POPERY ON THE POTOMAC.

Some of the Doings of the Roman Combine at the Nations Capital.

On page 27 of the Indian appropriation bill, as the same became a law, is this item:

"For the repair of the church and school building now owned by the United States and used for school purposes on the San Xavier reservation in the Territory of Arizona, one thousand land of their choice. dollars."

This is probably the only government church in the United States. It is a papist church, used also as a papist school, supported by the government. Since congress has gone into the business of owning and repairing church buildings, we should like know by what the country. It may as well own Georgetown college, Gonzaga college, St. John's college, Carroll Institute, and well repair and support these institu- dent as soon as they become citizens. tions as a papist church in Arizona.

In fact the Meredith-Springer act is a very good beginning in this direction. stitution is enabled to vote in Indiana situations suitable to their afflictions. The We give the exact words below in on exactly the same terms as nativeorder that there may be no mistake about it:

"Be it enacted by the senate and house of representatives of the United of the Christian Endeavor Society, the States of America in congress assembled. That the commissioners of the District of Columbia are hereby authorized and instructed, on the petition of thew, the Young Men's Christian Asthe president and directors of Gonzaga college, the owner of all the property fronting on that part or portion of an alley twenty and seventeen one-hundredths feet wide, and running east principal subject of discussion and some and west through square six hundree and twenty-two, for a distance of out. five hundred and sixty and seventy-five one-hundredths feet, beginning at and running west from west line of North Capitol street about equidistant beextending to the west boundry line of the property of the said president and of said alley to be closed, and the title therein is hereby declared to be vested in the president and directors of Gonzaga college."

"Approved, June 19, 1894."

Did any Protestant church or college in this city ever make a request at once so impudent, dishonest, and unreasonable. Congress might as well grant the alley back of the Adventist church on 8th street between F and G, to the trustees of that institution. If it can grant an alley, it can grant the mall or any street. This gift to the Jesuits right here at the capital is exactly in line with the case in Arizona. Mr. Cleveland and his congress will rue the day they established such precedents.

The papists have grown rich in this city by donations from the government and contributions from those in public months of a life certificate, \$100.00; service. It owns thirteen million six for the second three months, \$250.00; hundred thousand dollars worth of for the next six emonths following, property. It has fourteen magnificent 500.00; for the second year, \$600,00; church edifices, the finest structures in for the third year, \$700.00; for the the city, except the government build- fourth year, \$800.00; for the fifth year, ings. They are the church of the Im- \$900.00.; After the fifth year the bene- carrying on. You must either be for us or maculate Conception; Holy Name of fit will be \$1,000, the sum stated in the against us. Choose quickly and let us show Jesus: Holy Trinity; St. Aloysius; St. face of the certificate. Ann's; St. Dominick's; St. Joseph's; St. Mary's; St. Mathew's; St. Patrick's; St. Teresa.

Besides these they have numerous asylums and convents .- United Ameri-

IGNORANT FOREIGNERS.

In the Main Responsible for the Recent Riotous Outbreaks.

Wade Hampton writes in the North American Review:

grace and far-reaching considerations. It is announced that in some instances the mob of rioters who committed gross outrages was composed entirely of foreigners, none of whom could speak our language. There has been of late a strong conviction growing up among which may be had by applying to M. cal parties in the country that our immigration and naturalization laws were too lax, and that the United States the worst elements of foreign popula-

White this feeling is quite widely entained by many of all shades of political opinion, neither party has had the courage to grapple with this question nor to take action to avert the danger which threatens our institutions by the unrestricted influx of people ignorant of our system of government, entertaining in many cases hostility to all forms of government, and who, driven from their native lands, come hither as communists and anarchists. Immigrants of this class have proven a most perniclous contribution to our citizenship; titled to send two delegates, as per artiand they have been in many, if not cle IV. of the constitution. Faithfully most cases responsible for the riotous out-breaks which have inflicted such hood, incalculable injury to the country. _

Of course no reflection is meant on those honest immigrants who have linked their destinies with ours, and who by their labor and their character have done so much to promote the best income of \$1,430,000, and yet he and interests of the country; but it seems to the organization of which he is the me that our land should no lenger be boss are continually forced to beg for the refuge of the scam of all Europe, money.

and that every man who makes this his home, whatever his nationality may be, should while holding his father-land in tender memory, become at heart an American citizen with all his hopes, all his aspirations, all his adoptions. Our country will then be peopled and governed by true and loyal American give a moment's thought, and if favorably citizens, native and adopted and a homogeneous people will work in harmony to build up, to guard and to honor the

FIVE YEARS RESIDENCE FAVORED.

