AMERICA VS. ROME.

6

An Earnest Inditement of Rome-How it Would Rule America.

In the mind of every member of the Jr. O. U. A. M., the foremost thought is that every American citizen or stranger sejourning among us, is entitled to the inalionable right to worship the Supreme Being as conscience may direct, but this being done we are pledged to go no farther, unless conscience sedirects us. In perhaps plainer language, we are pledged to defend the Catholic as well as the Protestant in matters of spiritual belief, but in polihim, as he may be wise or foolish, or American or un American.

The controversy so far reaching in America today is not a matter of Catholic or Protestant religions, but it is of America against Rome, and vice versa. My Catholic fellow citizen, it is not a matter between you and me, but the cause of every true American versus the usurpation of Leo, the Roman.

this fact.

Protestant.

stink in the streets of our cities. Under

the shadow of the vatican the untutored

and priest-ridden Dago grinds the vil-

lainous knife to rip out the heart of his

fellow creature! Italy had been long

We are Americans, free born, and we are confronted this day with a foreign dictator, stalking up and down our shores under the cleak of religion, and through it taking advantage of American libertles. Americanism should be the only matter worthy our consideration. America for Americans, independent of any foreign despotism, is the American idea born of the experience of former days.

Now, then, I array America against Rome-the citizen against the foreign intruder, the man at home against the invader.

Leo has no authority to send an emissary into our country on any pretext.

Is religion a matter between the American and the Roman, or is it a matter between us and our God? Any American who allows himself to be dictated to by a Roman is not a free man, and may be in a situation detrimental to free government. The Catholic church in America must free itself from Rome before it can be considered an American institution. Let us see.

the noble Lincoln was laboring to free These are solemn times-these latter the slave he died of a Catholic bullet? days of the ninteenth century. Amer-When our country was in her greatest ica is forced to the point of protest and peril her president's death was plotted defense. Rome advances and shall we in a Catholic house, and the deed exeretire? This century will probably decide the fate of freedom as it existed cuted by a Catholic hand, and even priests figured in the trial. Trust some fifty years ago. Her chains are Rome? Never! being forged on the anvil of Rome. The bolt that is meant to strike down the beautiful Goddess of Liberty is fizzing in the furnace of the vatican, eagerly gloated upon by a foreign-hearted vulcan, who feels no twang of conscience, no pity, heeds no law of justice nor right, but with glaring and greedy eyes, considers only the matter of power and the consequent posession of the Western continent. He hurls anathemas bans and curses at free education, e press, free politics and free religion He says Rome is the only religion, and its parechial school and ecclesiastical colleges the only legitimate institution of learning. How could we trust the victim. O, perfidious monster! such a tyrant. When she was master of the whole christian world in the latter part of the middle ages, what did she do? Let us go quietly to the pages of history. We find that she took the Bible from the common people and chained it to the pulpit, and told her lieutenants to interpret it in her and tern. It may display a little treachertheir favor. Superstition, idolatry and ous light over the monarchial morasses, utter ignorance reigned supreme. but cannot shine in the sweet air of the There was, rapine, murder and torture western world. everywhere. She still says she is in-Are we so stupid, dull and blind. fallible, and has ever been so; then she That syren tongues may charm to death? Let's watch the foe with wakeful eyes. would do this again! Such is her his-And fix on God our simple faith tory in Europe, and no garb she can put on or attitudes he can assume in America, can disguise the angular joints of the demon. It is with pain that we hear her lieu tenants among us breathing over dorian flutes, setting wolian harps in cathedral windows, tinkling silver cymbals, speaking in soft tones and dreamily which they are enabled to avail themchanting holy lullabys to soothe the selves of a cheap and equitable inwestern world to sleep, that the chains surance for the benefit of their families may be quietly slipped on, or the sizupon their death. This department is zling ' 9't hurled through the heart of known as the Loyal Orange Mutual Liberty. Ah, we must place an eternal Aid Association, which has been duly sentinel, with never sleeping eyes, on the ramparts of our glorious country, state of Minnesota. This association whose trumpet must shrick alarm at was formed with the one predominant every movement of this Roman monster. Dr. Ireland, in his eulogy on Card-Institution and its benefits can only be inal Gibbons, in the city of Baltimore, enjoyed by its members who are in on the 18th of October, 1893, said: "Rome is the church, and America the age." This maudlin English from Lat-Order it is not necessary for members inized lips certainly means, Rome is to go to the expense of a medical examthe only church and Protestant Amerination and the liabilities are so graded ica a carnal issue of the times! Or. as to fully offset any omission this may perhaps, Leo is the lion and the splenhave on the death rate of its certificate dor of our country the illegitimate lamb holders. The benefits under all certifihe has marked out for his prey. If it cates are graduated as follows: does not mean that, it means nothing.

