AMERICAN. THE

NOTES AND COMMENTS.

BY ALEPH.

FATHER LAMBERT A METHODIST. -If the Jesuits of the Roman Catholic church are becoming Methodist preachers what may we expect next? There is no truth in the statement that we still often hear, that you can never convert a Roman Catholic, Those who make these statements do not know what they are talking about or what is transpiring. Before the present "unbut it is on the wane. When Roman Catholic priests become Methodist preachers, circuit riders and exhorters, be a Methodist?" If the Romanists Rome rule America?" the Methodists Leo XIII be a Methodist?" As an Irish lad remarked, while in the strawberry bed with others, picking strawberries, "I saye, Tommy, let us strive to see who will pick the mostest."

pleasantness" with the Roman church, they could make a good deal of money monkish middle ages.

THE UNITY OF THE CHURCH .- Another priest, Father Rouge, of New Orleans, has made a ripple on the of Dug Lass subscribed the money and any of the Roman Catholic rioters. strong terms. He writes "the power and money she has will prove her course." That is right, Mr. Rouge. Hit him again. He has no friends. If a number of priests like you were to start your own church here in the United States and let the pope attend to the work on the other side of the water, there would undoubtedly be a great improvement in the way things are managed here.

is in the discharge of my duty." Some people have a peculiar conscience. Some have an indiarubber conscience. tor, thrust himself forward until he The conscience of some must bow to was looked on as editor, oracle, lawyer, the man who has the most money and sport and laughing stock of the town. some to the dictates of Tammany Hall. Some have not fear because their conscience always leads them to go with the biggest crowd. We wonder what Corrigan thought his duty was when he preached in New York what Satolli gan is a great man, possibly greater yer for his father had left him a fine than Satolli.

. ITALIAN PRESBYTERIANS .- The Cal- had he not, at some time, in the far off vary Presbyterian church in Harlem long ago, read the rules of base ball, has received eight Italians into mem- and was he not the umpire of all local bership who were formerly Roman ball games? He was the laughing Catholics. We are glad to see that the stock of the town for all the sensible various churches are doing their part people laughed at his conceit. Win to educate the foreigners who are com- Slow did not condescend to notice any ing to our shores. Were they to do all attempted reforms and, in fact, ridithey possibly could they would have culed some of them. As no notice was their hands full, but it is the best way to taken by the people he grew careless eliminate the foreign customs and edu- and would not recognize a new move-

wealthy man. His little niece one day to the northern frontier of the United said, "Where did you make all your States, whose people are the most enmoney, Uncle?" He made the ungram- lightened and prosperous in the world, matical but laconic reply, "Dug lass." and it is, thank God, a Protestant coun-Ever since the town has been known try. Quebec is within half a day's There's a foe in our land, who has taken as Dug Lass. The town had originally journey from New York, and less than been a part of the old Scotchman's that from Boston. Yet this place, near farm, but he, being of a thrifty turn of to our largest and most enlightened mind, had located a town site and cities, has remained so priest ridden, so started to build a town. The town blinded with Roman Catholic superstigrew for some years and seemed fairly tion, that today it is archaic survivalon the road to prosperity. Farmers a fragment of the dark ages-a semicame to the country and found that mediceval town handed down from the

this assertion was heard continuously, raising peaches and berries. They In the Roman Catholic city of Quebec, shipped many peaches and the people on the seventh of August, in the year of These poor sifty fools are fighting our schools. in the big citles across the lake were our Lord eighteen hundred and ninetyused to seeing the name Dug Lass on four, a mob of about 5,000 adherents of we may ask, "How soon will the pope their baskets of fruit. The town now the pope gathered together and athad several stores, a school, and three tacked a Baptist mission house. The have a right to ask, "How soon will churches. All that was needed now inmates were in fear of their lives, but was a newspaper, and there must soon the mob contented itself with hurling have a right to ask, "How soon will be one. One day a small, weazened up stones and breaking windows, and then party came into town and announced repaired to an Anglican mission house, his intention of starting a paper. The which it sacked and destroyed. The people were delighted, but their de- Salvation Army barracks were next atlight was turned to surprise when they tacked, but by this time the tardy found that the gentleman had no money police had arrived, and the rioters reto start a paper. He expected them to tired. It is needless to add that in the subscribe the necessary funds and he Roman Catholic city of Quebec the They would just like the fun with a brush at

