PACTS WORTH KNOWING.

As Related by a Former Member of the Secret Service of the Government.

CHICAGO, July 31, 1894.—Editor THE AMERICAN: I am a reader of your paper and feel a deep interest in the Douglas, in 1858, he submitted his line been called "the eternal city." of argument to some of his best friends. stumped the state all over. Lincoln that idea; laid the truth before the people as best That Rome was to be to the cities on convention met; they were in dead "central city" of the universe. earnest and felt the great responsibility | The story of the rotation of the earth

the spirit of liberty rooted and the heathens of ancient Rome. grounded in our hearts, let us stand like good, true men, and defend the flag of our country and all of the institutions that it represents. Let us eternals, if you do not lay down your arms and obey the laws of the land, I will hang you higher than Hamon."

Let us say to the Roman Catholic church: You keep your infernal hands off our free schools, or by the eternals titled to send two delegates, as per artiwe will make it almighty hot for you; you shall find use for your purgatory if submitted in the bonds of our sisteryou undertake to destroy the very in- hood, stitution that has made our country worth coming to.

By these same men that threaten the life of our government we are told that their people are as loyal to the flag of our country as any man or set of men living. "Did not the Irish boys enlist during the late war and go to the front to defend the good old flag?" Dixon's line, who were subject to military service enlisted in the union army army. Eighty-two [we believe this is 10 per cent in excess of the desertions. Irish Catholics. Every colonel or general that was sent home in disgrace during the war was an Irish Catholic. Colonel Murphy, of the Eighth Wisconsin volunteer infantry, who surrendered Holly Springs with all of General was an Irish Catholic.

I found a camp of ninety-four members, cates are graduated as follows: and among this number were eleven traitors, except three, were Irish Ro- for the second three months, \$250.00; man Catholics. I was afterwards for the next six months following, deputy provost marshal, and during my 500.00; for the second year, \$600.00; service as such I arrested fifteen bounty for the third year, \$700.00; for the jumpers and deserters, of which all but fourth year, \$800.00; for the fifth year, two were Irish Catholics.

York City in 1863 to burn asylums for face of the certificate. colored orphan children, and hang colored men and women to lamp-posts and range from \$2.00 for persons be- Bailey. Oct. 3, 1877, he succeeded to far easier than he could fill the quota tween the ages of 21 and 27; for memof his state with union soldiers.

Every leader of this mob and I dare \$2.25; 37 to 40, \$2.40; 41 to 44, \$2.55. 45 say ninety per cent. of the demons that to 47, \$2.90; 48 to 50, \$3.20; 51 to 52, WATCHES for trading and speculating from \$1.35

S. B. DEAN. Yours truly,

The Meaning of Rome.

cause you advocate. I feel that the Rome given by Romulus of the city he are exempt from the payment of debts time has come when every true Ameri- founded on the banks of the Tiber in of a deceased member and are paid can should step to the front and let his Italy about 757 years B. C.? All words direct to the beneficiary whose interest voice be heard. A country that is have a meaning and aderivation. What is protected by law. worth living in is worth defending. was the idea associated with this word | The fee required for membership is We are not all good crators, but any Rome that it should be selected to be \$2.50, and the assessment according to LOYAL ORANGE INSTITUTION man can talk well who tells the truth, given to a city—the city of Rome—"the age must be paid before the expiration and the truth is what we want. When sacred city that should be planted in af three months. Application must be Abraham Lincoln started out to stump the middle of the earth." Rome is said made on blanks of the Association the state of Illinois with Stephen to be built on "seven hills." It has which may be had by applying to M.

friends told him that line of argument the earth," nor was it built on "seven Missouri, Kansas, Colorado and Wyall true?" he asked. "Oh yes," they "eternal" means without decay. If, territory should apply for supplies. said, "but it will beat you." He raised then these designations, are not liter- Correspondence is invited from all up from his chair and leaning over the ally true, or physically true, they may members of the Orange Order. table, said: "Gentlemen, I am not be figuratively true, that is, these terms afraid to go before the people of the are used to express and explain, an state of Illinois, standing upon the adoptation; the name was adopted to truth; God will take care of it." They express an idea by resemblance, and Its Organization and Principles-How to

