6

or strike you from above.

of my address, how do you go to work? as physical bondage, and when the People wonder how it is. In the first country was consecrated it was consemust be a forced one. Not that they sublimest patriotism that could dwell to feel, or a hand to execute my will," ever expect to free Ireland from Great in the bosom of man. Britain, but if they can pull Johny We are now sixty millions of people. Bull's tail and make him mad he will When I look at California, when I come down with his paw, crowd them think of the veterans of the Mexican out and force the emigration here. war, of which I am one, when we conthey never expect to free Ireland from quered and by purchase and victory the British crown. And let me tell acquired a territory so large, I thank those in attendance in 1889. you this: Ireland will never be free so God that out of that acquisition the long as she is led by a pope. Here stars of new states have flown to our comes the emigrant. The first thing flag, and that we have redeemed that for him to do is to renounce allegiance territory from its solitude and savage to the Queen of Great Britain, to whom | life to become the equal of those which he never had any. He is the subject of first formed the American union. The the pope. Here they follow the law- good work is going on and on, and the they take out the first papers. Now, very best bone and sinew of the Amerithe man must be employed. The priests own the people precisely as the and building up civilization-and our slaveholder owned the negroes. He school houses are the peers of anything must be employed. The municipalities you have in New England. For every of the country are the places where soldier in that war there has been taken this employment is to be found-and out gold enough to allow one hundred he goes to work digging up paving and fifty pounds of virgin gold to make stones or putting them back again, or a statue of each soldier, and a pedestal in some other work at the city's ex- of silver of five hundred pounds in pense, but he is employed. They watch weight; and that same land, the promhim very close. He is the one who ised land of our country, will aid you earns the bread which the priests cat. here, you being faithful to your trust, The next thing he must do, if he is an to achieve the glorious victories of able-bodied man, is to learn military liberty and Protestantism over the tactics.

