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**ROMANS IN POLITICS.**  
**Leagues Organized by the Roman Catho-  
 lic Church to Oppose the A. P. A.**  
 Branches of the American Liberal  
 League were organized in all of the as-  
 sembly districts of the mission last  
 night. In each a large crowd was in  
 attendance and manifested an interest  
 which indicates considerable activity  
 for the next few weeks. In the organ-  
 ization in the Thirty-sixth assembly  
 district M. I. Sullivan and Capt. Young  
 took the most prominent part. In the  
 Thirty-ninth district Capt. Sullivan is  
 taking an active interest. The precinct  
 clubs of this district will meet tonight  
 for district organization. There are al-  
 ready 1,100 names on the rolls.  
 In the Thirty-fourth assembly dis-  
 trict Frank McQuaid and A. B. Mc-  
 Guire are taking an active interest. At  
 the meeting last night McQuaid deliv-  
 ered an address of some length. He  
 urged all, whatever their politics or re-  
 ligion may be, to organize in an open  
 honorable warfare against an organiza-  
 tion which is essentially un-American.  
 He urges his hearers to do active ser-  
 vice in a cause which may have the  
 sanction of the laws. He told them to  
 stand for that principle which declares  
 that "the only liberty worth having in  
 this country is the equal liberty of all  
 men alike." He urged them to stamp  
 out an oppressive boycotting organiza-  
 tion which has not the courage to ac-  
 knowledge its own existence.—San  
 Francisco Examiner.

**"Tom" Sherman Scored.**  
 In a late sermon delivered by Rev.  
 Justin D. Fulton, on "Tom" Sherman,  
 the Jesuit, and published in the *Prim-  
 itive Catholic*, we find the following  
 plain language:  
 "It is said of Loyola that riding on a  
 pilgrimage to Montserrat, he fell in  
 with a Moor, who stoutly disputed with  
 him the immaculate conception of the  
 Virgin Mary; and history saith that  
 the Moor had the better of the argu-  
 ment. It immediately occurred to Igna-  
 tius that he ought to kill him, and it  
 came to Sherman, the Jesuit, that he  
 ought to kill those who tell the truth  
 about Romanism. It having become  
 apparent that killing was a game that  
 two could play at, he determined to  
 leave his decision as to duty to the don-  
 key on which he rode, perhaps in imi-  
 tation of the popes who get their inspi-  
 ration from the chair of St. Peter in  
 which they sit, and not from the Christ  
 whom Peter served. At any rate Igna-  
 tius did not kill his man and when  
 Sherman was brought face to face with  
 his utterance the Romanists called a  
 halt, and he declared that though he  
 had said "These ex-priests are anarch-  
 ists of the worst stamp", they appeal to  
 free speech. If free speech means the  
 right to debase the mind of women  
 and children at pleasure, then I say for  
 one better free bullets than free speech.  
 Suppose we give Tom Sherman a little  
 of his own medicine and tell him to his  
 face that there are over 200,000 priests  
 who in the confessional are debauching  
 the minds of more than two million  
 of women and little girls in this country,  
 and there is a feeling that if it cannot  
 be stopped in a more peaceable way,  
 free bullets may come in play much  
 sooner than Tom Sherman imagines.  
 The American people are not going to  
 surrender to Rome, or to Romanism, as  
 it is believed by Romish priests, that,  
 masquerading under the guise of religion,  
 are guilty of every enormity that  
 has been described.

**Catholicism in New England.**  
 The church of Rome is at the front in  
 New England, so far as numbers are  
 concerned. This has been suspected,  
 but not definitely known. The census  
 of 1890 now makes it an undeniable fact.  
 The communicants of the Roman Catho-  
 lic church exceed in number those of  
 all Protestant bodies combined, by  
 nearly a quarter of a million. The ex-  
 cess is surprisingly large. The follow-  
 ing table gives the figures for the six  
 states, according to the census return  
 for 1890:

	Catholic communicants.	Protestant communicants.
Maine.....	57,548	102,161
New Hampshire.....	39,929	63,023
Vermont.....	42,819	63,505
Massachusetts.....	615,572	327,721
Rhode Island.....	98,825	51,183
Connecticut.....	152,945	156,396
	1,065,120	763,987

It will be observed that while the  
 Catholics usually give 'population,'  
 which includes all baptized adherents,  
 whether adults or infants, the table re-  
 ports communicants. This means that  
 no baptized Catholics are counted, ex-  
 cept those who have been admitted to  
 communion. \* \* \* The percentage  
 of Catholic communicants to Catholic  
 population is much larger than the per-  
 centage of Protestant communicants to  
 Protestant population. The latter, of  
 course, greatly outnumber the Catho-  
 lic population, probably not less than  
 three to one. \* \* \* The descendants  
 of the Puritans have not, of course,  
 been converted to the Catholic faith.  
 They have emigrated to the great west  
 and to other sections in large numbers.  
 Those who are left do not have, from  
 various causes, so large a natural in-  
 crease as obtains among foreign popu-  
 lations. New England is likely, there-  
 fore, to become predominantly Catho-  
 lic.—New York Independent.

