Rev. John Lee's Powerful Sermon other the utterance of a pope. in Defense of the Public Schools.

and Its Hierarchy are Arrayed Against the System.

Last Sunday evening at the First Methodist Episcopal church, corner Clark and Washington streets, Chicago, Rev. John Lee took for his subject: "The Public Schools of This Country," and spoke from the text:

Speaking the truth in love.-Ephesians 4, 15. Mr. Lee said in part: The great aim of all who love the Lord Jesus Christ, whether they be "eastern or western, reformed or unreformed," should be not only to speak "the truth." but to speak it "in love." This is my purpose tonight. Some time ago Judge Gibbons, of this city, in a lecture delivered before the Catholic Literary Association of Chicago, said: "Let no man, priest or layman, ever lift a finger or speak a word against the publie schools of this country or we will tell him that in doing so he is not representing us, and that he is doing the Catholics of this country an injustice and an injury." Did not the late Archbishop Hughes speak more than "a word against the public schools of this country?" He said: "The burglars, the robbers, the incendiaries, the murderers, assassins, garroters and rioters who infest our streets and alleys, rendering property and person alike that the Jesuits, who "planned and insecure, and threatening to deluge our streets with blood and convert our boasted civilization into the most fearful anarchy, are but the matured graduates of the public schools, the representatives of its morality, the finished specimens of its powers." Did not the late Roman pontiff speak more than a "word against the public schools of this country?" The forty-seventh another contest in the near future of proposition of the papal syllabus of errors, published by Pope Plus IX. in the dividing line will not be Mason and December, 1864, asserts that public Dixon's, but it will be between patriotschools should be under the ecclesiasti- ism and intelligence on one side and ca' authority, government and influence of the church of Rome, and should not on the other." That prophet was one be subject to civil power, nor should of the greatest military heroes that they be made to conform to the wish of ever unsheathed a sword. That prophet rulers or to the spirit of the age. If sounded the death knell of the con-Archbishop Hughes and Pope Plus IX. federacy. That prophet, under God's could revisit the shores of time, who blessing, gave to the republic, reeling thinks that Judge Gibbon would have under the blows of the Jesuits, the the courage to stand in the presence grant of a new life. of these men and accest them as follows: "Most holy father and most The Worship of False and True Ideas. reverend archbishop, in speaking against the public schools you do not represent the Roman Catholics of this or property was not a saviour. They the other expenses of maintaining the republic; still more, you do them an injustice and an injury."

Catholic Educator's Manual on Schools?" Has be even glanced at this progressive religion like modern Robook? Is he not aware of the fact that manism. Its author received from Cardinal Gibbons "congratulations on the manner question? This author declares "Non-Catholics, perhaps, are astonished that our bishops are so bold in denouncing the public state schools. It might be demonstrated that the most immense answered them that they have yet to structure-the Pyramid-was not a learn what a bishop is." Is it possible saviour. They had an unprogressive that Judge Gibbons, not an ignorant religion like modern Romanism. non-Catholic, but an educated Roman Catholic, has not even yet learned what have demonstrated that ships and a Roman Catholic bishop is? Bishop commerce was not a saviour. They McQuaid, speaking on the subject of had an unprogressive religion like education, says: "It is not left with modern Romanism. bishops to choose in this matter. They receive commands from an authority higher than their own." Against this gation and agriculture, riches, power

ASKS A FEW POINTED QUESTIONS.

Before, however, presenting what Cardinal Gibbons has to say on this vital theme let me quietly invite your attention to the very remarkable utterance of a distinguished American Roman Catholic and the very remarkable utterance of a distinguished Italian Roman Catholic. Many years ago this distinguished American Roman Catholic, Dr. Bronson, whom the church of Rome considers one of the greatest philosophers this country ever produced, said: "The worst governed as intelligent as it is in its most ignorant it was decided that only the authorized cities in the Union are precisely those part, just as a bridge is as strong as it in which Catholics are the most influ- is in its weakest part. ential in elections and have the most to do with municipal affairs. We furnish national, moral, intellectual and invenmore than our share of the rowdles, the drunkards, and the vicious populalation of our large cities." A few years morality, associated with intelligence, American Sentinel. ago this distinguished Italian Roman is always inventive; therefore, our pub-Catholic, Leo XIII., the lumen de coelo, as he has been called, spoke sorrowfully foundation of our existence because it in one of his apostolic letters of "some educates in competition the youth of who, not content with the part of sub both sexes, of the country, and educa- covered his nerve which was so badly who, not content with the part of submission which belongs to them in the
church, think they may take part in
its government," and very firmly admonishes them as follows: "To the
pastors alone has been given the full
power of teaching, judging, directing;
on the faithful has been imposed the
duty of following these teachings, of
submitting with docility to these judgsubmitting with docility to these judgboth sexes, of the country, and education is intelligence, and intelligence is
shaken by public indignation and
newspaper criticism following his infamous course in pardoning the Chicago
anarchists. An evidence of this is his
latest political move, that of allying
himself with the agitators and extremsults. This is often due to the fact that
when milk is used the character of it
is exceedingly variable; by using