actics. If the national guard of the country If the national guard of the country We are carrying forward the good We are carrying it perhaps, in a is open to him they will make use of the militia, for it saves the expense of work. We are doing it, perhaps, in a they do not have it, then independent theless, we are moving upon a grand companies are formed. Every metro- line. When the Jesuits plot we have he must be attended with military counterplot; when they undermine we power; and whereever there is a will countermine. We know their stone laid there the military must ap- work of the Jesuits themselves, the graced by flying along with that damn- terrible oaths they have taken, and able contemptible rag. Following the there is no Jesuit that has ever been able contemptible rag. Following the rules, a company is formed. This is the nucleus of a regiment. Thus the company is kept full precisely in the same manner as when Prussia was humbled by Napoleon the great, she filled her army. Prussia was not allowed to have an army of over twenty-five thousand men. What did she do? She put every able-bodied man into that twenty five thousand men. What did she do? She put every able-bodied man into that twenty five thousand, and Germany stood upon her feet. She was able to ope with France or any other govern ment. So precisely in that same man. cope with France or any other govern- my father was a Presbyterian, I be ment. So precisely in that same man- lieve," and that is all he knows about police organizations of our citics with Protestants were all spiked; the their arms-are they reliable? ["No, churches were mortgaged to Roman no."] They manipulate your conven- Catholic banks, and not a cent of money tions, and your public schools where shall be contributed to support any they can; "they aim for the destruction such churches. Some paid their mortof the government, and they breed gages and then cut loose, and now they faster than grasshoppers. It is hard have got the grand Methodist organizato make a windmill run by water. But tion and others moving along as you in these matters which so greatly con- are here, but in a different way. And cern us, in which the whole country is their churches are packed continuously, interested, it is necessary that you and there is one shout that will go up should instruct your children. Take from the golden gates reverberating them up to the state house, where are over the Rockies and Sierras, that those grand old flags which have been will roll away beyond Plymouth Rock. carried amidst the flames of shot and We stretch out our hand and take battle; take them there and teach them yours. We welcome your service and the lesson of patriotism and devotion to aid in this common contest, and we their country. Let it not be a mere trust in God, believing that we shall form or cipher, but let them under- succed, that the principles of a true stand. Teach them when the time American government will triumph. comes, though their fathers be dead We welcome the fight and say, "Lay and buried, every flag shall leap to the on McDuff, and damned be he who first front, borne by true American-blooded crics, 'Hold, enough!'" children. This nation has been buried in sorrow, blood and tears. We have that I used to be a good Sabbath school had enough of it. We want no more war, we want no more revolution, we want no anarchists, we want no social heart and remember most of it now, istr, and we want no Jesuits. When I but I carry out my own work in my own was in Washington the other day I had way. There is no danger of our falling the pleasure of shaking hands with from grace. We are true to the Scripthe president, and I am glad that I had tures. We do not believe that they the first shake, because he is today should be driven from the public shaking hands with the Roman Catho- schools and placed in the state prison. lic organization there for the opening We require our presidents, judges, of the university. The time is come legislators and governors to be sworn when the American people, by their upon the Bible. Then, in the name of representatives in legislature, should God, why drive it out of the public made their laws so fast and firm, schools? We go into court and give Emending your constitutions where it evidence, and solemnly swear by what? may be necessary, that not one single By what we have been taught there, cent shall ever be appropriated for any and anyone who holds up his hand and sectarian purposes whatever. The other day I went down to the finger, and takes his oath in that manplace I used to read about when a boy, ner, God help his truth. and where I used to see it then, and I Iu looking over the future near at saw where the people of Boston, in 1775, hand, I believe that we have a most dumped the tea into the harbor be- dangerous man (I say it openly) in the cause they would not pay the tax of United States cabinet. He has proved only three cents a pound. For that himself such in the service of Rome. three cents a pound the colonies leaped That man is our present minister of to their freedom. There is a higher state. I fear no contradiction. And priced thing-the preservation of this man was the cousin of Mrs. General 24th. City office, 1302 Farnam street. American liberty. American common Sherman: The family blood was schools and American unity. The poisoned when William Tecumseh blood of your countrymen demands it. married the daughter of old General out a God and without a home. There ham Lincoln, to defend Michael O' scribe for THE AMERICAN.

PERIL OF OUR COUNTRY. upon our Pacific coast stretching from Laughlin, who was selected to kill Lower California clear to Point Barrow, General Grant, was his son, General in Alaska, we have a coast which we Tom Ewing, jr. It is generally bein the holy spirit of American liberty are determined, if God cives us lieved, though they were more adroit which inspired our fathers to use pow- strength, shall be preserved and main- is covering up their tracks (but we are der and ball in defense of human free- tained thoroughly and completely satisfied in our own minds), that the dom. You have but just entered upon American. We do not believe in sur- instrument and tool used was Gulteau, this work. Your committee of one rendering our rights to a foreign popu- and that James A. Garfield met his hundred, thanks be to God, I consider lation inimical to our institutions. We death by the same power. them more noble than those of the Ro- say to Roman Catholics, if you want to It may seem hard and strange to you man legions commanded by the cen- enjoy the blessings of religion confess to speak these things and strip the

sapped and mined. It requires the ut- and without price. It was that kind of this diseased scrpent of corruptionmost vigilance and watchfulness to fol- religion not dominated by a foreign let us clean our country of it. Let us low the enemy. They are of the ser- spiritual despot and temporal ruler clean our government. And from the pent race-they will burrow in the sand that was guaranteed in the constitu- constable to the president see that tion. That declaration of independence there are no advisers that owe allegi Again, too, as I said in the early part meant the releasing of spiritual as well place their system is this, emigration, crated to liberty, and Almighty God, Lincoln said in 1855, "As long as God How is that emigration conducted? It to intelligence, to education and to the gives me a brain to think, or a heart

> can people is developing the country enemies of freedom and of this great

an armory and equipments, etc. Where different manner from you, but neverpolitan bishop must look to this, and got their plan of battle, and we will building to be consecrated or a corner whole movement. I have the entire pear, and the American flag be dis- very ceremonies of initiation, their

### THE AMERICAN

turions. Our country everywhere is your sins to God alone, without money whole thing open, but let us look at ance to Rome.