**Good Work.**  
 MADISON, Neb., October 28, 1894.—  
 Editor THE AMERICAN: I find in a  
 periodical called *Our Hope*, printed in  
 Mendota, Ill., an article that I believe  
 worthy of reprinting and one every  
 reader of THE AMERICAN should read.  
 I think it very interesting. I do not  
 take THE AMERICAN on account of  
 poverty, but am an A. P. A. just the  
 same, and hope you will find space in  
 your valuable columns to reprint the  
 same. I herewith send you a copy as I  
 find it in *Our Hope*, entitled

**PROSPECTIVE HELPERS.**  
 The following, from Eld. A. P. Moore,  
 pastor of the church at Buchanan,  
 Mich., is a part of a personal letter to  
 the editor, but not being of a private  
 character, we give it to our readers,  
 trusting that some will be interested  
 enough to write to Bro. Moore in re-  
 lation to the matter he speaks of. He  
 says:

"I found Rev. Francis Sovilki and  
 wife here, at Buchanan, awaiting me  
 on my return from Mendota. They are  
 converted Roman Catholics. He was  
 formerly Father Francis, and she was  
 mother superior of Saint Francis con-  
 vent of Milwaukee, 8 years ago. He  
 was converted by a monk confined in a  
 monastery at Niagara Falls, N. Y., for  
 preaching the coming of the Lord. He  
 returned to Milwaukee and the mother  
 superior and sixty nuns were converted,  
 and nearly all joined the Baptist  
 church. In two years he married the  
 mother superior, and they were both  
 ordained and sent to Roumania as mis-  
 sionaries, where they remained six  
 years and returned, and have been  
 laboring with the Baptists ever since.  
 He was preaching in Hamilton, Ont.,

and the Catholics burned his house and  
 tried to kill them both, and not suc-  
 ceeding, a priest with two men called  
 where they were boarding and asked  
 for them, and when told that they were  
 at the church, asked to see their babe,  
 not two years old. The lady of the  
 house, not suspecting anything, took  
 the babe to the door, when the priest  
 threw the contents of a bottle of vitrol  
 into the little one's face and eyes and  
 fled. They all thought her eyes both  
 put out, but they had her anointed for  
 healing and she can now see out of one  
 eye, and the mother believes she will  
 yet recover the use of the other.

"This, the account of which I read in  
 the *American Citizen*, took place April  
 12th, and July 4th they took the little  
 sufferer to Rochester, N. Y., on a pil-  
 low, where he held revival meetings in  
 Baptist churches. Bro. Geo. Wright  
 went and heard him right after night,  
 and finally introduced himself to him  
 and said, 'Man, you are an Adventist in  
 your faith.' He wanted to know who  
 they were, as he had never heard of us.  
 Dr. Strong warned him against Eld.  
 Wright as a soul-shepherd, but he re-  
 plied that if that was so he was going  
 to find out what he believed, and when  
 he got through with his meeting he  
 went home with Brother Wright for a  
 week, and preached in his church, and  
 found he was in perfect harmony with  
 us on all points of faith. Brother  
 Wright went with them for a week to  
 Darion, and then sent them to me. He  
 preached two good sermons on Sunday,  
 assisted at communion, and lectured on  
 Monday and Tuesday evenings to full  
 houses on Romanism. He spoke out  
 boldly every time on the near coming  
 of Christ. They are both well born.  
 His father was Russian ambassador to  
 Washington under Lincoln's adminis-  
 tration, and he is a cousin to Arch-  
 bishop Elder, of Ohio. His wife is also  
 connected with several high dignitari-  
 es, and that is why their conversion  
 hurts the Romanists so.

"He wants to join our conference in  
 October, as he says he would be a hy-  
 pocrite to remain in the Baptist associa-  
 tion after finding a people advocating  
 just what he believes. I wish to learn  
 of some place for them. He ought to  
 be kept traveling and lecturing on Ro-  
 manism all the time, but believes that  
 the Lord is soon coming and would  
 rather keep preaching the coming of  
 the Lord, and holiness as a necessary  
 preparation to meet him. I have writ-  
 ten thus minutely that you may offer  
 suggestions. They are now near Bon-  
 ton Harbor, and I may see them next  
 week. The dear Lord protect them  
 from the harlot power and open their  
 way before them. A. P. MOORE."