Good Government Convention to Pay At-

tention to Foreigners in Indiana. INDIANAPOLIS, Ind., Aug. 28.-The mass convention tomorrow of the promoters of the good government idea tion so that foreigners shall not be allowed to vote in Indiana until they An immigrant unable to speak the English language or to read the conborn American, who must have a residence six months in the state. The Epworth League, the Baptist Young sociation, and other religious bodies, who bear the name of good government reformers. The saloon will be the red-hot prohibition politics will crop free discussion of principles relating to the

AN ORANGE BENEFICIARY.

brethren of the Orange Order have square to declare said part or portion selves of a cheap and equitable insurance for the benefit of their families upon their death. This department is Aid Association, which has been duly incorporated under the laws of the state of Minnesota. This association was formed fwith the one predominant bers for its own. idea of strengthening the Loyal Orange Institution and its benefits can only be enjoyed by its members who are in Order it is not necessary for members to go to the expense of a medical examination and the liabilities are so graded as to fully offset any omission this may have on the death rate of its certificate holders. The benefits under all certificates are graduated as follows:

For death during the first three

The assessments are made quarterly and range from \$2.00 for persons be-St. Paul's; St. Peter's; St. Stephens; tween the ages of 21 and 27; for members aged 28 to 32 years, \$2.15; 33 to 36, \$2 25; 37 to 40, \$2.40; 41 to 44, \$2.55, 45 to 47, \$2.90; 48 to 50, \$3.20; 51 to 52, on to 60 years at \$4.55 per quarter. These assessments include the total expense of maintaining the department, and every member is the absolute owner of his certificate and controls its disposition. All benefits received by the beneficiary under these certificates The public press has stated a very are exempt from the payment of debts had significant fact in connection with some of a deceased member and are paid of the riots and it is one pregnant with direct to the beneficiary whose interest is protected by law.

The fee required for membership is \$2.50, and the assessment according to age must be paid before the expiration af three months. Application must be made on blanks of the Association 12 books in all. thinking men of both the great politi. L. Zook at the office of the AMERICAN PUBLISHING COMPANY who is the State Organizer for Nebraska, Iowa, Missouri, Kansas, Colorado and Wywere becoming the dumping-ground of oming, to whom all lodges within this territory should apply for supplies. Correspondence is invited from all members of the Orange Order.

Annual Session. To all subordinate lodges under the jurisdiction of this grand lodge: You are hereby notified that the annual session of the supreme grand lodge, L. L. O. A., of the United States, will convene in Prismatic hall, 140 First street, Detroit, Mich. on Wednesday, Sept. 12, 1894, at 10 o'clock A. M., for the transaction of all business that may be properly brought before it. You are ensubmitted in the bonds of our sister-

MARGARET J. CONKEY, Supreme Grand Mistress. CHRISTENA MILLIGAN, Supreme Grand Secretary.

LEO XIII is stated to have an annual

UNITED AMERICAN MECHANICS.

Its Organization and Principles-How to Become a Member.

We would respectfully call your attention to the fact that there is in this city a council of the Order of United American Mechanics. to which we would be happy to have you impressed, would like your name proposed for membership.

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Workingmen alone, and for a number of years non but operative mechanics and workingmen were admitted to its membership; but the great interests of principles involved in its existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative me chanics, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or authority it does so. There is no war- will have a proposition put before it both as eligible to membership, and numbers rant for it in the constitution or laws of favoring the amending of the constituand calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage have been in the state five years. At each other in business; to establish a sick the Catholic University, and may as present they can vote even for presi- and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining membership of this order is composed of white male citizens born in the United States, or under the protection of its flag This order has existed for nearly fifty years convention will be made up of members and is at present, rapidly spreading throughout the United States. As an American born. and having the welfare of yourself and tawily at heart, as well as that of the nation People's Union, the Brotherhood of St. at large, we would most heartily invite you Andrew, the Knights of Father Mat- to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of with many outside of those societies the American mechanic and business man. It therefore appeals to the head and heart of him who wields the pen as well as to him who swings the scythe or wields the sledgehammer of the mechanic. In its councils,

fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation By the action of the last session of with such institutions as Trades Union the Supreme Grand Orange Lodge of Knights or Labor, Sovereigns of Industry, or tween I and K streets northwest, and the United States, at Boston, the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are now a mutual aid association through taken from both classes. The membership directors of Gonzaga college in said which they are enabled to avail them- of the Order is scattered from Maine to California, and from all points comes the glorious news that the Order is gaining great strength

in all jurisdictions. An endowment branch is also connected known as the Loyal Orange Mutual with the Order, both national and state. which insures those who seek its benefits enabling them to leave a sum, which is in all cases substantially and promptly paid, to the dear ones, when death marks its mem-

It seems very strange indeed that the American does not feel inclined to becom so peculiarly national in his ideas and as sociations as do the English, French, Gergood standing. Good health being a man, Irish, and other nationalities. Each requisite for membership in the Orange and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal societies.

