TO PATRIOTIC AMERICANS.

Information Relative to Hon. W. S. Linton's Speech Against Appropriations of National Money for Sectarian Schools.

Speeches delivered in congress are not supplied free by the government, as many suppose, but are a personal expense to the members who furnish them or to the individual ordering them. A large number of requests from all over the United States have been made for Mr. Linton's speech (which the Roman Catholic Postmaster Dennis Ryan recently tried to prevent going through the mails) than any other delivered during this session of congress, and the aggregate cost if all are supplied, will amount to thousands of dollars. We therefore do not believe that you, understanding the situation, would ask any one person to incur such a financial burden, particularly when you can secure the speeches, and other public information of vast importance, in lots of 500 or 1000, for about one-quarter of a cent each.

The pastor of the Metropolitan Baptist church, Rev. Green Clay Smith, P. O. Box 333, Washington, D. C., a self-sacrificing gentleman, devoting much time to patriotic movements, will, during the next three or four months supply all those who desire it, without any profit to himself, that portion of the Congressional *Record* containing not only Mr. Linton's speech in full, but also remarks by Senators Gallinger, Call, Quay Daniels and Platt, upon the same subject, in connection with the Indian appropriation bill (which appropriates about four hundred thousand dollars for educational purposes that passes into the hands of the priests, and Jesuitical agents of the Catholic church) and a vote of house, and action of senate thereon; also, the debate, proceedings, and vote of house on a bill (H. R. 353) to enable the people of New Mexico to form a constitution and state government.

General Smith will send to your address all the above matter (in one pamphlet), taken from the Congressional *Record*, for less than the government printer's charges, viz: the remarkably low price of $2.50 per thousand copies, $1.50 for 500 copies, or 50c. for 100, delivered at your postoffice to one address.

An unusual state of affairs exists in New Mexico, a majority of the people there being under the influence largely of Jesuit priests. In order to Americanize them (as in many of their schools they teach Spanish only) a suggestion was made that the English language should be taught as one of the branches in their schools. An amendment to this effect was offered requiring a provision to be placed in the constitution of the incoming state as follows: "and in all of which public schools the English language shall be taught, as a branch of study, but not to the exclusion of other languages." The people of this country will be astounded to know that an American congress defeated this proposition, although donating millions of acres of public lands to be used for school purposes, the proceeds of which may be used for teaching where the nation's language is unknown.

The circulation in your neighborhood of above matter will furnish conclusive proof, which cannot be controverted, that organization must be maintained to combat certain sectarian connections with the state, and will show how your congressmen voted on these important American questions. The speeches and congressional proceedings referred to are folded, enclosed in envelopes, and franked without extra cost, so that, being public documents, they can each be addressed, and mailed by you broadcast without postage expense.

The postage itself under other circumstances, would cost you $10 per 1000 copies. While the envelopes alone (furnished by the government, printed) are worth about as much as is charged for the entire matter. All this expense is saved, churches, lodges, councils, and organizations should order them by the thousand, and patriotic persons everywhere should take advantage of this opportunity, and form clubs of say ten members, where deemed advisable, so that for 25c, 15c, or 5c each, they can have 100, 50, or 10 of these documents, and disseminate this matter through the mails among their friends for the facts and information it contains with which the American people have not heretofore been familiar, and which apparently, on account of certain influence, has not become public through the press in any such manner as its importance warrants. It is almost incredible but nevertheless a fact, that our "American" congress voted down an amendment providing for teaching the English language as one of the studies, in the public schools of New Mexico. Please address all orders or further communications relating to this subject to GENERAL GREEN CLAY SMITH, P. O. Box 333, Washington, D. C., and oblige yours truly,

W. J. H. TRAYNOR,
Supreme President, A. P. A.

Erickson, Not Columbus.

The Jesuits say that America belongs o them because Columbus discovered t.

The first one who discovered this continent was the Icelander, LeifErickson. He was a "heretic," and not one of those who prayed to heaps of rotten bones and painted idols.