nothing! Our country would have been on to 60 years at \$4.55 per quarter. even more glorious if the Roman mon- These assessments include the total ster had never walked her balmy expense of maintaining the department, shores. No, Rome has not even a wren and every member is the absolute feather in the cap of American glory owner of his certificate and controls its and achievement. She has been an op- disposition. All benefits received by ponent at every step that had to be the beneficiary under these certificates are exempt from the payment of debts pushed aside. The splendor of America is a Protes- of a deceased member and are paid

tant jewel, the result of at least partial direct to the beneficiary whose interest freedom from the fetters of the vatican. is protected by law.

Romanism as propagated at the vati- The fee required for membership is can, is incompatible with the spirit of \$2.50, and the assessment according to LOYAL ORANGE INSTITUTION our free institutions and therefore not age must be paid before the expiration in touch with the soul of progress. It af three months. Application must be is not adapted to the wants of the day. made on blanks of the Association tics, intolerance, thirst for power, or It is an impotent wreck of the middle which may be had by applying to M. age, polluted with superstition, arro- L. Zook at the office of the AMERICAN erty to differ from him, or agree with gance and error, fully five hundred PUBLISHING COMPANY who is the years behind our Protestant era. All State Organizer for Nebraska, Iowa, Romanized countries are monuments to Missouri, Kansas, Colorado and Wyoming, to whom all lodges within this Look at Leo's own degraded Italy, territory should apply for supplies. whose wretched children swarm to our Correspondence is invited from all Protestant shores, and in their filth members of the Orange Order.

UNITED AMERICAN MECHANICS.

Its Organization and Principles-How to Become a Member.

We would respectfully call your attention ere this the cesspool of damnation had to the fact that there is in this city a council it not been for Victor Emmanuel, the of the Order of United American Mechanics to which we would be happy to have you

Bishop Ireland also said: "The give a moment's thought, and if favorably church and the age, their union is se- impressed, would like your name proposed for membership.

cured." No, Bishop Ireland, not yet, The Order of United American Mechanics nor shall be, until some future Leo was organized in Philadelphia on the 15th shall be able to sail on a canal of hu- day of July, 1845. Its first inception was for man blood from Washington to San the protection of Mechanics and Workingmen alone, and for a number of years none Francisco! We cannot trust Rome and but operative mechanics and workingmen we are Americans on our soil. Let us were admitted to its membership; but the turn our eyes once more to Romanized great interests of principles involved in its countries, Spain, South America, Cen- existence caused a departure from that plan, and the Order has for years existed and tral America and Mexico, are they to exists today as an order of speculative mebe compared with the Protestant chanics, recognizing every one possessed of United States? I appeal to common the birth requirements, who works for a maintainance either by hand or brain or both as eligible to membership, and numbers clon of a citizen in the exercise of his or her If Rome is the friend of freedom why among its members men of every profession, does not Leo order his lieutenants in and calling in life.