would then start a paper. The people Roman Catholic police did not arrest unanimity of the Roman Catholic the paper was started. It was called This occurrence in Quebee is significhurch. He condemned the beast in the Record as it was to be a record of cant of what would occur in the United Cuoavs: the events of the week? The name of States if the Roman Catholics had the the proprietor, publisher, and editor, upper hand. The mass of the Roman was Win Slow, and his name was al- Catholics in this country are fully as most prophetic. Never did a man Win ignorant as they are in Canada. For-Slow-er than he did. His politics were tunately they have not got the upper away behind the age and he took no hand here, and they never will. We commend these outrages by Ro-

notice of any new political parties or principles. He was inclined to indulge man Catholic mobs to the careful conhis personal feelings no matter how un- sideration of Mr. John Bach McMaster, reasonable they might be. At one the distinguished Pennsylvania protime, to satisfy a spite, he roasted a fessor of history; to Mr. George Parwell-known citizen of Dug Lass who was sons Lathrop, the distinguished prosehave yet, thank God, to learn what fear one of the most liberal subscribers to lyte to Roman Catholicism; and to Mr. the fund for starting the paper. Win Frederic R. Coudert, the distinguished Slow was grateful, you see. He had, mugwump exponent of the law. however, through his position as edi-

DAUGHTERS OF LIBERTY

Celebrated Their First Anniversary-Over 300 Guests Assembled.

He was editor of the local paper even The Daughters of Liberty gave an though there were no real editorials in excellent entertainment at Wing's it. He was oracle of the town for there Hall, on Grand avenue, Kansas City, was no question, however puzzling, that Saturday evening last, to an audience believe he could answer. He was law. of over 300 people. The programme well for those having the entertainment in charge. The Star Mandolin glibly of the law. He was a sport, for club furnished an interesting programme and deserves special mention. Cream and cake were served as refreshments. This was the first anniversary celebration of the Daughters of Liberty of this city, they having been organized one year ago. The council now has about one hundred members, and is growing rapidly. About twentyfive new members will be added as a result of the entertainment. Every American lady should join this worthy

Tune-"You know you can't doit, you know Here's a neat little song, and not very long. Now listen and then we'll begin;

A Song for the A. P. A.

stand. And trying our country to win.

They may think they will win, with their dark crime and sin. But this they will find is no go:

For the good A. P. A. is winning the day. And they know they can do it, you know. CHORUS:

They know they can do it, you know, They know they can do it. you know, For the good A. P. A. is winning the day And they know they can do it, you know

They had better not meddle, we say; Uncle Sam rules the whole, and yet has con-

trol; And will have for many a day.

They may talk very loud, but no ignorant crowd

Can conquer our country, you bet. There would be some blood shed, and a great number dead.

And a nice little threshing they'd get. **CHORDS**: And a nice little threshing they'd get, etc

The Orangemen prate of a terribic hate For the pope and the whole Romish clan: They never will yield or give up the field. But fight for their rights to a man. the nun,

The convent and all that's within. They know everyone of the wickedness done. And nothing but vice there and sin.

And nothing but vice there and sin, etc. When they hear our guns crack, they had better stand back.

And had better not talk quite so bold; They may think they will win, but they best not begin. Or else they'll be left in the cold.

They need not be fooling with Uncle Sam's boys. For they are not fooling, oh, no.

It would only be fun, with powder and gun, And they'd show they could do it, you know. CHORUS:

> And they'd show they could do it, you know, etc.

The old pope may die, and we will not cry, But better by far it would be To blot out right soon this old wicked buffoon And bury the rest in the sea. Put them down if you can, work hard every HORSEMEN,

minth. And hasten the glorious day, When away from them all their power shall

fall. Then thanks to the brave A. P. A.

CHORUS: Then thanks to the brave A. P. A., etc. Then work with a will, and your offices fill, And drive out a sect that's no good:

That once ruled the land with tyranical hand, And would do it again if they could.