both sexes, of the country, and education is intelligence, and intelligence is
shaken by public indignation and
newspaper criticism following his infamous course in pardoning the Chicago
anarchists. An evidence of this is his
latest political move, that of allying
himself with the agitators and extremlists in the American Railway Union.

He hopes by this to gain the support of
that organization, which, with the

Special Master Commans. In longing constants of the cliv said boughas country, xebraska.
Said property to be sold to satisfy the
plantiff, J W. Squires. Trustee, is the sum of four hundred and fifty and 23-100 country and costs taxed at seventy-livre
anarchists. An evidence of this is his
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himself with the agitators and extremlists in the American Railway Union.

He hopes by this to gain the support of
that organization, which, with the
Special Master Commans.

THE R. P. LEWIS CO., LANSING

PREACHING THE TRUTH It will not be amiss for Judge Gibbons to reflect on these utterances; the one the utterance of a philosopher, the

> WHAT CARDINAL GIBBONS SAYS. supplied if the denomination system" "were applied in our public schools."

> "Vicious!" That is a strong word, Rome hates the public school with a deadly hatred.

> system. "For the sake of peace," exclaims a timid citizen, "let Rome have a share of the public school funds." "Never! To do this would be a national disgrace: stronger still, national sulcide. "Bodes mischief to our country and endangers the stability of our government!" What! Is the cardinal a prophet? Is he sounding a note of warning? Is he aware of the existence of some plot? Is he in possession of facts which warrant him in believing promoted \* \* \* a war for the upholding of American slavery, are now planning and promoting a war for the destruction of the American public

> Amid the darkness of the gathering storm breaks there not on our ears a prophetic outburst from some strong soul? Listen! "If we are to have our national existence I predict that superstition, ambition, and ignorance

The history of the Roman empire seems to have demonstrated that force modern Romanism.

was not a saviour. They had an un-

The history of Judea seems to have demonstrated that religious ceremony that it was a hardship upon the Cathoin which he has handled this vital and sacrifice was not a saviour. They lie portion of the community to be comhad an unprogressive religion like modern Romanism.

The history of Egypt seems to have

The history of Phoenecia seems

The history of Babylon and Assyrea seems to have demonstrated that irri-"authority higher than their own" or stately edifice was not a saviour. Judge Gibbons knows full well that They had an unprogressive religion neither "priest nor layman" dare "lift like modern Romanism. a finger or speak a word." What! Is

All these nations, after an average of the pope a friend to "the public 1,500 years, either passed away or schools of this country?" I will not cessed as a great national force. Why? quote his many utterances on this sub- They neglected to keep the masses intelligent, from which to draw inventive

skill, the life of a nation. Intelligent want is the father and intelligent necessity is the mother of interpreted this requirement of the invention. There is no limit nor end to inventive ingenuity among a moral and people cease to be inventive, to bear and immorality are the enemies of invertion; these, too, are the enemies of national progress, they are the active agents of national decay. A nation is

The American public school is its intelligence is always moral, and lic schools are the life and hope and

ments, of letting themselves be gov- Cream you will overcome this difficulty erned, corrected and led to salvation." Try it.

DO NOT WANT HIM.

