Their Separation One of the Fundamental Principles of the Constitution.

The Roman Church Determined to Vilate This Principle in Its Effort to Secure Public Moneys for its Parochial Schools.

In an earlier article it was affirmed that insistence upon separation between church and state brings us into sympathy with the teachings of Christ and the Apostles, and also with noble souls through all the centuries. We are now brings us into sympathy with the foremost thinkers of our day on both sides of the Atlantic, and that it especially a patriotic Americanism.

With the Declaration of Independence the absolute separation of church in this republic. Then all forms of belief secured legal equality in this land. The growth of our churches under the influence of this principle has widely ing in the Old World. Independence of the state is now claimed by many religionists in European lands, and the ing this separation. The high church may be free to introduce high church practices, which the state now conthough for widely different reasons, join hands with the representatives of cal thinkers in Scotland and Wales are ment is as follows: now earnestly agitating these questions. The church of England has been dises tablished in Ireland; and the church of tablished in Scotland. Wales will folyoke, and England, herself, cannot long progress. The British government is ligious teachers to receive salaries from control." the state? What right has the government to legislate for a national church? creeds? What right to prefer one denomination over another? These questions must be answered, and they will

church the principles of separation between church and state has found earnest advocates. The brave and brilliant Cavour lifted up his eloquent voice for a "free church in a free state." So has Baron Ricasoli. These are some of the stirring words which he wrote to the Italian bishops in a letter dated Nov., 26, 1866: "In the United States every citizen is free to follow the persuasion that he may think best, and to worship the Divinity in the form that may seem to him most appropriate. Side by side with the Catholic church rises the Protestant temple, the Mussulman mosque, the Chinese pagoda. Side by side with the Romish clergy the Genevan consistory and the Methodist assembly exercise their office- This state of things generates neither confusion nor clashing. And why is this? Because no religion asks either special protection or privileges from the state. The bishops cannot be considered among us as simple pastors of souls, since they are, at the same time, the instruments and defenders of a power at variance with then ational aspirations. The civil power is therefore constrained to impose those measures upon the bishops which are necessary to preserve its rights and those of the nation. How is it possible to terminate this deplorable powers-between church and state? Let us render unto Cæsar the things that are Cæsar's and unto God the things that are God's, and peace between church and state will be troubled no more."

It is clear that it was the intention of encroachments upon American liberty training which our public schools furthe constitution that the government at this very hour.

tarian purposes, the feeling throughout church, for the reason that by various history, will be leaders. The denomthe country was so earnestly against processes that church has reported the ination which gave us many brave

In 1876 the national republican convention at Cincinnati, and the national democratic convention at St. Louis, claim is emphasized by political parties inserted in their respective platforms which insist upon this separation as a planks committing them to the doctrine plank in their platforms. Occasionally which President Grant had suggested contradictory interests unite in demand- a year before. The national league already named has been specially active party in Great Britain desires separa- during the past years in pressing this tion in order to give the church release sixteenth amendment, and on January from her bondage to the state, that she 18, 1892, on behalf of the national league, the Hon. William M. Springer, of Illinois, introduced in the house of demns. Nonconformists, at this point, representatives, a memorial and petition for the passage of the proposed sixteenth amendment to the constituthe high church. The foremost politi- tion of the United States. This amend-

"No state shall pass any law respecting an establishment of religion, or prohibiting the free exercise thereof, Scotland, without doubt, will be dises- or use its property or credit, or any money raised by taxation, or authorize low in throwing off the ecclesiastical either to be used, for the purpose of founding, maintaining, or aiding, by refuse to walk in line in this march of appropriation, payment of services, expenses, or otherwise, any church, renow inflicting a great wrong upon all ligious denomination or religious so-Nonconformists. What right has a ciety, or any institution, society, or government to discriminate among re- undertaking which is wholly er in ligions? What right have certain re- part under sectarian or ecclesiastical

On the same day Senator Platt, of Connecticut, introduced the same me-What right to sit in judgment upon morial and petition in the senate. Each house referred the matter to its committee on judiciary.