Put good men in office-good men that are true. And wipe out the slums that hold sway:

There's none better or truer than our own boys in blue.

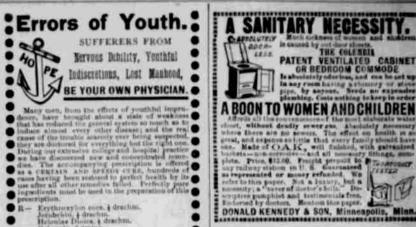
And no order can beat A. P. A. CHORUS:

And no order can beat A. P. A., etc. -ANNIE L. ROBBINS.

To Create Dissension.

It is reported that a conversation recently occurred in San Francisco between a priest and a young man belongng to the Young Men's Institute. The

young man spoke of the growing power



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"Do you believe this country will over become Catholic? 'is changed to the question: How-soon do you think it will come to pass? Soon, very soon, we reply, if statistics be true."-Catholic World.

Here is a specimen of Roman Catho lic morality as told by the pope: "A lie told for the purpose of misleading the enemies of the Catholic church, is IF you desire to assist the cause surnot regarded as a lie by almighty God '

"THE BLACK POPE,"

Jesuit's Conspiracy vs. Americanism IS IN THE THIRD EDITION.

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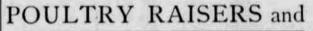
IT WAS THE FIRST A. P. A. BOOK EVER PRINTED.

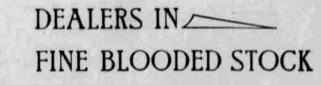
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ARCHBISHOP CORRIGAN BOWS .-With what magnificent grace the New chanced that a newspaper man who are satisfied with a president. Let this enemy to get in and foment contention York archbishop bows to the command was on the staff of a paper that sup- be a motto for A. P. A. men: of Monsignore Satolli, regarding the ported this movement spent his vacaliquor question. It is amusing to read tion in Dug Lass. Some friends of the his answer to the Wine and Spirit movement asked him to take Win Slow Gazette. But do you understand the a copy of the paper and see what use he last part of that answer? Can we read had for it. Win Slow said he had no between the lines? The common re- u-e for it. The newspaper man wrote port is circulated to the effect that the an article showing up Win Slow in his "New York pope" and the "Washing- true colors and, since then, the friends ton pope" are secret enemies. Then, of the movement have had no use for from this position, let us look at his Win Slow or his paper. As they were gracious answer. We imagine a hid- a majority of his subscribers Win Slow communicate for moral delinquency, den pleasure in that answer because of is in rather a bad box. the knowledge that that act of Satolli would cause thousands of Roman Catholics who are saloon keepers, saloon no use for Progress, less Progress have patrons, relatives or friends of them to no use for you. detest the ground that the Washington pope walked upon. If the policy of Satolli is to be considered by the cardinals of Rome, the New York "pope" would glory in the fact that another Mr. Frederic R. Coudert, a distinpoint would be raised as to the proper guished Mugwump lawyer of New York, management of the holy (?) church Mr. John Bach McMaster, a distinhere. Oh, unity, thou art a jewel!

things will not always run on this line. can institutions from the insidious at-

Win Slow and Progress. A FABLE.

lost all his money moved to the region the lamb-like creatures that these, now occupied by this town and com- their defenders would imply. now occupied by this town and com-menced farming. He made lots of Quebec is situated in the Western dealer. Your customers will want it.

cation. If they are taken out of the ment. He got along all right-for as and charitable order hands of those who train them improp- yet, the people had not been greatly inerly then the country will be safe, but terested in any new movement. Some not otherwise. There is not a better day Win Slow would have a collision

where Win Slow made his mistake. It This country will not have a pope-we

MORAL

Beware, if you, like Win Slow, have DAISY G. MACK.

The Tiger's Cubs. FROM THE ARGONAUT.