> I find that I am getting hoarse, but I will say in conclusion, as Abraham as I have repeatedly said, and over the heart of the dead Lincoln I have sworn it, I will, with God's help, fight this thing through to the end.

The above address was heartily applauded at almost every sentence by

## BURLINGTON BEACH, LINCOLN.

## What They Say About it.

"The merry maid, the demure youth and the sedate matron are all interested in knowing that extensive improvements have been made at Burlington Beach, Lincoln.

"There are row boats and sail boats in pleasing variety; there is an elegant steamer with a capacity of three hun- teaching therein. dred; fine pavillion for dancing, with superb orchestra in attendance; elegant sand beach and an ample number of that ecclestastical authority should act bath houses; well appointed dining under any circumstances, be permitted to hall and a number of refreshment meddle in the affairs of state, and that coerstands; fine promenades; toboggan slide, and many other features which

combine to make this one of the most popular resorts in the west. Try it for yourself and best girl some day, and see how real jolly it is."-Wymore Wymoreon

Don't forget that the Burlington Route will run an excursion to this popular resort, Sunday, July 29.

Very low rates.

Get tickets from the

CITY TICKET AGENT, 1324 Farnam Street.

AN ORANGE BENEFICIARY. By the action of the last session of the Supreme Grand Orange Lodge of the United States, at Boston, the brethren of the Orange Order have now a mutual aid association through

GRAND LODGE

LOYAL ORANGE INSTITUTION OF THE-

United Sttes of America.

FHANCIS C. CAMPBELL, M. W. G. M., Minneapolls, Minn. ROBT. W. JOHNSTON, Supreme Secretary, Troy, New York

M. L. ZOOK, 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES. On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that

enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made: The Loyal Orange Institution is a brother-

hood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden aims.

It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are removed by death. It upholds the right of private judgment-

the untrammelled freedom of opinion: belleves the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and cion of a citizen in the exercise of his or her right of franchise, under the guise of relig

tous or spiritual authority should be penished as a crime against the state. That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against

armed assallants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigra-tion and the extension of time for the natur-alization of citizens, and that the public ands shall be held for actual American citi-

and has no other significance. Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

OHGANIZERS WANTED. We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States. It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

born. It is only necessary to make its objects, principles and workings known to easily secure enough charter members to start a Council. A ilberal premium will be paid to any one organizing a Council. For full par-ticulars address. National Councilor New Brunswick, N.J.

## DIRECTORY.

NATIONAL COUNCIL.

N C-J G A Richter, Box 387, Canton, O, N T C-C, W. Tyler, Richimond, Va. Jr P N C-H A Kibbe, New Brunswick, N. J. N Sec'y--Edward S Deemer, P O Box, 766, hiladolphia; office rooms Nos 16 and 17, 631 hestnut street. National Organizer--Stephen Collins, Box & Pittsburgh, Pa.

6. Pittsburgh, Pa. Meets in Omaha, Neb., the third Tuesday in

June. STATE COUNCIL OF ILLINOIS.

Incorporated February 24, 1892. C C--T B Bryson, 6335 Wentworth avenue,

hicago. S V C.-Thos Rowan, 769 Union st. Alton. Jr P S C.-Thos J Coen. 407 Sheffield ave,

Bicago. S C Sec'y-Joseph S Reynolds, P O Box 74.

S C Treas-E H Sample, g334 Armour ave.