Several considerations led to the soon be answered in the ballot-box in preparation and presentation of this proposed amendment. One of its Even under the shadow of the Roman objects is to prevent the admission of ciple of separation between church and Olden fruit farm of 3,000 acres in Howof her abominable Mormonism. This amendment raises a barrier against the effort to legalize the Mormon heirarchy, and to make it a part of the government of the state. Two churches, the Mormon and the Roman, are, today, practically attempting to destroy the timehonored principle of separation between church and state. The Mormons are determined to maintain the union of church and state in Utah; and the Roman church joins hands with the Mormon church to destroy this distinctive principle of Americanism. There is no denomination which can so consistently oppose the Roman church as the Baptist. We have ever championed the right of soul liberty, even at the cost of imprisonment and death: we have ever denied the right of the state to dictate as to our duties to God; we have ever insisted on the distinction between church and state as laid down by Christ and his apostles. We have studies of the public schools, and in denied the "compact of the priest and the choice of teachers for these schools." potentate to crush the rights of conscience; the combination of legal and prelatical tyranny to repress true religion." We have ever denied the be under the control of the Roman ments and to raise money for the civil power, nor made to conform to the and perileus conflict between the two have ever denied the right of governsupport of sectarian principles; we ment either to patronize or to coerce a denomination; we have ever scorned to accept toleration as a substitute for Antonelli. liberty; we have ever affirmed that wherever the unhallowed union be-We are confronted at this moment tween church and state exists. The by practical dangers and pressing duties time is opportune to reaffirm these in our own beloved land. We have all great principles, and to declare our thieves and blackguards."-Priest seen that separation between church fealty to Christ and the apostles in this and state was one of the fundamental subject, our sympathy with our Baptist principles of our constitution, and that fathers through the ages, and our engreat instrument insisted on perfect dorsement of the brave men in all of the public schools."-Father Phelan. World. freedom of worship and the protection countries and denominations in our owe of each religious body in the exercise day, who are standing for the mainof its religious rights, so far as they tenance of the separation between Mgr. Satolli is practically opposition to did not interfere with the rights of church and state. The Roman church our schools. We are prepared to say others, or violate accepted moral laws. is to be dreaded and resisted in her that no parochial school can give the

should not show special favor toward The sixteenth amendment ought to great kindergartens of true American any religious body or to any set of de- be passed, and become a part of our patriotism. The sixteenth amendment nominational opinions. This view is glorious constitution. We do not say will receive the endorsement of intelliclearly deducible from the deliverance that the Roman church has not the gent Americans in all parts of our of the convention of 1787; but several of right, as things now are, to the large broad land. The National League has the states deemed it important to adopt amount of money which she is receiving among its supporters many of the most amendments which should make this for Indian education, provided that she prominent men in different denominacardinal principle more unmistakable makes true reports of the number of tions in the country, including statesand emphatic. As a result the first pupils under her care. The Presby- men, jurists, divines, authors, college amendment reads as follows: "Con- terlan, the Methodist, the Episcopal, presidents, students of political science,

such appropriations that a direct pro- greatest number of children as under beroes and martyrs in the middle hibition was not deemed necessary by her instruction, So long' as other ages, and which gave us John Clark, the different states. For many years bodies take this money, and so long as Obadiah Holmes, and James Crandall there has been a growing sentiment in the appropriations are made on the per in Boston in 1651; which gave us the favor of an amendment to the constitu- capita principle, and so long as the Ro- heroic Ireland, who preached the gostion of the United States which should man church reaches, or so claims, as pel through the bars of the Culpepper specifically emphasize the absolute sep- many children as all these other bodies prison: which gave us Roger Williams aration between civil government and combined, so long will she have a claim the ecclesiastical authority, and which to this larger sum of money. The total shall forbid granting public moneys to amount appropriated has been more time would fail me to enumerate, will sectarian schools or charities. Doubtless than half a million dollars annually, ever march in the forefront for Amerithis matter will come before the New The trouble is with the entire system: York constitutional convention which it is wrong in principle and it is vicious will soon be held. The separation of in practice. It is inconsistent with the church and state has secured for us spirit of the constitution; and if brought to say, with that brilliant Statesman prepared to see that this principle many of the great blessings which have to the test of the courts, it is quite James G. Blaine: "It seems to me that marked our history. The writer has likely that these appropriations would the honor of belonging to the Nations | be pronounced illegal. Several churches League for the protection of American | nave in their various convocations emphasizes the duties and privileges of institutions, and he has been somewhat passed resolutions against taking this familiar with the discussions in that public money for sectarian schools; but body, which have led to the prepara- somehow, in most cases, the amounts tion of what is known as the sixteenth are still reported as appropriated. We at all hazard, and at any cost;" and and state was intended to be established amendment. As early as 1875, Presi- here affirm that no body of christians dent Grant proposed an amendment of has a right to receive public money for this character. Introduced into the sectarian instruction. The Roman altar, the church, and the private house by Mr. Blaine, it was passed by church showed an utterly un-Ameri- school supported entirely by private an overwhelming majority; but un- can, unpatriotic, and un-christian spirit contribution. Keep the church and affected political and religious think- fortunately it was defeated in the senate. in its attack on General Morgan, in its the state forever separate."-R. S. threats against United States senators | MacArthur in New York Examiner. who favored his confirmation and who later favored his methods, because of their great patriotism and their truer conception of the relations between bodies, who have taken this money, and who are opposed to grants for parochial schools in different states, have acted with utter inconsistency. They have taken all that they could get from practice," said Tom Foley, a prominent the public treasury for the support of denominational schools among Indians, while they are opposed to giving the Romanists public moneys for their parochial schools. Baptists give their greetings to all churches that have de clared that they will no longer receive public funds for sectarian uses; and we hope that they will be true to their reported declarations. The attitude of the Roman church regarding the socalled "Freedom of Worship Bill" in New York shows, on the one hand, the danger to which we are exposed, and, on the other hand, the pernicious activity of that church. That church under this bill is determined to establish Roman ceremonies and teachings in state institutions supported, in whole or in part, by the whole body of taxpayers, institutions that ought to remain forever non-sectarian. The discrimination made in favor of the Roman church in this regard is a blot upon the history of New York state, and an outrage which no fair-minded American can impassionately contemplate.