The objects of this order are to assist each America to jump in and help to lift up other in obtaining employment; to encourage and support the public schools. If they each other in business; to establish a sick are places of vice help clean it out, etc. and funeral fund; to establish a fund for Bishop Ireland says: "The whole the relief of widows and orphans and to aid history of the Catholic church is the members; and to ald members who, through Providence, may be incapacitated from folrecord of the enfranchisement of the lowing their usual vocations, in obtaining slave." If so, sir, why was it that when situations suitable to their afflictions. The membership of this order is composed of white male citizens born in the United States, or under the protection of its flag. This order has existed for nearly fifty years and is at present, rapidly spreading through out the United States. As an American born. and having the welfare of yourself and family at heart, as well as that of the nation at large, we would most heartily invite you

to become a member of the U. A. M., as it is In this same eulogy Bishop Ireland the only Order in existence founded es-The this value control of Satolli's command to balls attention to Satolli's command to the Catholics of America, which is worded thus: "Go forward on the road to progress, bearing in one hand the book of Christian truth, Christ's gos-pel, and in the other the constitution of the United States." "Here a frightful similitude flits Jesuit executioner going to his victim, a fargot in one hand and a crucifix in calls attention to Satolli's command to pecially to promote the interests, elevate

capital or labor, as it would be doing a gross fire to the twitching, quivering human injustice to many of its members, who are body, and with the other pressing the taken from both classes. The membership image of Christ to the agonizing lips of of the Order is scattered from Maine to Call-



GRAND LODGE

-OF THE-United Sttes of America

FRANCIS C. CAMPBELL, M. W. G. M. Minneapolis, Minne ROBT, W. JOHNSTON, Supreme Secretary, Troy, New York

M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa Kansas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brother hood and sisterhood, bound by three ties-Justice, Truth and Righteousness, It has no hidden aims.

It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are re moved by death. It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept

free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein. It believes primary allegiance is due

the government which protects the lives liberties and properties of its citizens, and that ecclesiastical authority should aot' under any circumstances, be permitted to meddle in the affairs of state, and that coerright of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to de fend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assallants, to the end that our glori ous freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become public charge or accept pauper bread.

It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public ands shall be held for actual American citi-

ands shall be held for actual American citi-zens who become settlers. The Loyal Orange lustitution of the United States of America has certain requirements for membership: That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

COUNCIL No. 6, A. P. A .- Meets every Saturday evening at southeast corner Pack-ard and Osage avenue, Armourdale. Visitore cordially invited.

COUNCIL No. 11. A. P. A.-Meets at Wood-ward's Hall every Tuesday evening at 8 p. m. sharp, Third street and Lafayette avenue. A cordial invitation is extended to visiting

A RGENTINE COUNCIL No. 12. A. P. A.-Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed. TOPEKA COUNCIL No. H. A. P. A.-Meeta every Monday evening in A. O. U. W. Half 418 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed.

Oostdyk Council, No. 1, W. A. P. A. of Kan-sas City, Mo., meets every Friday afternoon at 2:30 clock at 1909 Ponn St. Address, Post-office box 221, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 251, meeta second and fourth Tuesdays of each month at 8 p. m., at Chaffin's hall, corner of Mill street and Osage avenue. Kanaas City, Kan, Visitig brethren are cordially invited to at-tend. John Davidson, W. M., Wm. Mc-Naughton, Secy., 715 Reynolds Ave.

Liberty Council, No. 15. Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas, Thos. Rolf, secretary.

KANSAS PURPLE STAR, L. O. L. No. 205-Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth stucet and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 557 Northrup avenue] Visiting brethren cordially invited.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1. P. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts.

Men's Hall, Fifteenth and Fourth WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs.—Meeting in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. VAN PATTAN, Secretary

SUPREME CABINET American Orange Knights,

OBJECTS.

OBJECTS. This order is formed of persons whose ob-jects is to maintain the supremacy of law, order and constitutional freedom; to pre-serve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers. PRO ARIS ET FOCIS. For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Sec'y, J. M. BANKER, C. C., Saganaw, Mich. Omaha, Neb.

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H. C. BURT.

THE AMERICAN

States of North America, or under the pro-

States of North America, or under the pro-tection of its flag. Of good nooral character. A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe. Opposed to any union of church and state. Favorable to free education and the American Public School system. Between 16 and 50 years of age for hene-ficial membership: over 50 years homorary membership. The word "Junior" in the titi has no rela-tion to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance. and has no other significance. Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

OBGANIZERS WASTED. We want a Council of the Jr. O. U. A. M in every city, town and village in the United States.