Meets at Alton, fourth Monday in August,

Meets at Alton, fourth Monday in August, 1864. SUBORDINATE. George Washington Council. No 3, meets first and third Friday evenings of each month, at Aldine hall, 75 E Bandolph st. Chi-cago. Joseph S Reynolds R S, 1515 Wabash ave. Visitors always welcome Elisworth council. No 18, me - Tuesdays at 6150 Wentworth ave. E L Ca. turn, R S, 6312 Honore st. Eng?ewood. Colfax Council. No 23, meets Saturday evenings at I O O F hall, South Chicago ave. John W Boger, R S, Box 458. Daniel Webster Council, No. 8, Jr. O. U. A. M., meets first and third Saturday evenings of each month in Modern Woodman hall, Murray, Neb. Visiting brothers always wel-come. James Longbridge, recording secre-tary. LATY.

## NEBRASKA.

STATE COUNCIL OF NEBRASKA: S. C.-WM. F. KNAPP, Omaha. S. V. C.-LEVI P. SHRUM, Omaha. S. C. Secy.-GEO. C. FENTON, P. O box 725,

Omaha. S. C. Treas.—C. H. ALLEN. South Omaha. Conductor—H. S. BARTHOLD Platsmouth. Warden—P. S. McCAULEY, So. Omaha. Sentineus—G. B. SHERWOOD. So. Omaha: R. P. DOLMAN, Omaha Representatives to Nat. F. KNAPP. H. L. DAY, W. A. MESSICK, P. S. McAULEY and J. W. HOULIER The next regular meeting will be neld on the third Tuesday in July, 1994, at Omaha. Imaba

 RANCIS S. KEY COUNCIL No. 6 meets

 every Friday evening at G. A. R. Hall,

 Plattsmouth, Neb.
 Visiting brothers cor-dially invited.

 W. E. COOLIDGE,

 Rec. Sec.

WASHINGTON COUNCIL No. 1. meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome. J. C. PAGE, Sec'y

LINCOLN COUNCIL No. 2. meets in Lin-coln. Nebraska.

COLUMBIA COUNCIL No. 3. meets every Tuesday evening in Patterson block, 17th and Farnam Streets. A. L. LIGHTFOOT, Councilor. H. H. FLINT, K. Sec'y. address care County Clerk.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR. Sec'y.

LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y. Northern Nebraska, Black Hills

States of North America, or under the protection of its flag.
Of good moral character.
A believer in the existence of a Supreme Reing as the Creator and Preserver of the Universe.
Oppose to any union of church and state Favorable to free education and the American Public School system.
Between Is and So years of age for beneficial membership: over 30 years honorary membership:
The word "Junior" in the titt has no relation to the age of members. It was adopted to distinguish the Order from the O.U.A.M.
A Referenting Council, No. 12, A. P. A.-Meets every Monday and has no other significance.
Council No. 1, A. P. A.-Meets every Monday and base no other significance.
Council No. 1, A. P. A.-Meets are very Monday nicht in Nokes

A RGENTINE COUNCIL No. 12. A. P. A.-Meets every Monday night in Nokes Hall. Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. H. A. P. A.-Meets every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas. All visitors will be cordiatly welcomed.

Oostdyk Council, No. I. W. A. P. A. of Kansus City, Mo., meets every Friday afternoon at 2:30 o'clock at 1059 Penn St. Address, Post-office box 521, Kansas City, Mo.

Sunflower Lodge, L. O. L., No. 264, meets second and fourth Tuesdays of each month at 8 p.m., at Claffin's hall, corner of Mill street and Osage avenue, Kansas City, Kan, Visiting brethren are cordially invited to at-tend. John Davidson, W. M., Wm. Mc-Naughton, Secy., 755 Reynolds Ave.

Liberty Council. No. 15. Jr. O. U. A. M., meets every Wednesday night, corner Pack-ard and Osage streets, Armourdale, Kansas, Thos. Rolf. secretary.

KANSAS PURPLE STAR. L. O. L. No. 26-Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Pourth street and Minnesota avenue, Kansas City, Kan. Samuel Harrison, W. M. Wm. Ballagh, secretary, 567 Northrup avenue Visiting brethren cordially invited.

## Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts.

WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs.—Meeting in their hall over 419 Broadway, every Wednesday night at 5 o'clock. J. B. VAN PATTAN, Secretary



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SUPREME CABINET

American Orange Knights.