The Roman church is determined also to violate the time-honored prinmoneys for its parochial schools. It is, bishop Corrigan and Archbishop Ireland are aiming at the same end, though they desire to reach it by different methods; the first is open, bold, and defiant; the latter is subtle, skilful, and politic. The Roman church is the ill-concealed or openly-avowed foe of the public school system. A few quotations from her own recognized authorities show clearly her hostility to the schools:

"The people are not the source of civil power."-Pius IX., Enc. 39.

"Education outside the control of the Roman Catholic church is a damnable heresy."-Pope's Syllabus.

"The Roman church has a right to interfere in the discipline of the public schools, and in the arrangement of the -Pope Pius IX., Enc. 45.

"Public schools open to all children for the education of the young should right of civil rulers to make assess. church and should not be subject to the opinions of the age."-Pope Pius IX., Enc. 47

"The common school system of the religious freedom is an utter misnomer United States is the worst in the world."-Cardinal Manning.

"The public schools have produced nothing but a godlsss generation of Schauer.

"I frankly confess that the Catholics

Later declarations betray a similar hostility; the modified endorsement of nish. Public schools should be the gress shall make no law respecting an the Lutheran, the Congregational, and philanthropists, and patriots. In all

CHURCH AND STATE. establishment of religion or prohibit- other churches have erred with the these great movements for the mainthough the several states retained the money for sectarian instruction. The noblest and divinest in Americanism, right to make appropriations for sec- largest sum has gone to the Roman Baptists, alike by their principles and and a host more whose names, honored in America and giorified in heaven, can liberty, and for the right to worship God according to the dictates of conscience. Baptists will ever be ready this [school] question ought to be settled in some definite and comprehensive way, and the only settlement that can be final is the complete victory for nonsectarian schools. I am sure this will be demanded by the American people with the illustrious Grant: "Leave the matter of religion to the family

Only "Wind."

Regarding Mgr. Satolli's promulgation against saloon keepers in the Rochurch and state. The Protestant man Catholic church, the men who come under the ban in Omaha say it is all just so much talk.

"Preachers of every denomination preach what they themselves do not Roman Catholic saloon keeper in Omaha. "and Mgr. Satolli's statement can be taken as just talk." I don't believe that a single Roman Catholic saloon keeper in Omaha will pay a particle of attention to the matter. We will go right along in the even tenor of our ways, and I do not think that a single saloon man who is a member of a Roman Catholic society will be asked to resign on that account."

STATE OF ORIO. CITY OF TOLEDO.

LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the city of Toledo. County and state aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.
Sworn to before me and subscribed in my presence, this 6th day of December, A. D 1893.

[SEAL] A. W. GLEASON, Notary Public. Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O. STATE OF ORIO, CITY OF TOLEDO. | 88.

"Among the Ozarks."

The Land of Big Red Apples, is an attractive and interesting book, handsomely illustrated with views of South Missouri scenery, including the famous Utah to the union untill she is purged state in its effort to secure public ell county. It pertains to fruit raising in that great fruit belt of America, the without doubt, the determination of southern slope of the Ozarks, and will that church to secure this end. Arch- prove of great value, not only to fruit growers, but to every farmer and homeseeker looking for a farm and a home. Mailed free. Address,

J. E. LOCKWOOD, Kansas City, Mo.

Rev. J. Hogan, of St. Joseph, Mo., says: "That the sacraments are to be refused to Catholics unworthy of the name, who in the education of their civil power as well as to the public children patronize the public schools." -Judges of Faith, page 103.