This is verbatim. I read THE AMER-  
 ICAN, but am not able to subscribe for  
 it. I often wish I was able to subscribe  
 for and send it to the thousands of heed-  
 less Americans to awake them up to a  
 knowledge of the truth as it is in THE  
 AMERICAN. J. S. McELBOES.

**A Year Ago.**  
 One year ago in Nashville, Tenn.  
 nearly every office in the city and  
 county, and nearly all the police of the  
 city, were filled by Catholics; and that,  
 too, where there was but one Catholic  
 to every ten of the population; and the  
 greater portion foreigners at that. Is  
 it any wonder the people organize A.  
 P. A. lodges? The point is, how does it  
 come that even where in the minority  
 they manage to get control? Not be-  
 cause Catholics are more capable, but  
 because their priests barter with cor-  
 rupt politicians to secure Catholic nomi-  
 nations. And what is the object of  
 having these offices so generally filled  
 by [particularly with the police] per-  
 sons whose first and greatest fealty is  
 to the pope of Rome? The answer to  
 this discloses the situation. Is it  
 any wonder patriotic Americans are  
 alarmed? None whatever. In the im-  
 pending crisis, now inevitable, and very  
 near, between labor and plutocracy,  
 Rome, by having the police [to say  
 nothing of other positions of trust] at  
 her command, will have greatly the  
 advantage.

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 The Burlington Route is a notable  
 exception to the general run of western  
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 Systems.  
 This New Short Line—for that is  
 exactly what it is—reduces the distance  
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 and the territory south and southeast  
 of those cities on the one hand, and  
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 Sound points on the other, all the way  
 from 50 to 473 miles. It thus becomes  
 an important factor in bringing the  
 vast scope of country served by the  
 Northern Pacific into closer relation-  
 ship with the Missouri and Mississippi  
 Valleys.

Just to illustrate things: The New  
 Short Line saves  
 294 miles between Omaha and Helena,  
 224 miles between Omaha and Butte,  
 371 miles between Om. and Spokane,  
 54 miles between Om. and Tacoma,  
 49 miles between Omaha and Seattle.  
 The New Line has been constructed

**Public School Disturbers.**  
 Catherine Welsh, 9, Lizzie Sharkey,  
 10, and Margaret Cryan, 14 years old,  
 were before the court Friday morning  
 charged with creating a disturbance in  
 a public school.  
 The three girls live on Fayette street  
 and attend the sisters' school on High  
 street. On Wednesday afternoons and  
 on church days when the school is not  
 in session they go to the Fayette street  
 school and throw the clothing of the  
 pupils on the floor and out into the  
 street. Several times this has been  
 done without anything being said.  
 Last week the teachers, Misses Ko-  
 hawn and Fay, went to the sister's  
 school and complained. They also  
 went to the priest in charge and in-  
 formed him of the facts of the case.  
 This seemed to do no good, for the next  
 Wednesday they again appeared, shout-  
 ing in the hall and calling the teachers  
 names and again throwing the clothing  
 into the street. This time several ar-  
 ticles of clothing were missing.  
 The teachers then went to the par-  
 ents of the three girls and informed  
 them of their actions. As this did no  
 good, they concluded to have them ar-  
 rested, which was done.  
 The parents of the children obtained  
 the services of P. J. Farley, Esq., who  
 had them plead not guilty to the  
 charge. They were ordered to appear  
 next Friday, when the case will be  
 tried.—Lowell, Mass. Herald.

**Ruined by an Archbishop.**  
 What this country would be, should  
 Roman Catholicism gain the ascendancy  
 which it seeks is shown by the follow-  
 ing from the *Northern Christian Ad-  
 vocate*. "The Montreal *Canada Re-  
 vue* about a year ago printed some plain  
 truths about the misbehavior of certain  
 priests and called on Archbishop Fabre  
 of Montreal to correct these and other  
 abuses which it indicated. The arch-  
 bishop's reply was a warning to the  
 editor to stop his frankness of speech. He  
 reiterated his charges more strongly,  
 and then the archbishop placed the  
*Revue* under the ban of the church, and  
 forbade Catholics to read or in any way  
 patronize it. The financial ruin of the  
*Revue* resulted; and the proprietor then  
 sued the archbishop for damages. The  
 suit has finally been decided in the  
 archbishop's favor by Justice Doherty  
 of the supreme court, who is himself a  
 Roman Catholic. This decision shows  
 that there is no freedom of speech and  
 of the press in the province of Quebec,  
 which is completely dominated by the  
 Roman Catholic hierarchy. If the Catho-  
 lic church wants to crush a newspaper  
 in that province it can do so, and the  
 subservient courts, controlled by the  
 hierarchy, become its allies in the ne-  
 farious undertaking."

**Errors of Youth.**  
 SUFFERERS FROM  
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 Make 40 pills. Take 4 pills at 8 p.m., and another  
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