Engagement of a Roman Catholic Pro-

fessor at Peoria Opposed by Citizens. PEORIA, Ill., Aug. 13.-The village of North Peoria is excited over the Cardinal Gibbons is considered by religious question, the cause of the many as a man who is very temperate trouble being the engagement of Proin his statements. The prevailing fessor A. J. Rookmeyer, formerly Says That the Reman Catholic Church opinion is that he does not belong to principal of Brimfield public schools that extreme wing of the church of and a Roman catholic, as principal of Rome that is so faithfully represented the North Peoria schools. War has by Archbishop Corrigan. The cardinal not only been declared against the asserts that our system of education is principal, but also the members of the "mutilated and defective," "imperfect school board responsible for his engageand vicious," prophesies that it "bodes ment. This evening the citizens held mischief to our country and endangers an indignation meeting at the school the stability of our government," and building and it was attended by nearly assures us that "the remedy" for the all the residents of the city. Many "defects" which he observes "would be speeches were made and some of them were very heated and pointed. The community is divided on the religious tion." Ah, there is no mistaking it, reached. The meeting lasted until a late hour, and a committee was apber of the agricultural firm of Rouse, Hazard & Co. Mr. Smith admits that he knew Mr. Bookmeyer was a catholic at the time he engaged him, but declares he did not know the sentiment the meeting and explained that it was that his signature to the report was secured on false representations.

Another "Fairbault Scheme."

The controversy which has taken place at Syracuse N. Y., in regard to leasing a building, which has just been erected by the Roman Catholics, and which is designed for school purposes, is a reminder that the church of Rome is still endeavoring to advance the interests of that church at the expense of the public school system.

Last fall St. Lucy's parish completed the erection of a school building. Shortly after the completion of the building a written proposition was submitted to the board of education requesting them to make use of the building for public school purposes, for which a nominal rental of one dollar per year was to be paid to the city. at any point east of Chicago within the final limit of the ticket. The board of education was requested to pay the salaries of teachers and meet had an unprogressive religion like institution as a public school. The original proposition was that only it, in the generous treatment of the old The history of Greece seems to have Catholic teachers should be employed vets and their friends. demonstrated that art and manufactures in the school, but the written proposition submitted to the board contained dress, no such limitation. The principal argument adduced in favor of the proposition to employ Catholic teachers was pelled to contribute toward the support of the public school system, and also to provide for the maintenance of Knights Pythias Conclave. parochial schools for the religious education of their children. The written proposition brought out so much opposition and so much feeling was developed over the affair that the advocates of the measure saw that it would not receive the sanction of the board of education, and the day before the proposition came to a vote, the vicar-general stepped in and withdrew

the whole proposition. An effort was also made by several of the teachers to introduce the reading of the Catholic version of the Bible in their divisions. The board requires that teachers read daily from the Holy Scriptures, without specifying particularly the version to be used; and although copies of the authorized version are supplied to all the schools, with the expectation that they would be used, several of the Catholic teachers board as giving them the right to make use of any version they saw fit, and subintelligent people. Just as soon as a stituted the Catholic Bible. Upon being questioned concerning it, some of fruit, they cease to progress. Ignorance the teachers stated that they had been told by the vicar-general that he understood there would be no objection to their using the Douay version. When the matter was considered by the board version could be used, and the teachers were instructed to use the Bible provided by the state, and if any change was desired, application must be made tive citadel, or stronghold; because, to the board for permission to make such change.-E. E. Parlin in the

An Unholy Alliance.

John P. Altgeld, the anarchist gov ernor of Illinois, has apparently reduty of following these teachings, of submitting with decility to these judgsubmitting with decility to these judgBorden's Peerless Brand Evaporated that organization, which, with the further assistance of the friends of the pardoned anarchists and all the non-pardoned anarchists and all the non-

descript political elements of his state, will enable him to control the legislature and secure his election to the United States senate as the successor of Mr. Cullom. Mayor Hopkins, the protector of Chicago gamblers, is named as the third party in this unholy alliance of lawlessness and democracy. Because of his misuse of power, his alien sympathies, and his constant companionship of all that is against the best futerests of the country, Gov. Altgeld is one of the most dangerous men before the American people.-Philadelphia Press.

Douglas County Fair.