> Leo XIII, in his encyclical of Janu ary 10th, 1890, says: "It is impetuou indeed to break the laws of Jesus Christ for the purpose of obeying the magistrate, or to transgress the laws of the church under the pretext of obeying the civil law;" and "If the laws are hostile to the duties imposed by religion, or violate in the person of the sovereign pontiff the authority of Jesus Christ, then indeed it is a duty to resist them and a crime to obey them."

Change of Time.

On and after Sunday, April 29th, the Missouri Pacific trains for Kansas City, St. Louis, etc., will leave depot at 15th and Webster streets at 9:00 a. "The Catechism alone is essential for m. and 9:30 p. m. Trains will arrive the education of the people."—Cardinal at 6:00 a. m. and 6:55 p. m. Nebraska Local leaves daily, except Sunday, at 5:10 p. m.; arrives 9:20 a. m.

J. O. PHILLIPPI, A. G. F. & P. A. THOMAS F. GODFREY, P. & T. A.

"Do you believe this country will ever become Catholic? is changed to the question; How-soon do you think it will come to pass? Soon, very soon, we stand before the country as the enemies | reply, if statistics be true."-Catholic

> \$15.00 to Denver and return via the fast selling works.
>
> J. H. CHAMBERS & CO.,
> J. H. CHAMBERS & CO., Union Pacific July 21st, 22nd and 23rd. Account Mystle Shrine meeting. H. P. DEUEL, C. T. A., U. P. System,

> > MAGNET

1302 Farnam Street.

Not a Common Salve or Ointment, but a SPECIFIC Used for Rectal Diseases Only.

A Quick Hellef and Positive Cure for Blind, Bleeding or lithing Files, or Files g in Any Form, READ Testimonials \$1.00 PER BOX.

MAGNET CHEMICAL CO. Western Bryd : Omaha, Ne

PRICE · 15 · CENTS



and Complete Expose of THE PRINCIPLES & OBJECTS AMERICAN PROTECTIVE ASSOCIATION

(COPYRIGHTED.)

FOR SALE BY

AMERICAN PUBLISHING COMPANY.

A. P. A. SONGSTER.

Only One in Existence. —BY—

REV. O. E. MURRAY, A. M. B. D.

The best collection of Patriotic Music ever offered to the public for Patriotic gather-ings, homes, schools and all who love our nation.

Words and Music, 100 Pages, 102 Songs Price 25 Cents, Postpaid.

POR SALE BY * THE AMERICAN.

Secrets of Romish Priests Exposed.

Price 40 Cents. SUBSTITUTION & MARRIAGE.

Price 50 Cents.

Rev. Joseph Slattery is the author of both of the above books. They are just what the titles indicate, and are printed in good, clear type and bound in paper covers. Sent by express or mail. Address.

AMERICAN PUBLISHING CO., 16.5 Howard Street, Omaha, Neb or, 807 Main St.. Kansus City, Mo. or, Cor. Clark and Randolph, Chicago, Ili

W. N. SMITH, OHIO.

S. L. Wyandotte CHICKENS. Stock and Eggs for sale. Circulars free.

WHYPRIESTS SHOULD WED

BY DR. JUSTIN D. FULTON.

This is one of Dr. Fulton's best books, deals with the question of cellbacy of the priesthood from a religious standpoint; also the past and present history of the Romar Catholic Church. Price, in cloth cover, 1.0r Sent postpaid on receipt of price, by

AMERICAN PUBLISHING CO., 1615 Howard Street, OMAHA, NEB

A CRAND DISCOVERY! WANTED.—A live man or woman in every county where we have not aircady secured a representative to sell our "Newada Silver Sollaid METAL, knives, Forks and Spoons to consumers; a solid metal whites silver; no plate to wear off, goods guaranteed to wear a lifetime; cost about one-tenth that of silver; the chance of a lifetime; agents awerage from \$50 to \$100 per week, and meet with ready sales everywhere, so great is the demand for our Solid Metal Goods. Over One Million Dollars' worth in daily use. Case of samples Free. Address Standard Silverware Co., Dept. 20; Hoaton, Haas.



oldware. Highers, etc. rates out jewelry good as new, and all kinds of inetal with gold eer or nickel. No experience yone can plate the first effort old need plating at every use. Outfits complete. Differ H. F. Deino & Co. Dept. No. 8, Columbus, O.