States. It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-

born. It is only necessary to make its objects. principles and workings known to easily secure enough charter members to start a Council. A iberal premium will be paid to any one organizing a Council. For full par-ticulars address. National Councilor New Brunswick, N.J.

DIRECTORY.

NATIONAL COUNCIL.

NATIONAL COUNCIL. N C--J G A Richter, Box 387. Canton, O. N T C-C. W. Tyler, Richmond, Va. Jr P N C--H A Kibbe, New Brunswick, N. J. N Sec'y--Edward S Deemer, P O Box, 766, Philadelphia: office rooms Nos 16 and 17, 631 Chestnut street. National Organizer--Stephen Collins, Box 766, Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in June.

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. C C--T B Bryson, 5335 Wentworth avenue,

Shicago. S V C--Thos Rowan, 769 Union st. Alton. Jr P S C--Thos J Coen. 497 Sheffield ave,

Chicago. S O Sec'y--Joseph S Reynolds, P O Box 14 Chicago. S C Treas--E H Sample. 2334 Armour ave. Chicago. Meets at Alton, fourth Monday in August,

Meets at Alton, fourth Monday in August, 1894. SUBORDINATE. George Washington Council. No 3, meets first and third Friday evenings of each month. at Aldine hall, 75 E Randolph st, Chi-cago. Joseph S Reynolds R S, 1515 Wabash ave. Visitors always welcome Ellsworth council, No 16, mt · 'Tuesdays at 6155 Wentworth ave. E L Ca. burn, B S, 6312 Honore st, Engewood. Colfax Council, No 23, meets Saturday evenings at I O O F hall, South Chicago ave. John W Boger, R S, Box 458. Daniel Webster Council, No. 8, Jr. O, U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always wel-come. James Longbridge, recording secre-tary.

tary.

NEBRASKA.

STATE COUNCIL OF NEBRASKA: S. C.-WM. F. KNAPP, Omaha. S. V. C.-LEVI P. SHRUM. Omaha. S. C. Secy.-GEO. C. FENTON, P. O box 725, maha Omaha. S. C. Treas.—C. H. ALLEN. South Omaha. Conductor—H. S. BARTHOLD, Platsmouth. Warden—P. S. McCAULEY, So. Omaha. Sentineis.—G. B. SHERWOOD, So. Omaha; R. P. DOLMAN, Omaha Representatives to Nat. Council—WM. F. KNAPP, H. L. DAY, W. A. MESSICK, P. S. McAULEY and J. W. HOUDER The next regular meeting will be held on the third Tuesday in Jan., 1895, at Omaha.

FRANCIS S. KEY COUNCIL No. 6 meets every Friday evening at G. A. R. Hall, Plattsmouth, Neb. Visiting brothers cor-dially invited. W. E. COULDGE, Rec. Sec.

WASHINGTON COUNCIL No. 1. meeta every Friday evening in Goodrich hall. 2th and Franklin streets. Visiting brothers aiways welcome. J. C. PAGE, Sec'y

LINCOLN COUNCIL No. 2, meets in Lin-coln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block.17th and Farnam Streets. A. L. LIGHTFOOT. Councilor. H. H. FLINT, R. See'y, address care County Clerk.

GARFIELD COUNCIL No. 5. meets every Tuesday night in South Omaha. WILLIAM FARR, Sec'y,



He also says "America is watched, months of a life certificate, \$100.00; representaive of the union of church for the next six months following, and age, is watched." Yes, wise bishop 500.00; for the second year, \$600.00; "guards of liberty."

Why is this thirst for the reins of fit will be \$1,000, the sum stated in the government so parching to the parade intervences of Rome? What other religion evinces such a craze? Here is where the true and range from \$2.00 for persons be-American draws the line, and it is tween the ages of 21 and 27; for mem-the sec of Baltimore. June 7, 1886, he was created cardinal. government so parching to the palate face of the certificate.

What does American freedom owe to to 47, \$2.90; 48 to 50, \$3.20; 51 to 52, Rome? Nothing, a thousand times \$3.25; 53 to 54, \$3.40; 55, \$3.50 and so New York.

fornia, and from all points cones the glorious news that the Order is gaining great strength Blessed are the pages of history, the canvas of the painter and the dirge of in all jurisdictions.