he could, and while thousands upon this earth, what the "revolution" was to the fact that there is in this city a council thousands were convinced that he was to the cities-system-of the universe, telling them the truth, they were so or of the skies. This is plain, when we give a moment's thought, and if favorably strongly tied to party that they would take note that the word Rome-Roam impressed, would like your name proposed not stand by it, and Lincoln was de- to wander-has the same meaning and for membership. feated. He went home to Springfield derivation, expresses the identical idea feeling no doubt that God had not as revolution; the city built to comtaken care of the truth. A few brief memorate, a knowledge, by the foundyears passed away and the dark clouds ers of Rome, of the solar system, or, of war gathered thick and black in the the system of the universe; for the south. The life of our government was ancients held there were four systems threatened and the loyal people of our around a central city, which central country began to realize that our councity was the residence of the creator. try was in great danger. We were So that the "seven hi'ls" Rome was soon to nominate and elect a new built on figuratively is the "seven president. The republican national planets" of the solar system; the "eterconvention met in our city to place in nal city" is figuratively the "revolution nomination a man for president, who the organ of the solar system, the earth could guide the great ship of state rotating on its axis daily and around safely over the rolling billows of seces- the sun annually: "the middle of the sion and war. The delegates of this earth," the "revolution" was called the

resting upon them. "Who shall be our on its axis daily, and its "revolution" candidate?" they asked one of the around the sun annually, likewise the planets, members of the solar system, The names of many of our great men their cause and origin.-The story of were brought before that convention. the revolution, and its salvation, as the Seward, Chase, Sumner, Curtis, Ever- saviour of the universe, was the grand ett and the names of others were pre- theme of the ancients; the problems sented, but objections were made to all they so grandly and faithfully worked of them. Then the name of Abraham out. It is self evident these were all family at heart, as well as that of the nation Lincoln was proposed, and as one man known, when Romulus established the loyal people said, "He is the man." Rome, for he established Rome to per-We all know the rest. God took bet- petuate their memory. It is said, and ter care of the truth than even Lincoln denied, these science-truths are deever dreamt of. That same God holds nied to day in Rome by the pope of Ro- the American mechanic and business man. the destinies of our country in the hol- manism; if so, he is more ignorant of low of his hand today. Let us stand the laws of the solar system and the who swings the scythe or wields the sledgeupon the truth and He will take care of universe, than his ancient Irish ancesit. Let us not forget that "eternal tors were, who founded Rome, and vigilance is the price of liberty." With whom he designated as heathers,-

N. A. LIST. Annual Session.

To all subordinate lodges under speak with the same spirit that old jurisdiction of this grand lodge: You Hickory Jackson did when he said to are hereby notified that the annual sesthat old rebel, John C. Calhoon, "By the sion of the supreme grand lodge, L. L. O. A., of the United States, will convene in Prismatic hall, 140 First street, in all jurisdictions. Detroit, Mich. on Wednesday, Sept. 12. 1894, at 10 o'clock A. M., for the transaction of all business that may be properly brought before it. You are encle IV. of the constitution. Faithfully

MARGARET J. CONKEY, Supreme Grand Mistress. CHRISTENA MILLIGAN, Supreme Grand Secretary. P. S. Special rates for delegates at the "Hotel St. Claire," which has been secured for headquarters.

AN ORANGE BENEFICIARY.

By the action of the last session of We say, "Yes, 8 per cent. of the Irish the Supreme Grand Orange Lodge of They are a power for good in the community. Catholic citizens north of Mason and the United States, at Boston, the But we do ask him who is to the manor born brethren of the Orange Order have now a mutual aid association through while 82 per cent, of the Irish Catholic which they are enabled to avail themcitizens of the south went into the rebel selves of a cheap and equitable insurance for the benefit of their families upon their death. This department is -EDITOR | per cent. of all the deserters known as the Loyal Orange Mutual carrying on. You must either be for us or and bounty jumpers of the north were Aid Association, which has been duly against us. Choose quickly and let us show incorporated under the laws of the state of Minnesota. This association was formed with the one predominant idea of strengthening the Loyal Orange Institution and its benefits can only be enjoyed by its members who are in Grant's supplies to the rebels and good standing. Good health being a himself American can stand up and say in caused Grant to return from his march requisite for membership in the Orange all sincerity, I own no man as master of my on to Vicksburg with his whole army, Order it is not necessary for members to go to the expense of a medical exam-I was at one time a secret detective | ination and the liabilities are so graded for the government during the war. as to fully offset any omission this may By a little sharp practice I was ad- have on the death rate of its certificate mitted to a camp of the Golden circle. holders. The benefits under all certifi-