FAT PEOPLE No inconvenience. Simple, sure. ABSOLUTELY FERE this from any injurious substance.
LASOI ABDOMENS REDUCED.
We GUARANTEE a CURE or refund your money.
Price \$3,00 per bottle. Send 4c. for treatise.
TREMONT MEDICAL CO., Boston,

WANTED—Agents in each town and county to sell the greatest book of the age. Errors of the Roman Catholic Church and its Influence on the General Government today, with History and Progress of the American Protective association (A. P. A.)

Over 700 pages and illustrated with 48 full page engravings. page engravings.
Send 50 cents at once for complete outfit and terms. Special terms given on other

gr4 Locust St , St. Louis, Mo. tf

ALL STYLES of watches from \$1.38 up. Hand-some catalogue free. SAFE WATCH Co., \$ Murray street, New York. FOR SALE—\$100 to \$500 per lot in a beautiful and growing suburb. Don't miss this. Address room 11 Southeast corner Clark and Randolph streets, TER AMERICAN

'Convent Life Unveiled.'

BY EDITH O'GORMAN.

This little work relate the bitter experience of a young lady who was induced through the cunning of the Jesuits and the Sisters of Charity to enter a convent. Her story of the heartreading scenes enacted in those sinks of iniquity is told in a convincing style. Price in cloth \$1.25, sent postpaid by

AMERICAN PUBLISHING CO.,
1615 Howard St., OMARA. NEB

THE COMING AMERICAN CIVIL WAR.

BY B. A. HUNTINGTON.

This is among the latest publications and ranks among the best. It deals with the for-eign exerted in political affairs of our coun-try by the Roman Catholic Church. Every American should read it. Paper cover,

Price 50 Cents. Sent postpaid on receipt of price, by the

AMERICAN PUBLISHING CO., 1615 Howard Street, Omaba, Neb.

or, 807 Main St., Kansas City, Mo. or, cor. Clark and Randolph, Chicago, III. FRIENDS Willing to make a first-class income with little trouble, should
secure the agency for Our Magic Wall Paper
Cleaner, and Our Magic Paint and Carpet
Cleaner. They sell themselves. Friends only
address for particulars, MAXWELL & CO...
263 Plum St., Cincinnati. O.

SURE CURE FOR CANCER in first stages; no soreness, no pain. Send for for recipe and directions. Box 564, Hicksville, O.

STARTLING FACTS

Deeds of Darkness Exposed.

BY REV. J. G. WHITE. This excellent work deals with the political methods of the Roman Catholic Church. Is contains much food for thought and lukewarm Americans will find it interesting reading. It is printed in good, clear type, and bound in cloth. Price \$1.25, postpaid. For eals by

AMERICAN PUBLISHING CO., 1615 Howard Street, OMAHA NEB

MARIA MONK.

Paper Cover 50 Cents.

This little volume relates the terrible ex-perience of a nun who was confined in the "Black Nunnery" of Montreal It has prob-ably the largest sale of any work of the kind ever published, and several

Attempts to Suppress It have been made. The price in cloth is \$100, and in paper 50 cents. For sale by AMERICAN PUBLISHING CO.,

Main St., Kansas City, Mo.

Fifty Years -IN THE-Church of Rome, BY REV. CHAS, CHINIQUY.

This is a standard work on Romanism and This is a standard work on Romanism and its secret workings, written by one who ought to know. The story of the assassination of Abraham Lincoin by the paid tools of the Roman Catholic Church is told in a clear and convincing manner. It also relates many facts regarding the practices of priests and nuns in the convents and monasteries. It has 834 12mo, pages, and is sent postpaid on receipt of \$2.00, by AMERICAN PUBLISHING CO., 1615 Howard Street, Omaha Neb. or, Cor. Clark and Randolph, Chicago, III.

PATRIOTIC LITERATURE.

Send Ten Cents in Silver For Samples.

The Most Useful Ever Published. Instructive and to the Point.

₹ALL‡NEW}

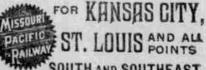
ADDRESS: THE PATRIOTIC TRACT CO. Lock Box 34, Station E*

CLEVELAND, OHIO.

FOOTPRINTS OF THE JESUITS. By HON, R. W. THOMPSON, Ex-Secretary of the Navy, Amhor of "The Papacy and the Civil Power," A indicial study of the Origin, Principles, Society of Jesus," especially as it stands related to Civil Got

FOR INDIAN TERRITORY. THE CHEROKEE STRIP. OKLAHOMA, FT. SMITH, LITTLE ROCK





SOUTH AND SOUTHEAST. Ticket Office, N. E. Corner 13th and Farnam Sta.