Leif Erickson's papers exist yet in Raykarit, Iceland, and according to history¶ Columbus was in Iceland in 1477, where he learned of Erickson's voyage to a western continent. Thus these professional liars have no claim whatever of being the first who discovered America. A. R.

YOUR DUTY.

From now until the polls close on the day of the coming election Americans should be on their guard.

They should, by this time, be aware of the fact that Rome works in an insidious manner, seldom showing her hand; that her strength lies in her secrecy and that they can only hope to overthrow and deprive her of her political power and prestige by practicing the lesson she has so well learned.

If you have, in the past, elected men who have misrepresented you, you are deserving of pity, but if you re-elect them and they do different to what you desire, you deserve condemnation for your gullibility.

An American who is true to his country, who loves its institutions and reveres its flag allows no party ties or life-long friendships to outweigh his sense of duty when he goes to the polls to cast his vote. If his dearest friend or his trusted brother, stood on other ground than that occupied by himself when considering

PRIESTLY DICTATION IN POLITICS,
RESTRICTION OF IMMIGRATION,
ONE BALLOT FAIRLY COUNTED,
TAXATION OF ALL PROPERTY,
THE PUBLIC SCHOOLS,
FREE SPEECH, FREE PRESS AND LIBERTY OF CONSCIENCE

his ballot should be cast against such friend or brother and in favor of the man who represents most nearly his idea of true Americanism.

Until such a stand is taken there can be no hope for a cessation of political medling on the part of the Roman Catholic priesthood, and the sooner American citizens realize this the sooner will politicians refuse to accede to the demands of the Roman corporation

You can only be true to your own interests by being true to those of your country.

To carry this idea out it will be necessary for our friends to retire a number of gentlemen who now fill official positions.

□The retirement must not be charged to an American order, but to the neglect or refusal of such officials to carry out the desires of their constituents.□

AN ORANGE BENEFICIARY.

By the action of the last session of the Supreme Grand Orange Lodge of the United States, at Boston, the brethren of the Orange Order have now a mutual aid association through which they are enabled to avail themselves of a cheap and equitable insurance for the benefit of their families upon their death. This department is known as the Loyal Orange Mutual Aid Association, which has been duly incorporated under the laws of the state of Minnesota. This association was formed with the one predominant idea of strengthening the Loyal Orange Institution and its benefits can only be enjoyed by its members who are in good standing. Good health being a requisite for membership in the Orange Order it is not necessary for members to go to the expense of a medical examination and the liabilities are so graded as to fully offset any omission this may have on the death rate of its certificate holders. The benefits under all certificates are graduated as follows:

For death during the first three months of a life certificate, $100.00; for the second three months, $250.00; for the next six months following, 500.00; for the second year, $600,00; for the third year, $700.00; for the fourth year, $800.00; for the fifth year, $900.00. After the fifth year the benefit will be $1,000, the sum stated in the face of the certificate.

The assessments are made quarterly and range from $2.00 for persons between the ages of 21 and 27; for members aged 28 to 32 years, $2.15; 33 to 36, $2.25; 37 to 40, $2.40; 41 to 44, $2.55. 45 to 47, $2.90; 48 to 50, $3.20; 51 to 52, $3.25; 53 to 54, $3.40; 55, $3.50 and so on to 60 years at $4.55 per quarter. These assessments include the total expense of maintaining the department, and every member is the absolute owner of his certificate and controls its disposition. All benefits received by the beneficiary under these certificates are exempt from the payment of debts of a deceased member and are paid direct to the beneficiary whose interest is protected by law.

The fee required for membership is $2.50, and the assessment according to age must be paid before the expiration af three months. Application must be made on blanks of the Association which may be had by applying to M. L. Zook at the office of the AMERICAN PUBLISHING COMPANY who is the State Organizer for Nebraska, Iowa, Missouri, Kansas, Colorado and Wyoming, to whom all lodges within this territory should apply for supplies. Correspondence is invited from all members of the Orange Order.