This year the county fair will have a double attraction. The Douglas County Agricultural Society have joined teams with the trotting and pacing horse breeders of Nebraska, and will hold a question, but by a vote of more than joint fair September 3d to 7th. This and that is the very word Cardinal Gib- three to one a decision against the arrangement enables them to offer a bons applies to our "system of educa- school board and the principal was finer exhibit, give larger purses and premiums, and in every way make a better fair, than has ever been given pointed to ask Mr. Bookmeyer to tender in Douglas county. A special program "The denomination system!" This is his resignation. Another committee has been prepared for Labor Day, "the remedy," Cardinal Gibbons de- was appointed to request William September 3d. Trotting, pacing and Merchandise. clares, for the "defects" of our present Hawley Smith and S. B. Hazard, the running races, foot races, a newsboys objectionable members of the board, to race, etc. A splendid day for all. Turn resign. These committees will wait on out and show your loyalty to your FINE CANDIES AND CONFEC Griddle Cake Flour, Self Raising the principal and school directors and county, September 3d to 7th. The best report at a subsequent meeting. fair ever held in Douglas county will Messrs. Smith and Hazard are prom- be September 3d to 7th. A special inent residents of the city. Mr. Smith program for Labor Day. Big purses PAINTS and WINDOW GLASS

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> The 16th Annual State G. A. R. Re-Union

of the people. Edgar Scott, another Will be held at Grand Island Aug. 27th member of the board, was present at to Sept. 1st, 1894. One fare for the round trip via the Union Pacific: while suffering from a gunshot wound Tickets on sale from all points in Nebraska Aug. 25th to Aug. 28th, inclusive, and from points within one hundred miles of Grand Island Aug. 26th to Sept. 1st, inclusive.

Eat Dyball's Candies, 1518 Douglas

Pittsburg, G. A. R. Arrangements.

The "Rock Island" comes to the front as usual with very low rates for the National Encampment, G. A. R., at Pittsburg, Pa. The round trip rate is \$10 from Chicago, add one fare to Chicago to arrive at through round frip rate. Tickets will be sold September 8th and 9th, good to return leaving Chicago September 14th, 18th or 25th. No signing, stamping, depositing or other needless work required at Pittsburg; when the ticket is purchased everything is settled. These tickets are good to stop off once on the return

Through cars of every class will be run to Pittsburg, and it should be borne in mind that the "Rock Island" carefully handles this class of business and never allows any line to approach

Call on or write any agent of the C., R. I & P. Ry. for particulars, or ad-JNO. SEBASTIAN, G. P. A.

Half Rates to Washington, D. C. Last chance to go east-cheap.

August 23 and 24, the Burlington Route will sell round trip tickets to Washington, D. C., at the one way rate. This on account of the great

Tickets and full information at 1324 Farnam St. M. J. DOWLING, City Pass. Agent.

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Rome classes every body who does not belong to her church as infidels or about religious toleration and the "big otry" of the A. P. A.

One Fare For the Round Trip.

The Union Pacific will sell tickets to the 16th Annual Reunion to be held at Grand Island at the rate of one fare for the round trip from all points in Nebraska, Aug. 25th to 28th, inclusive, also from points within one hundred miles of Grand Island, Aug. 26th to Sept. 1st, inclusive.

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Noinuer or Reunion.

When is it? Aug. 27th to Sept. 1st. Where is it? Grand Island, Neb. What is it? 16th Annual State, G. A. R. Reunion.

The Union Pacific will sell tickets at one fare for the round trip from all Nebraska points on Aug. 25th to 28th inclusive, and from points within one hundred miles of Grand Island, Aug. 26th to Sept. 1st, inclusive.

Special Master Commissioner's Sale. Special Master Commissioner's Sale.

Under and by virtue of an order of sale on decree of foreclosure of mortgage issued out of the district court for Douglas county, Nebraska and to me directed. It will, on the 25th day of September, A. D. 1884, at 100 clock A. M. of sald day, at the north front door of the county court house, in the city of Omaha, Douglas county, Nebraska, sell at public auction to the highest bidder for cash, the property described in said order of sale as follows, to-wit:

The north twenty-four 2-5 (12-5) feet of the south seventy-four 2-5 (12-5) feet of ion number six 15 in block "N" of Low's addition to the city of Omaha, in Douglas county, Nebraska.

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21b. pkg..... 21b. can Sugar Corn..... Succotash, per 2lb. can..... Pumpkin, per 2lb. can..... Lima Beans, per 21b. can..... GENTS FURNISHINGS.

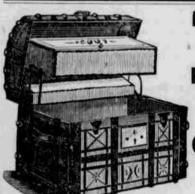
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Iowa Methodists.

CEDAR RAPIDS, Ja., Aug. 16.-The 3,000 delegates from the four conferences in Iowa, attending the Methodist jubilee here, declar d their stand on various national questions and among the resolutions adopted was one declaring that the public schools should be kept free from sectarian and political influences.

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