An endowment branch is also connected the poet, that tell us of the past deeds with the Order, both national and state. of infallible Rome which could not err which insures those who seek its benefits, in the past and therefore would do the enabling them to leave a sum, which is in all cases substantially and promptly paid, to same thing again had it the power! the dear ones, when death marks its mem-Romanism is a sort of jack-'o-the-lanbers for its own.

It seems very strange indeed that the American does not feel inclined to become so peculiarly national in his ideas and associations as do the English, French, German, Irish, and other nationalities. Each and all of the foregoing have their peculiar national organizations, and take pride in same. But the American joins order after order, composed of a mixture of nationalities, and lets his own countrymen severely alone in the matter of secret and fraternal socleties.

-EAGLE QUILL, OF 708.

AN ORANGE BENEFICIARY.

For death during the first three

We would not belittle any of the existing By the action of the last session of secret beneficial associations. Far from it. the Supreme Grand Orange Lodge of They are a power for good in the community. the United States, at Boston, the But we do ask him who is to the manor born to turn his thoughts to nome and native brethren of the Orange Order have land, so that he can join in the glad refrain: now a mutual aid association through "Thou art my native land,

I own thy fostering hand; Though far from thee I roam. Still thou art my home."

Americans, we of this Brotherhood appeal to you to aid us in this work we are now carrying on. You must either be for us or against us. Choose quickly and let us show incorporated under the laws of the to the country that we firmly believe in American principles. American industry, American protection and American government. Strikes riots and boycotting are idea of strengthening the Loyal Orange terms too harsh to be applied to American Mechanics. Bonded together by promptings of patriotic affection, may this Order grow and progress, until every man who calls good standing. Good health being a himself American can stand up and say in requisite for membership in the Orange all sincerity, I own no man as master of my

Cardinal Gibbons celebrated last Mon day his sixtieth birthday. He has been at Cape May, N. J., where he has been recreating for two weeks. The Cardinal was born in Baltimore, July 23, 1834. After spending some time in Ireland with his father he returned to Maryland, and in 1857 was graduated from St. Charles' College. The late Archbishop Henrick ordained him a priest at St. Mary's Seminary. June and the prelate (Gibbons) who is the for the second three months, \$250.00; from St. Charles' College. The late they are watched, on the one hand by for the third year, \$700.00; for the 30, 1861. Aug, 16, 1868, he was conthe Roman lion, and on the other by fourth year, \$800.00; for the fifth year, secrated Bishop and Vicar Apotolic of \$900.00. After the fifth year the bene- North Carolina. He was transferred to Richmond Oct. 20, 1872. May 20,

think that any patriotic American order can offer a better array of wrinciples and teachings.

J. O. U. A. M. A Loyal, Patriotic Organization, Fraternal and Beneficial, Strictly Non-

Partisan and Non-sectarian.

Partisan and Non-sectarian. DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares: That the constant landing upon the shores of the hordes of ignorant, victous and lawless criminals of the Old World should be viewed with alarm by the loyal and particitic citi-zens of this country. We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one whols not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us, in the exercise of all civil and religious iberty.

us, in the exercise of all civil and rengious liberty. We affirm our devotion to the public school system of this country. We believe in com-pulsory education, and that all teaching in our schools should be in the English lan-guage, to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Ameri-cans.

history, the customs and manners of Ameri-cans. We guarantee to every man the liberty of worshiping God according to the dictates of his own conscience, and would give every as-sistance to protect all in the exercise of his liberty, but we object most strenuous to the interference of any church, no matter under what mame it may exist in the tem-poral affairs of this country. We believe that the Bible should be read in our public schools; not to teach sectarianism, but to inculcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time

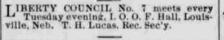
solution be calleated in its reachings, but that no dogma or creed should be taught at this same time.
We believe that patriotism and love of country should be instilled into the hearts of children, and that, with the words of "Mother," "Home" and "Heaven." our children, and that, with the words of "Mother," "Home" and "Heaven." our children, and that makes a "home" for us. We would place a flag upon every public school in our land, and a Bible within, and the object lesson therein set forth should be a beacon light in every storm which threaters to engulf us.
In this noble and patriotic work we ask the cordial and hearty co-operation of all good clitizens. In this grand work we need the helping hand of all organizations holding the soluder to shoulder, remembering that "United we stand, divided we fall."
In the strictest sense we are a national politi al organization, but we oppose with a organization, but we oppose with a organization, but we oppose with a strictest sense we are a national politi al organization, but we oppose with a organization.