We would not belittle any of the existing secret beneficial associations. Far from it. They are a power for good in the community. But we do ask him who is to the manor born to turn his thoughts to home and native land, so that he can join in the glad refrain

Thou art my native land, I own thy fostering hand; Though far from thee I roam, Still thou art my home

Americans, we of this Brotherhood appeal to you to aid us in this work we are now to the country that we firmly believe in American principles, American industry, American protection and American govern ment. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls himself American can stand un and say in \$3.25; 53 to 54, \$3.40; 55, \$3.50 and so all sincerity, I own no man as master of my

LITERARY NOTES.

Everybody wants to read "Fifty Years in the Church of Rome." The American Publishing Company is the only place this excellent book can be

Did you ever read that remarkable little book called "Maria Monk"? If you have not, call at 1615 Howard street and get a copy for 50 cents.

Samples of the American Citizen Library may be seen at this office. The price is \$2.00 a year, for 12 numbers-

"Among the Ozarks."

The Land of Big Red Apples, is an attractive and interesting book, handsomely illustrated with views of South Missouri scenery, including the famous Olden fruit farm of 3,000 acres in Howell county. It pertains to fruit raising in that great fruit belt of America, the southern slope of the Ozarks, and will prove of great value, not only to fruit growers, but to every farmer and homeeeker looking for a farm and a home. Mailed free. Address,

J. E. LOCKWOOD, Kansas City, Mo.

A Roman Catholic must not only obey, but must obey right or wrong! Mgr. Preston, on the witness stand recently, in a court in New York, when asked if Roman Catholics must obey their bishop, whether right or wrong, said, "Yes." The question was repeated and he again answered "They must obey, right or wrong!"

At the Baltimore Lay convention in 1889, the "late lamented" Bishop O'Connor, whom John Rush welcomed to Omaha a few years ago, said: "Religious liberty is merely endured until the opposite can be carried into effect without peril to the Roman Catholic Church."



GRAND LODGE LOYAL ORANGE INSTITUTION

United Sttes of Am erica.

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. BOBT. W. JOHNSTON, Supreme Secretary, Troy, New York

M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with s view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice. Truth and Righteousness It has no hidden aims.

It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become public charge or accept pauper bread.

It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public ands shall be held for actual American citi-

ands shall be held for actual American citizens who become settlers.

The Loyal Orange Iustitution of the
United States of America has certain
requirements for membership:

That a man shall be an actual American
citizen, having compiled with the laws of the
United States with regard to naturalization,
and without a mental reservation.

That the applicant shall be a Protestant,
and also that his parents and wife shall be
Protestants.

and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abliding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, ternal and Beneficial, Strictly Fra-Non-Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old Worldshould be viewed with alarm by the loyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of

history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise or his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time.

We believe that matrictism and love of

should be educated in its teachings, but that no dogma or creed should be taught at the same time

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of children, and that, with the words of children and that, with the words of children should be taught that our flag is the symbol of all that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jeaiousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national politi al organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cogni-

unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed **American**. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER. First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.
Third—To encorrage Americans in busi

Fourth-To establish a sick and funeral fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Toly Bible

States of North America, or under the pro-

States of North America, or under the protection of its flag.
Of good moral character.
A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.
Opposed to any union of church and state. Favorable to free education and the American Public School system.
Between 16 and 50 years of age for beneficial membership; over 50 vs rs honorary membership.
The word "Junior" in the titi has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.

and has no other significance.

Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.,

ORGANIZERS WANTED.

We want a Council of the Jr. O. U. A. M in very city, town and village in the United every city, town and vilinge in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

horn.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A liberal premium will be paid to any one organizing a Council. For full particulars address.

National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. N.C.—J.G. A. Richter, Box 387, Canton, O. N.T.C.—C. W. Tyler, Richmond, Va. Jr P.N.C.—H. A. Kibbe, New Brunswick, N. J. N. Sec'y.—Edward S. Deemer, P. O. Box, 766, Philadelphia; office rooms Nos 16 and 17, 631 Chestnut street.

National Organizer—Stephen Collins, Box 765, Pittsburgh, Pa.