Education, outside of the control of the Catholic church, is a damnable heresy.—*Pope Pius, IX.*

UNITED AMERICAN MECHANICS.

Its Organization and Principles—How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics, to which we would be happy to have you give a moment's thought, and if favorably impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years, and is at present, rapidly spreading throughout the United States. As an American born, and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of the American mechanic and business man.

It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledge-hammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions, Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are taken from both classes. The membership of the Order is scattered from Maine to California, and from all points comes the glorious news that the Order is gaining great strength in all jurisdictions.

An endowment branch is also connected with the Order, both national and state, which insures those who seek its benefits, enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its members for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain:

"Thou art my native land,
I own thy fostering hand;
Though far from thee I roam,
Still thou art my home."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show to the country that we firmly believe in American principles, American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand up and say in all sincerity, I own no man as master of my actions.

LITERARY NOTES.

Everybody wants to read "Fifty Years in the Church of Rome." The American Publishing Company is the only place this excellent book can be had.

Did you ever read that remarkable little book called "Maria Monk"? If you have not, call at 1615 Howard street and get a copy for 50 cents.

Samples of the *American Citizen Library* may be seen at this office. The price is $2 00 a year, for 12 numbers—12 books in all.

A Roman Catholic must not only obey, but must obey right or wrong! Mgr. Preston, on the witness stand recently, in a court in New York, when asked if Roman Catholics must obey their bishop, whether right or wrong, said, "Yes." The question was repeated and he again answered "They must obey, right or wrong!"

At the Baltimore Lay convention in 1889, the "late lamented" Bishop O'Connor, whom John Rush welcomed to Omaha a few years ago, said: "Religious liberty is merely endured until the opposite can be carried into effect without peril to the Roman Catholic Church."

"Among the Ozarks."

The Land of Big Red Apples, is an attractive and interesting book, handsomely illustrated with views of South Missouri scenery, including the famous Olden fruit farm of 3,000 acres in Howell county. It pertains to fruit raising in that great fruit belt of America, the southern slope of the Ozarks, and will prove of great value, not only to fruit growers, but to every farmer and home-seeker looking for a farm and a home Mailed free. Address,

J. E. LOCKWOOD,
Kansas City, Mo.

GRAND LODGE

LOYAL ORANGE INSTITUTION

—OF THE—

United Stes of America.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn.
ROBT. W. JOHNSTON, Supreme Secretary, Troy, New York
M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made:

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness.

It has no hidden aims.

It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment--the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M.

A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise of his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven," our children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed *Americans*. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER.

First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.

Third—To encourage Americans in business.

Fourth—To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP.

Require that an applicant shall be:

A white male person born in the United States of North America, or under the protection of its flag.

Of good moral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.

Opposed to any union of church and state.

Favorable to free education and the American Public School system.

Between 16 and 50 years of age for beneficial membership; over 50 years honorary membership.

The word "Junior" in the title has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full particulars address, H. A. KIBBE,
National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL.

N C—J G A Richter, Box 387, Canton, O.
N T C—C. W. Tyler, Richmond, Va.
Jr P N C—H A Kibbe, New Brunswick, N. J.
N Sec'y—Edward S Deemer, P O Box, 766, Philadelphia; office rooms Nos 16 and 17, 631 Chestnut street.
National Organizer—Stephen Collins, Box 705, Pittsburgh, Pa.
Meets in Omaha, Neb., the third Tuesday in June.

STATE COUNCIL OF ILLINOIS.
Incorporated February 24, 1892.

C C—T B Bryson, 6335 Wentworth avenue, Chicago.
S V C—Thos Rowan, 769 Union st, Alton.
Jr P S C—Thos J Coen, 497 Sheffield ave, Chicago.
S C Sec'y—Joseph S Reynolds, P O Box 7[illegible], Chicago.
S C Treas—E H Sample, 6334 Armour ave, Chicago.
Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE.