In the strictest sense we are a national politi al organization, but we oppose with unanimity the slightest taint of partisanism.

OBJECTS OF THE ORDER.

First-To maintain and promote the inter-ests of Americans, and shield them from the depressing effects of foreign competition. Second-To assist Americans in obtaining Third-To encourage Americans in busi-

THE QUALIFICATIONS FOR MEMBERSHIP. Require that an applicant shall be: A white male person born in the United COUNCIL No. 7, A. P. A.-Meets every Mon-day evening at Chamber of Commerce Hall. Riverview, Visitors cordially invited.



COUNCIL No. 20, A. P. A., Cameron, Mo., weets every second and fourth Monday evening, at Fraternity Temple. Visitors welcome

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. R. Hall Council Bluffs. Ia.

LINCOLN Commandery No. 1, U. A. M. neets every Thursday evening in P. O. S. of A. hall. Council Bluffs, Ia. A. M. Burnham, kecorder.

A MERICAN LOYAL ORANGE LODGE. No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock. M. L. ZOOK, Secy.

MISSOURI.

STATE COUNCIL OF MISSOURI. S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev. H. A. Slaughter, Warrens-

burg, Missouri S. C. Sec'y-Rolla G. Carroll, Warrensburg. Missouri

Will meet at Hannibal. Mo., February, 1896.

KANSAS CITY COUNCILS.

KANSAS CITY COUNCIL NO. 9-Meets every Friday night at 1013 Walnut street, Jas. McNamara, Sec'y 1800 East 10th St.

COLUMBIA COUNCIL NO. 15-Meets every Saturday night at the corner of Twelfth and Cherry streets. W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31-Meets every Wednesday night at A. O. U. W. Hall 1421 E. Eighteenth street, J. E. Fisher, Rec Secretary, 3421 Flora avenne.

WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shfink. Rec. Secretary, 1223 E. Eighth street.

GATE CITY COUNCIL No. 44-Meets ever

SPRINGFIELD COUNCIL No. 40-Meets every Thursday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

can Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth. Neb. Visiting members are welcome F. P. Brown, Sec.

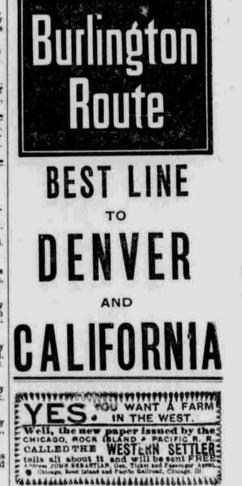
PROSPECT COUNCIL No. 61. A. P. A.-Meets every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may en-close their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

EUREKA COUNCIL No. 1, W. A. P. A.-Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast cor-ner Packard and Osage avenue, Armourdale, Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan.

EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets over wonday afternoon at 2:30 at Bell's hall, Southwest Boulevard, near state line, Rosedale, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.-Meets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited.



A GENEROUS OFFER. An eminent physician discovered some years ago, two of the most valu-A URORA COUNCIL No. 2, W. A. P. A.-Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan. 50c we will forward Dr. Chase's Original Formula for the positive cure of Cholera, Diarrhœa and Dysentery, invaluable to have in the house for cases of emergency, and notwithstanding the ab-surdly low price, there will be SENT FREE Dr. Chase's Plain Talk to Women

on Painless Childbirth, and the Natural Method of obtaining this inestimable boon. Address, THORN & CO., 96 Longworth St., Cincinnati, Ohio.

Rev. J. Hogan, of St. Joseph, Mo., says: "That the sacraments are to be refused to Catholics unworthy of the name, who in the education of their children patronize the public schools." -Judges of Faith, page 103.

"While the State has rights she has them only in virtue and by permission of the supreme authority, and that au-