Meets in Omaha, Neb., the third Tuesday in June.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C.C.-T B Bryson, 6335 Wentworth avenue,

hicago. 8 V C-Thos Rowan, 769 Union st. Alton. Jr P S C-Thos J Coen. 467 Sheffield a

Street'y-Joseph S Reynolds, PO Box in Chicago. 8 C Treas--E H Sample. 2334 Armour ave. Chicago. Meets at Alton, fourth Monday in August,

Meets at Alton, fourth Monday in August, 1884.

SUBORDINATE.

George Washington Council. No 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E Randolph st, Chicago. Joseph S Reynolds R S, 1515 Wabash ave. Visitors always welcome

Ellsworth council. No 16. mt | Tuesdays at 6155 Wentworth ave. E L Ca. burn, R S, 6312 Honore st, Eng. ewood.

Coltax Council. No 23, meets Saturday evenings at I O O F hall. South Chicago ave. John W Boger, R S, Box 458.

Daniel Webster Council. No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. Ja mes Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA:
S. C.-WM. F. KNAPP. Omaha.
S. V. C.-LEVI P. SHRUM. Omaha.
S. C. Secy.-GEO. C. FENTON, P. O box 725, maha.

S. C. Secy.—GEO. C. FENTON, P. O. BOX 125.
Omaha.
S. C. Treas.—C. H. ALLEN, South Omaha.
Conductor—H. S. BARTHOLD, Platsmouth.
Warden—P. S. McCAULEY, So. Omaha.
Sentineis—G. B. SHERWOOD. So. Omaha;
R. P. DOLMAN, Omaha
Representatives to Nat
F. KNAPP, H. L. DAY, W. A. MESSICK, P.
S. McAULEY and J. W. HOUDER
The next regular meeting will be held on the third Tuesday in Jan., 1895, at Omaha.

PRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cordially invited. W. E. COOLLINGE. Rec. Sec.

WASHINGTON COUNCIL No. 1. meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome. J. C. Page, Sec'y

LINCOLN COUNCIL No. 2, meets in Lin-coln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets. A. L. LIGHTFOOT, Councilor. H. H. FLINT, R. Sec'y, addr care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR, Sec'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

orders every second and fourth Monday evening, at Fraternity Temple. Visitors welcome. BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. R. Hall. Council Bluffs, Ia.

LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. ball. Council Bluffs, Ia. A. M. Burnham, Recorder.

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock. M. L. ZOOK, Secy.

MISSOURI. STATE COUNCIL OF MISSOURI. S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev. H. A. Slaughter, Warrensburg, Missouri S. C. Sec'y-Rolla G. Carroll, Warrensburg. Missouri Will meet at Hannibal. Mo., February, 1895.

KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO. 9-Meets
every Friday night at 1013 Walnut street,
Jas. McNamara, Sec y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15—Meets every Saturday night at the corner of Twelfth and Cherry streets. W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall. 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenne.

WESTPORT COUNCIL NO. 87—Meets every Friday night at Westport, W. B. Shfink, Rec. Secretary, 1225 E. Eighth street. GATE CITY COUNCIL No. 44—Meets every Monday night, corner 16th and Penn Sts., over drug store.

SPRINGFIELD COUNCIL No. 40-Meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo. ABE LINCOLN COUNCIL NO. 16, AMERI-

can Protective Association meets every sec-ond and fourth Wednesday of each month in L O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome F. P. Brown, Sec.

AURORA COUNCIL No. 2, W. A. P. A.— Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan. PROSPECT COUNCIL No. 61, A. P. A.—Meeta every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

EUREKA COUNCIL No. 1, W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall, Southeast corner Packard and Osage avenue, Armourdale, Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 18th and L Road, Grigsby's hall, Kansas City, Kan. EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday afternoon at 2:30 at Bell's ball. Southwest Boulevard, near state dne, Rosedule. Kansas. Friends of other bouncils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.— Meets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially lavited.

COUNCIL No. 6, A. P. A .- Meets every Saturday evening at southeast corner Pack-ard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11, A. P. A.—Meets at Wood-ward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting

A RGENTINE COUNCIL No. 12, A. P. A.— Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed. TOPEKA COUNCIL No. 14, A. P. A.—Meete every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed.

Oestdyk Council. No. 1, W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St. Address, Post-office box 524, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 254, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue, Kansas City, Kan. Visitity brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15. Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas. Thos. Rolf. secretary.

KANSAS PURPLE STAR, L. O. L. No. 295— Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 557 Northrup avenue! Visiting brethren cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs.—Meeting in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. Van Pattan,

SUPREME CABINET American Orange Knights,

OBJECTS.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

PRO ARIS ET FOCIS.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Sec'y, J. M. BANKER, C. C., 1615 Howard St., Saganaw, Mich. Omaha, Neb.

Fremont, Elkhorn & Missouri Valley

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