For death during the first three \$900.00. After the fifth year the bene-

bers aged 28 to 32 years, \$2.15; 33 to 36, did the hellish work were members of \$3.25; 53 to 54, \$3.40; 55, \$3.50 and so | up; price list free. Safe Watch Co., P. O. Box 180

the Roman Catholic church in good on to 60 years at \$1.55 per quarter. standing. And now we are told that they These assessments include the total are loyal to the flag of our country. expense of maintaining the department, and every member is the absolute owner of his certificate and controls its disposition. All benefits received by What was the meaning of the word the beneficiary under these certificates

L. Zook at the office of the AMERICAN We can readily see that Rome in PUBLISHING COMPANY who is the After a careful consideration these Italy, is not situated in the "middle of State Organizer for Nebraska, Iowa, would beat him sure. "Why is not that hills," nor is it an "eternal city," for oming, to whom all lodges within this

UNITED AMERICAN MECHANICS.

Become a Member.

We would respectfully call your attention of the Order of United American Mechanics. to which we would be happy to have you

The Order of United American Mechanics was organized in Philadelphia on the 15th day of July, 1845. Its first inception was for the protection of Mechanics and Working-men alone, and for a number of years none but operative mechanics and workingmen were admitted to its membership; but the existence caused a departure from that plan, and the Order has for years existed and exists today as an order of speculative mechantes, recognizing every one possessed of the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers among its members men of every profession, and calling in life.

The objects of this order are to assist each other in obtaining employment; to encourage each other in business; to establish a sick and funeral fund; to establish a fund for the relief of widows and orphans and to aid members; and to aid members who, through Providence, may be incapacitated from following their usual vocations, in obtaining situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years and is at present, rapidly spreading throughand having the welfare of yourself and at large, we would most heartily invite you to become a member of the U. A. M., as it is the only Order in existence founded especially to promote the interests, elevate the character and secure the happiness of

It therefore appeals to the head and heart of him who wields the pen as well as to him bammer of the mechanic. In its councils, a free discussion of principles relating to the fostering and care of the interests of individual members is permitted; but nothing of a political or sectarian character is ever allowed to be discussed. It has no affiliation with such institutions as Trades Unions. Knights or Labor, Sovereigns of Industry, or the like, and desires not to control either capital or labor, as it would be doing a gross injustice to many of its members, who are of the Order is scattered from Maine to Cali news that the Order is gaining great strength

An endowment branch is also connected with the Order, both pational and state, which insures those who seek its benefits enabling them to leave a sum, which is in all ases substantially and promptly paid, to bers for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in ame. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal

We would not belittle any of the existing secret beneficial associations. Far from it. to turn his thoughts to home and native land, so that he can join in the glad refrain

"Thou art my native land. I own thy fostering hand: Though far from thee I roam. Still thou art my home."

Americans, we of this Brotherhood appeal to the country that we firmly believe in American principles. American industry, American protection and American government. Strikes riots and boycotting are terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow

Cardinal Gibbons celebrated last Mon day his sixtieth birthday. He has been at Cape May, N. J., where he has been recreating for two weeks. The Cardinal was born in Baltimore, July 23, 1834. After spending some time in Ireland with his father he returned to deserters. Every member of this lot of months of a life certificate, \$100.00; Maryland, and in 1857 was graduated from St. Charles' College. The late Archbishop Hearick ordained him a priest at St. Mary's Seminary. June 30, 1861. Aug, 16, 1868, he was consecrated Bishop and Vicar Apotolic of North Carolina. He was transferred Saymour could raise a mob in New fit will be \$1,000, the sum stated in the to Richmond Oct. 20, 1872. May 20, 1877, he was appointed coadjutor, with The assessments are made quarterly the right of succession to Archbishop the see of Baltimore. June 7, 1886, he was created cardinal.