In recent reviews and magazines, guished professor of history in a Pennyslvania college, and Mr. George Par-PRIESTS STOP IT .- The action of the sons Lathrop, a distinguished proselyte Roman Catholic church in Chicago to Roman Catholicism, have expressed relative to the strike is somewhat sig- themselves as being horror-stricken by nificant. If the priests use their in- the A. P. A. They have been variously fluence the mobs of the cities can be horror-stricken, but they have all been Christ, then indeed it is a duty to resist held in check. It was in New York horror-stricken. Their accusations City, during war times, that an arch- against the A. P. A. seem to be that it bishop was called upon to quell the is engaged in fomenting strife in a riots there, and it was done. In Chi- peaceful community, and stirring up cago the priests hold in check their bad blood against a peaceable and lawmembers and the rioters are quieted. abiding sect-to-wit, the Roman Catho-These things prove two things, the lics. The A. P. A.'s claim that their For information write M. L. Zook, 1615 lower element of the Roman Catholic aims are not offensive but defensive, as Howard street, Omaha, Neb.; S. E. church membership is a dangerous ele- their name would imply-the American corner Randolph and Clark, Chicago, ment, and the priest has his dogs well Protective Association; and that they Ill., or 807 Main street, Kansas City. trained and under control. These are quite justified in protecting Ameri- Mo.

tacks of what they believe to be a dan-

A great many years ago there was a Messrs. McMaster, Coudert, Lathrop & quarto pages for \$2.50 It is worth small town called Dug Lass. The town Co. But the recent occurrences in the double this price to any student of hisreceived this name in the following city of Quebec would seem to indicate tory. Send your orders to American manner: An old Scotchman who had that ignorant Roman Catholics are not Publishing Company.

money and finally became a very Hemisphere, in North America, near Put it on your counter.

New York to the Front.

A determined battle was fought by mission field in the United States than with Progress and someone was sure to Romanism to have the parochial schools New York City, and may we say, "Let get hurt. A new reform came to the supported by the state. They wanted must get some of our Catholics into the the good work go on." If there are a town, as it had to many others, and it endorsed by the constitutional condozen more Parkhursts to come from many of the people joined the new vention, but the active efforts of A. P. the inland towns to show them how to movement, among them a majority of A. men to spread the truth and keep do things let New Yorkers step aside Win Slow's subscribers. Win Slow ig- Romanism from the state treasury was devil is wiser than the children of nored the new movement for a time and successful and Romanism lost the fight then ridiculed it. Right here was Our cause is spreading everywhere.

> "Ring out the old, Ring in the new; Ring out the false. Ring in the true: Ring in the many, Ring out the few." Independent Leader.

Moral Character Doesn't Count.

It should be ramembered that the Roman Catholic church does not exbut only for disobedience or denial of some article of faith, and a man or woman confirmed or admitted to communicon, remains a communicant during life, unless excommunicated for a departure from the faith, and this, of course, is a rare occurrence.-New York Independent.

Leo XIII, in his encyclical of Janu ary 10th, 1890, says: "It is impetuou indeed to break the laws of Jesus Christ for the purpose of obeying the magistrate, or to transgress the laws of the church under the pretext of obeying the civil law;" and "If the laws are hostile to the duties imposed by religion, or violate in the person of the sovereign pontiff the authority of Jesus them and a crime to obey them."

Every Orangeman should carry a policy in the Loyal Orange Mutual Aid Association. No medical examination required; \$2.50 is the application fee.

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of the American Protective Association and said: "What are you going to do about it?" The priest replied that "we association, and must work up strife and division among the members." The conclusion of the priest was wise. The light. The reason why our progress on this coast has not been far greater is because we too often permit the and division. If we are to win in the war against sectarianism and sin, there must be a greater spirit of unanimity among our preachers and in our congregations on the coast .- San Francisco

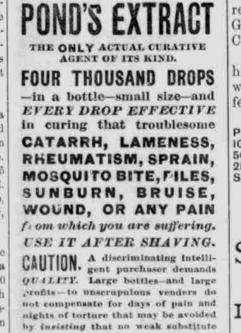
Papists and False Oaths.

Harbinger.

Speaking of the report that there are wholesale importations of miners for Pennsylvania, Dr. Senner, the commissioner of immigration, said that there was no doubt but that the laws the evil.

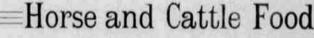
Dr. Senner said immigrants were and a false oath taken on it they regard as a simple falsehood.-N. Y. Times.

"Let the public school system go to where it came from-the Devil."-Freeman's Journal.



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