#### OBJECTS.

OBJECTS. This order is formed of persons whose ob-jects is to maintain the supremacy of law, order and constitutional freedom: to pre-serve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers. For information regarding the formation of new Commanderles, or supplies, write to the supreme secretary. M. L. ZOOK, Sec'y, J. M. BANKER, C. C., 1615 Howard St., Saganaw, Mich. Omaha, Neb.

## Fremont, Elkhorn & Missouri Valley



SEWARD, SUPERIOR.

-AND ALL-

DAVID CITY YORK,

ALBION, NORFOLK.

enjoyed by its members who are in ner they are working. You take the it. In San Francisco the guns of our good standing. Good health being a requisite for membership in the Orange Order it is not necessary for members to go to the expense of a medical examination and the liabilities are so graded as to fully offset any omission this may have on the death rate of its certificate holders. The benefits under all certificates are graduated as follows:

> For death during the first three months of a life certificate, \$100 00; for the second three months, \$250.00; for the next six months following, \$500.00; for the second year, \$600,00; for the third year, \$700,00; for the fourth year, \$800.00; for the fifth year, \$900.00. After the fifth year the benefit will be \$1,000, the sum stated in the face of the certificate.

You may perceive, my brethren, on to 60 years at \$4.55 per quar er. scholar when a boy in Bosten. I com-These assessments include the total initied a good portion of the Bible to expense of maintaining the department,

makes a cross with his thumb and fore-

members of the Orange Order.

It demands your faithful service, your Tom Ewing. And I remember, too, devotion. It demands your all, for a when we come to look at it, that the man without a country is a man with- volunteer counsel at the trial of Abra-

# J. O. U. A. M. A Loyal, Patriotic Organization, Fra-ternal and Beneficial, Strictly Non-Partisan and Non-sectarian.

DECLARATION OF PRINCIPLES. The National Council of the Junior Order of United American Mechanics in annual session assembled declares: That the constant landing upon the shores of the hordes of ignorant, vicious and lawless criminals of the Old World should be viewed with alarm by the loyal and patriotic citi-zens of this country.

with alarm by the loyal and patriotic citi-zens of this country. We affirm a warm and hearty welcome to all immigrants who desire to better their condition and become a part and parcel of our nationality, but we have not one square inch of room for the anarchist, the socialist or nihilist, or for any one who is not willing to bow allegiance to that flag which is powerful enough to shield and protect them as well as us. In the exercise of all civil and religious liberty. We affirm our devotion to the public school system of this country. We believe in com-

We affirm our devotion to the public school system of this country. We believe in com-pulsory education and that all teaching in our schools should be in the English lan-guage to the end that future generations may be able to take their place in the ranks of our country's workers, educated in the history, the customs and manners of Ameri-cans.

face of the certificate. The assessments are made quarterly and range from \$2 00 for persons be-tween the ages of 21 and 27; for mem-bers aged 28 to 32 years, \$2.15; 33 to 36, \$2 25; 37 to 40, \$2 40; 41 to 44, \$2 55, 45 to 47, \$2 90; 48 to 50, \$3 20; 51 to 52, to 47, \$2 90; 48 to 50, \$4 0; 50 0; 50 0; 50 0; 50 to 50 0; 50 to 50 0; 50 to 50 0; 50 0; 50 to 50 0; 50 to 50 0; 50 0; 50 to 50 0; 50

but to incolcate that the Bible should be read in our public schools; not to teach sectarianism, but to incolcate its teachings. It is the recognized standard of all moral and civil law; we therefore believe, that our children should be educated in its teachings, but that no dogma or creed should be taught at the same time

over drug store.

and every member is the absolute of maintaining the department, and every member is the absolute owner of his certificate and controls its disposition. All benefits received by the beneficiary under these certificates are exempt from the payment of debts of a deceased member and are paid direct to the beneficiary whose interest; is protected by law.
The fee required for membership is \$2.50, and the assessment according to age must be paid before the expiration af three months. Applicatioa must be made on blanks of the Association which may be had by applying to M. L. Zook at the office of the AMERICAN PUBLISHING COMPANY who is the State Organizer for Nebraska, Iowa, Missouri, Kansas, Colorado and Wy-to ming, to whom all lodges within this territory should apply for supplies. Correspondence is invited from all members of the Orange Order.