GRAND LODGE

-OF THE-United Sttes of America

FRANCIS C. CAMPBELL, M. W. G. M., Minneapolls, Minn ROBT. W. JOHNSTON, Supreme Secretary, Troy, New York M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that memies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness.

It has no hidden aims. It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are re-

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due the government which protects the lives liberties and properties of its citizens, and that ecclesiastical authority should got under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punshed as a crime against the state.

That it is the duty of every citizen to de fend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become public charge or accept pauper bread.

public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citizens who become settiers.

The Loyal Orange lustitution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having complied with the lawsof the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be Protestants.

And also that his parents and wire shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teach.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louisoffer a better array of principles and teach

J. O. U. A. M. A Loyal, Patriotic Organization, Fra-ternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order of United American Mechanics in annual session assembled declares:

That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the Ioyal and patriotic citizens of this country.

We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nithilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious liberty.

We affirm our devotion to the public school system of this country. We believe in compulsory education, and that all teaching in our schools should be in the English language, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Americans.

We guarantee to every man the liberty of

history, the customs and manners of Americans.

We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every assistance to protect all in the exercise or his liberty, but we object most strenuous to the interference of any church, no matter under what name it may exist, in the temporal affairs of this country.

We believe that the Bible should be read in our public schools; not to teach sectarianism, but to incuicate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time

We believe that patriotism and love of

no dogma or creed should be taught at the same time

We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven." our children should be taught that our flag is the symbol of all that makes a "hone" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threatens to engulf us.

In this noble and patriotic work we ask the cordial and hearty co-operation of all good citizens. In this grand work we need the helping hand of all organizations holding the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we onose with processing the same views and principles. We have no time for jealousies and bickerings, but with a united front we should march forward, shoulder to shoulder, remembering that "United we stand, divided we fall."

In the strictest sense we are a national political organization, but we onose with

"United we stand, divided we fall."

In the strictest sense we are a national political organization, but we oppose with unanimity the slightest taint of partisanism. "Our country" is our motto, and we keep this motto steadily before us. We are cognizant that 'there are great and powerful enemies within our midst, requiring the strictest surveillance of all who are at heart, word and in deed **Americans*. We, as members of this Order, affirm our allegiance to the objects of the Order as paramount to any partisan affiliation, and urge upon the membership harmonious, united and intelligent action in carrying out the principles.

OBJECTS OF THE ORDER. First—To maintain and promote the interests of Americans, and shield them from the depressing effects of foreign competition, Second—To assist Americans in obtaining employment.
Third—To encourage Americans in busi-

Fourth-To establish a sick and funeral fund.

Fifth-To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Toly Bible

States of North America, of under sucception of its flag.

Of good moral character.

A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe,
Opposed to any union of church and state.
Favorable to free education and the American Public School system.
Between 16 and 29 years of age for beneficial membership, over 29 years honorary membership, over 29 years honorary membership, over 29 years honorary membership.
The word "Junior" in the titi has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M. and has no other significance.

Nor is the word "Mechanic" to be construed Nor is the word Nor is the word "Mechanic" to be construed Nor is the word Nor is the word Nor is the

We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.

It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

born.

It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A iberal premium will be paid to any one organizing a Council. For full particulars address,

H. A. KİBBE,
National Councilor New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL. N C-J G A Richter, Box 387, Canton, O. N T C-C. W. Tyler, Richmond, Va. Jr P N C-H A Kibbe, New Brunswick, N. J. N Sec'y-Edward S Deemer, P O Box, 766, Philadelphia; office rooms Nos 16 and 17, 631 Chestnut street.
National Organizer--Stephen Collins, Box 705. Pittsburgh. Pa.
Meets in Omaha. Neb., the third Tuesday in

STATE COUNCIL OF ILLINOIS.
Incorporated February 24, 1892.
C.C.-T B Bryson, 5335 Wentworth avenue, Chicago.
S V C.-Thos Rowan, 769 Union st. Alton.
Jr P S C.-Thos J Coen. 497 Sheffield ave,

Chicago.
S C Sec'y--Joseph S Reynolds, P O Box 111 Chicago.
S C Treas--E H Sample. 2334 Armour ave, Chicago.
Meets at Alton, fourth Monday in August, 1894.

SUBORDINATE.

SUBORDINATE.

