

McGLYNN ON THE A. P. A.

He Talks to a Large But Unsympathetic Audience at Staten Island.

NEW YORK, Oct. 8.—It is not often that Dr. McGlynn speaks to an unsympathetic audience. It was perfectly plain to any observer that he did so Sunday in the Auditorium at Prohibition park, Staten Island.

"A. P. A. What is it?" said Dr. McGlynn. Each letter was long drawn out. "A. P. A.," he said, "a mystic something, a mysterious something."

The speaker had become animated. His voice was perfectly clear. His gestures were animated. "To protect America from what?" he went on.

"Is there any justification for the existence and the alleged methods of this organization? Are the Catholics responsible for this antagonism? Is it a high and lofty antagonism?"

"I do not think there is any particular merit in having been born in America. If there is I can claim it. I was born in New York City."

"Where are the dangers to America?" he asked. "The pope does not believe in Republican government, you say. I don't care whether he does or not."

"Have the Catholic bishops the will to change our institutions?" he went on to the end. "No. There's Bishop Spalding, an American of Americans."

"So there is no need to organize a secret society to protect American institutions, to refuse to buy from Catholics, but not to sell to them; to refuse to employ them, but not to work for them; to say, 'I will not vote for a Catholic on any ticket.'"

At the close of the address many of the audience left the hall, those remaining being mostly Catholics. When Dr. McGlynn concluded Alfred N. Martin, who announced himself as the national deputy of the American Protective League, ascended the platform and said very excitedly: "Dr. McGlynn is all wrong."

Dr. McGlynn again took the platform and rebuked the Catholics for hissing, saying that it was just such incidents as this which intensified the feeling aroused by the A. P. A.

What Does It Mean? OMAHA, Neb., Oct. 10, 1894.—To the Editor of THE AMERICAN: For the first time in the history of Roman Catholic conventions in America, the aggregation which met in Omaha as a state convention, under a call of the Democratic state central committee, on September 26, 1894, declared a wholesome principle on the question of applying a religious test to the citizen or to the official.

Upon his arrival in this country from Europe Bishop Newman was interviewed by a representative of the New York Tribune, and is reported to have said: "Rome has a profound respect for the Methodist church all through the Italian cities."

The public to understand that the Roman hierarchy proposes now to lay aside the religious prejudices which have controlled the action of its members in every country on the globe, including America, and that henceforth the citizens of Nebraska are not to be discriminated against by Romanists in business and politics on account of their religion?

It is the public to understand that the members of the Masonic fraternity, of the Odd Fellows, the Knights of Pythias, Modern Woodmen and other kindred societies, may expect the political support of a Hibernian, notwithstanding the prejudice which the pope of Rome has been instilling into the minds of his American subjects by intimidation and threats?

Is this country in danger from pope or priest? I answer, no. They wouldn't harm it if they could, and they couldn't if they would. You can sleep soundly in your beds without fear that any Jesuitical priest, any emissary of the pope, will cut your throats.

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"Where are the dangers to America?" he asked. "The pope does not believe in Republican government, you say. I don't care whether he does or not, except that such an excellent form of government ought to recommend itself to him."

It has been many years since the old veterans broke camp and returned to the peaceful pursuits of the home, shop, farm, and fireside. They keep alive the memories cemented in the best

blood of the nation by gathering around the campfires annually. Some have been divided upon local political questions, but when the opportunity presents itself to aid an old comrade the boys are not slow to fall in and stand again shoulder to shoulder.

Nebraska is a great soldier state, and comrades everywhere will watch with interest the contest which will be settled at the approaching election. If the old soldiers rally to the support of Gov. Majors, he will be installed in the executive chair of the greatest soldier state in the union.

There are comrades in every voting precinct who should see to it that every such vote is cast for Comrade Majors. He is a successful farmer and stock raiser, and owns and cultivates one of the largest and richest farms in Nemaha county.

When a comrade with such a magnificent record as that won on the field in the south and in the Indian wars on the plains and in civil life by Gov. Majors, is a candidate for office, it should arouse sentiments of warmest affection in the breast of every old soldier.

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Articles of Incorporation of the Shoshone Gold Mining Company. ARTICLE I.—NAME. The name of this Corporation shall be Shoshone Gold Mining Company.

Articles of Incorporation of the Shoshone Gold Mining Company. ARTICLE II.—PRINCIPAL PLACE OF BUSINESS. The principal place of transacting the business of this Corporation shall be the City of Omaha, Douglas County, Nebraska.

Articles of Incorporation of the Shoshone Gold Mining Company. ARTICLE III.—GENERAL NATURE OF BUSINESS. The general nature of the business to be transacted by this Corporation is the location, acquiring, buying, owning and holding of real estate and personal property, rights, privileges and franchises of every kind and nature, which is, or may be necessary or useful in owning, operating and conducting the business of mining.

Articles of Incorporation of the Shoshone Gold Mining Company. ARTICLE IV.—CAPITAL STOCK. The amount of the Capital Stock of this Corporation shall be four thousand five hundred dollars, divided into forty-five shares of the par value of one hundred dollars each.

Articles of Incorporation of the Shoshone Gold Mining Company. ARTICLE V.—TIME OF COMMENCEMENT AND TERMINATION. The time of the commencement of this Corporation shall be the 11th day of October, 1894, and the time of the termination of this Corporation shall be the 11th day of October, 1994.

Articles of Incorporation of the Shoshone Gold Mining Company. ARTICLE VI.—INDEBTEDNESS. The highest amount of indebtedness or liability to which this Corporation shall at any time subject itself shall be the sum of three thousand dollars.

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