friends cordially invited.

SUPREME CABINET American Orange Knights.

OBJECTS.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Secty, J. M. Banker, C. C., 1615 Howard St., Saganaw, Mich. Omaha, Neb.

Frement, Elkhorn & Missouri Valley

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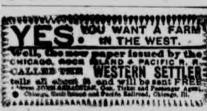
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