George Washington Council, No 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E Randolph st, Chicago. Joseph S Reynolds R S, 1515 Wabash ave. Visitors always welcome

Ellsworth council, No 16, meets Tuesdays at 6155 Wentworth ave. E L Cadburn, R S, 6312 Honore st, Englewood.

Colfax Council, No 23, meets Saturday evenings at I O O F hall, South Chicago ave. John W Boger, R S, Box 458.

Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA:

S. C.—WM. F. KNAPP, Omaha.
S. V. C.—LEVI P. SHRUM, Omaha.
S. C. Secy.—GEO. C. FENTON, P. O box 725, Omaha.
S. C. Treas.—C. H. ALLEN, South Omaha.
Conductor—H. S. BARTHOLD, Platsmouth.
Warden—P. S. McCAULEY, So. Omaha.
Sentinels—G. B. SHERWOOD, So. Omaha; R. P. DOLMAN, Omaha
Representatives to Nat Council—WM. F. KNAPP, H. L. DAY, W. A MESSICK, P. S. McAULEY and J. W. HOULDER
The next regular meeting will be held on the third Tuesday in Jan., 1895, at Omaha.

FRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. O. K. JOHNSON, Rec. Sec.

WASHINGTON COUNCIL No. 1, meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome. J. H. HARVEY, Sec'y

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets.
A. L. LIGHTFOOT, Councilor.
A. H. FLINT, R. Sec'y, address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha.
WILLIAM FARR, Sec'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louisville, Neb. T. H. Lucas, Rec. Sec'y.

COUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

BLUFF CITY COUNCIL No 7— meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. hall, Council Bluffs, Ia. A. M. Burnham, Recorder.

AMERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tuesday evening of each month, at 8:00 o'clock.
M. L. ZOOK, Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI.

S. C.—F. C. Borden, Holden, Mo.
S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri
S. C. Sec'y—Rolla G. Carroll, Warrensburg, Missouri
Will meet at Hannibal, Mo., February, 1895.

KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO. 9—Meets every Friday night at 1013 Walnut street, Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets. W. Y. Sheaver, Recording Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall, 1421 E. Eighteenth street, J. E. Fisher, Rec Secretary, 2421 Flora avenue.

WESTPORT COUNCIL NO. 37—Meets every Friday night at Westport, W. B. Shfink, Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sts., over drug store.

SPRINGFIELD COUNCIL No. 49—Meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35—Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ABE LINCOLN COUNCIL NO. 16, AMERICAN Protective Association meets every second and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome F. P. Brown, Sec.

AURORA COUNCIL No. 2, W. A. P. A.—Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No, 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue, Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

EUREKA COUNCIL No. 1, W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast corner Packard and Osage avenue, Armourdale. Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan.

EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall, Southwest Boulevard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Initiation fee $1.00.

GATE CITY COUNCIL No. 8, A. P. A.—Meets every Saturday evening at 437 Minnesota avenue, Kansas City, Kas. Visitors cordially invited.

COUNCIL No. 7, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall, Riverview. Visitors cordially invited.

COUNCIL No. 6, A. P. A.—Meets every Saturday evening at southeast corner Packard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Woodward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12, A. P. A.—Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1909 Penn St. Address, Postoffice box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Claflin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visiting brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15, Jr. O. U. A. M., meets every Wednesday night, corner Packard and Osage streets, Armourdale, Kansas. Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. No. 226—Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 537 Northrup avenue. Visiting brethren cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs.—Meeting in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. VAN PATTAN, Secretary

SUPREME CABINET

American Orange Knights.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

PRO ARIS ET FOCIS.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Sec'y, 1615 Howard St., Omaha, Neb.
J. M. BANKER, C. C., Saganaw, Mich.

Fremont, Elkhorn & Missouri Valley RAILROAD.

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Northern Nebraska, Black Hills
AND CENTRAL WYOMING.

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