

ROME CURSED IRELAND

A Short But Concise History of the Cause of Her Troubles.

Roman Catholicism Undoubtedly Responsible For the Turbulence, Demoralization and Misery Existing There.

Ireland's first name was Scutia's Land, or the Island of the Wanderers. Her second name was Scotia Major.

Ireland was settled by two colonies of people. The first was the Phoenicians or Philistines or Canaanites, and the second was the Tuath de Dannans (the tribe of Dan).

It is the second settlement of Ireland that puzzles the historians of today. The most of the old historians admitted that the Formorians, Firbolgs and Tuath de Dannans were the same people.

When Zedekiah, the last king of the house of Judah, was taken captive by Nebuchadnezzar about 588 years B. C., and carried to Babylon, where he died, Jeremiah, the prophet, escaped into Egypt with the daughters of Zedekiah.

Some twenty Irish historians say that about the year 585 B. C., a strange man, called by the historians Ollam Folla, landed in Ulster, having with him a princess whose name was Tea Tephi, which means the beautiful one from the east.

On this Lia Fall were crowned all the kings of Ireland from Heremon to Eacan; the kings of Argyleshire from Feargus Moon to Aljin; the kings and queens of Scotland from Kenneth to Mary, and the sovereigns of Great Britain from James to Queen Victoria.

It is supposed by many that in Tara Jeremiah buried the Ark of the Covenant, etc., and there instituted the nine-arch degree of Masonry, to keep in mind the place of hiding. See Jeremiah, 3d chapter and 16th verse.

About 170 years after the death of St. Patrick, Rome took a person by the name of Calpurnius and called him St. Patrick. Calpurnius was, no doubt, a native of Bonarona, in Gaul, near what is now called Boulogne.

No sooner had Rome gained power in Ireland than she undertook to destroy the influence of the good St. Patrick and the beautiful temple and city of Tara, which had stood about 900 years.

There is not the least doubt but that the turbulence, demoralization and misery in Ireland are caused by the Roman Catholic religion. Why is the South of Ireland always afflicted with famine and trouble of every kind, while Ulster, in the North, is always prosperous and contented?

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been made in knowledge, in freedom, in wealth and in the arts of life, has been in inverse proportion to her power. The loveliest and most fertile provinces of Europe have, under her rule, been sunk in poverty, in political servitude, and in intellectual torpor, while Protestant countries, once proverbial for fertility and barbarism, have been turned by skill and industry into gardens, and can boast of a long list of heroes and statesmen, philosophers and poets.

This is the religion that is cursing the South of Ireland today, and it is the religion that the Roman Catholics of this country are trying hard to make the universal religion. They say that for the safety of our institutions it must become universal, God forbid it. May that day be far distant.

"We, your majesty's dutiful and loyal subjects, the mayor, the sheriffs, and common council, and commonalty of the city of Cork, in the court of D'Oyler Hundred Assembled, beg most humbly to approach your majesty. While we contemplate with the deepest concern the unprovoked rebellion which has lately disgraced certain quarters of this dominion, and the treachery which invited a foreign foe to our shores, we will listen with heartfelt gratitude to any measure tending more closely and indissolubly to connect two countries which seem relatively situated for their mutual support, and which none but enemies of each could ever wish to divide.

"Done under the common seal of the city of Cork, at the Guild hall, 16th day of January, 1799. Signed: Philip Bennet, mayor; Abraham Lane, Isaac Jones, sheriffs; Thomas Pope, common speaker."

Roman Catholics from other cities, towns, counties, etc., sent in many petitions. The exception was Dublin. The Orange grand master, Wingfield Verner, advised the Orangemen to take no part in the movement. It was entirely put on foot by the Roman Catholics.

But the people of Ireland soon began again to complain and grumble, so in 1829 the parliament of Great Britain and Ireland gave them the act of emancipation. Of those who took the oath of fealty to the sovereign there were twenty-seven bishops.

During the last few years those high in authority in the Catholic church have had a stormy time over their Catholic brethren in America. From the very nature of things an inhabitant of this country, be he Catholic or Protestant, sooner or later will rebel against any encroachment on his social or civil rights.

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our forecast assumed that the schism would still continue. The news given below shows that we have come to another turn of the road. To enforce obedience upon the refractory members of the church in America, the pope is soon to issue an encyclical letter enlarging Satolli's authority, making him supreme in this country and not subject to appeal from Rome—Rome still maintaining its authority on all questions outside those of church discipline and procedure.

Let us not be terrified, though the pope's next bull places Satolli in a wider and holier circle, the great body of the Catholic church will pass him by with scorn and derision. Popes are not indigenous here, but see below how the soil is being prepared in order to raise one.

"Bishop Keane, dean of the Catholic University of America at Washington, gave the information today as a result of his recent audience with the pope, that the latter would, in the encyclical letter soon to be issued, set forth for the first time certain important enlargements in the functions, authority and dignity of the apostolic delegation in the United States over which Mr. Satolli presides."

WHICH SHALL TRIUMPH?

The Roman Catholic Monarchy on the American Republic.

Which shall triumph, the Roman Catholic monarchy or the American republic? One cannot exist much longer unless the other is destroyed as a political factor.

Rome, the monarchy, is the direct opposite of this. It is, and always has been, governed from the top down. The pope bosses the cardinals, the cardinals the bishops, the bishops the priests and the priests the city, and the whole machine is run in the interests of a clerical aristocracy, just like the British government is run solely in the interests of the British nobility.

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the Roman Catholic clergy. For this Rome immediately pulled the string leading to Ireland, and although the natural impulses of the priesthood were with the people in their struggle for their political rights, and on every platform in Ireland they stood and pleaded to a man for those principles.

When the Irish Republican movement was at its height in Ireland in 1867, the Roman Catholic monarchy did the bidding of the English monarchy by refusing to absolve Fenians. In Dublin there two Redemptionist fathers with a special dispensation, and the religiously inclined Fenians went to confession to them.

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GREATNESS.

The Elements Which Are Necessary to Constitute a Great Man.

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