George Washington Council. No 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E Randolph st. Chicago. Joseph S Reynolds R S, 1515 Wabash ave. Visitors always welcome

Elisworth council. No 16, me : 'Tuesdays at 6135 Wentworth ave. E L Ca. burn, R S. 6312 Honore st. Englewood.

Coltax Council. No 23, meets Saturday evenings at I O O F hall, South Chicago ave. John W Boger, R S, Box 458,

Daniel Webster Council. No. S, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always welcome. James Longbridge, recording secretary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA: S. C.-WM. F. KNAPP, Omaha. S. V. C.-LEVI P. SHRUM, Omaha. S. C. Secy.-GEO. C. FENTON, P. O box 725,

S. C. Secy.—GEO. C. FENTON, F. C.
Omaha.
S. C. Treas.—C. H. ALLEN. South Omaha.
Conductor—H. S. BARTHOLD, Platsmouth.
Warden—P. S. McCAULEY, So. Omaha.
Sentineis—G. B. SHERWOOD. So. Omaha;
R. P. DOLMAN, Omaha
Representatives to Nat Council—WM.
F. KNAPP. H. L. DAY. W. A. MESSICK, P.
S. McAULEY and J. W. HOUL/ER
The next regular meeting will be neld on the third Tuesday in Jan, 1895, at Omaha.

FRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall. Plattsmouth. Neb. Visiting brothers cordially invited. W. E. COOLIDGE. Rec. Sec.

WASHINGTON COUNCIL No. 1. meets every Friday evening in Goodrich hall. 24th and Franklin streets. Visiting brothers always welcome. J. C. Page, Sec'y

LINCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets.

A. L. LIGHTFOOT, Councilor.
H. H. FLINT, R. Sec'y, address care County Clerk.

OUNCIL No. 20, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome.

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. R. Hall. Council Bluffs. Ia. LINCOLN Commandery No. 1, U. A. M. meets every Thursday evening in P. O. S. of A. ball. Council Bluffs, Ia. A. M. Burnham, Recorder.

AMERICAN LOYAL ORANGE LODGE, mth. at 8:00 o'clock. M. L. ZOOK. Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI.
S. C.—F. C. Borden, Holden, Mo.
S. V. C.—Rev. H. A. Slaughter, Warrensburg, Missouri
S. C. Sec'y—Rolla G. Carroll, Warrensburg, Missouri
Will meet at Hannibal, Mo., February, 1896.

KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO. 9-Meets
every Friday night at 1013 Walnut street,
Jas. McNamara, Sec'y 1800 East 10th St. COLUMBIA COUNCIL NO. 15-Meets

Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31—Meets every Wednesday night at A. O. U. W. Hall. 1421 E. Eighteenth street, J. E. Fisher, Rec. Secretary, 2421 Flora avenne.

WESTPORT COUNCIL NO. 37—Meets every Friday night at Westport, W. B. Shfink, Rec. Secretary, 1225 E. Eighth street. GATE CITY COUNCIL No. 44-Meets every Monday night, corner 18th and Penn Sts.,

PROSPECT COUNCIL No, 61. A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may en-close their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansus City, Kan, EXCELSIOR COUNCIL NO. 3, W. A. P. A. Bell's hall. Southwest Boulevard, near state line, Resedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Inlation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.— Meets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited.

Oostdyk Council, No. 1, W. A. P. A. of Kansas City, Mo., meets every Friday afternoon at 2:30 o'clock at 1609 Penn St. Address, Postoffice box 321, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p. m., at Claffin's hall, corner of Mill street and Osage avenue. Kansas City, Kan, Visiting brethren are cordially invited to attend. John Davidson, W. M., Wm. McNaughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15. Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas. Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. No. 203— Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Baliagh, secretary, 537 Northrup avenue, Visiting brethren cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall. Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. 8, of A., Council Bluffs.—Meeting in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. Van Pattan,

SUPREME CABINET American Orange Knights.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Sec'y, J. M. BANKER, C. C... 1615 Howard St., Saganaw, Mich. Omaha, Neb.

Fremont, Elkhorn & Missouri Valley

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"While the State has rights she has them only in virtue and by permission of the supreme authority, and that authority can only be expresed through the church."-Catholic World.

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