OBJECTS OF THE ORDER.

First-To maintain and promote the inter-ests of Americans, and shield them from the depressing effects of foreign competition. Second-To assist Americans in obtaining

employment. Third-To encourage Americans in busi-

NEWSDEALERS can obtain THE AMERICAN from any wholesale newsdealer. Your customers will want it Put it on your counter.

IF you desire to assist the cause sub-

WINONA COUNCIL No. 4. meets every Saturday evening in Red Mens' Hall Continental block, 15th and Douglas Sts. GGO. M. SHAYER, Rec. Sec'y.

**C**<sup>OUNCIL No. 29, A. P. A., Cameron, Mo., meets every second and fourth Monday evening, at Fraternity Temple. Visitors</sup>

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. B. Hall. Council Bluffs, Ia.

LINCOLN Commandery No 5, U. A. M. meets every Thursday evening in P. O. S. of A. hail, Council Bluffs, Ia. A. M. Burnham, Recorder.

A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock, M. L. ZOOK, Secv.

## MISSOURI.

STATE COUNCIL OF MISSOURL

S. C.-F. C. Borden, Holden, Mo. S. V. C.-Rev, H. A. Slaughter, Warrens-burg, Missouri S. C. Sec'y-Rolla G. Carroll, Warrensburg, Missouri

Will meet at Hannibal, Mo., February, 1895

KANSAS CITY COUNCILS. KANSAS CITY COUNCIL, NO. 9-Meets every Friday night at 1013 Walnut street. H. C. Hill, 913 Woodland, Rec, Secretary.

COLUMBIA COUNCIL NO. 15-Meets every <sup>U</sup> Saturday night at the corner of Twelfth and Cherry streets, W. Y. Sheaver, Record-ing Secretary, 1407 Madison street.

PATRIOT COUNCIL NO. 31-Meets every Wednesday night at A. O. U. W. Hall. 1421 E. Eighteenth street, J. E. Fisher, Rec Secretary, 3421 Flora avenne,

WESTPORT COUNCIL NO. 37-Meets every Friday night at Westport, W. B. Shfink. Rec. Secretary, 1225 E. Eighth street.

GATE CITY COUNCIL No. 44-Meets every Monday night, corner lith and Penn Sts. Monday night, corner 16th and Pe

SPRINGFIELD COUNCIL No. 40 --eets overy Monday night, between 31st and 32nd on Holmes.

SHEFFIELD COUNCIL No. 35-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ABE LINCOLN COUNCIL NO. 16, AMERIcan Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome F. P. Brown, Sec.

A UBORA COUNCIL No. 2, W. A. P. A.-Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 6I. A. P. A.-Meets every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may en-close their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

EURERA COUNCIL No. 1, W. A. P. A.-Meets L second and fourth Tuesday atternoon at 2 o'clock in the A. P. A. Hall, Southeast cor-ner Packard and Osage avenue, Armourdale, Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan,

EXCELSIOR COUNCIL NO. 3. W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall, Southwest Boulevard, near state line. Rosedale, Kansas, Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Iniation fee §1.00. Iniation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A .-Meets every Saturday evening at 437 Min-nesota avenue, Kansas City, Kas. Visitors cordially invited. Require that an applicant shall be: A white male person born in the United

AND CENTRAL WYOMING.

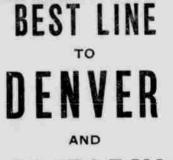
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ness. Fourth-To establish a sick and funeral fund. Fifth-To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Yoly Bible therein. THE QUALIFICATIONS FOR MEMBERSHIP.

\$15.00 to Pueblo and return via the Union Pacific, June 11th, 12th, 23d and