### NOT INFALLIBLE.

#### Pope Lee XII. Rescinds a Decree of Pope Clement XIV.

restoring to the jesnits all the privi- morals." beges which had been abeliahed in 1773. served for Leo XIII., who was thought | pontiffs. to be a superior man, to accomplish an ignominious deed which his prodeto do.

This brief of restitution of Leo XIII. harmony and infallibility of popes.

see Pope Pecel (Leo XIII.) issuing another brief in which, in virtue of his wants the Society of Jesuits to enjoy expressly abrogates.

Pope Clement's authority, as he had declared the Society of Jesuits abolish- knowledge of the child's disposition and date of our paper) Prendergast, the

Pope Clement in his brief has said exwhether the said society had been comtwo pretended infallible ones who conbeen done by the Council of Trent.

Pope Clement says in his brief, "Dominus ac Redemptor noster," that he abolishes the Jesuits' society because "they teach doctrines which the apos tolic see has condemned as scandalous and immoral."

Pope Leo says in his brief, "Dolemus interalia," that he bostows again on the Jesuits all former privileges, because "the Jesuits are the source and defence of wholesome and solid doctrine."

right and which is wrong? Certainly they cannot both be right; for the Jesuit society is one and the same as it has carefully studied the religious aswas in the last century. They them- pects of our social problems, states his selves openly boast that they have growing convictions that a "religious never changed; and when one of their war is impending in American politics, generals was asked to modify some- in which the Catholics will be opposed what their society he boldly answered, by all other sects and by men of no "Sint ut sunt, aut non sint,"-"Let them religion at all, and will be so over-

It is clear that there is an atter contradiction between these two briefs of Lao and Clement, bearing previous on the very matters on which the Roman-One of the boldcut acts of Pope Lee lats say that the popes are to be be-XIII. is the brief issued in July. 1886, Hiered infallible, namely, "doctrine and

We shall show in another article, as Plus VII had allowed the jesuits to stated before, what the privileges of exist again as a society, but without the Jesulis are; it is enough for us to restoring to them the many privileges have shown in this a sample of the they used to enjoy before the famous shocking contradictions that exist bedecrex of Clement XIV. So it was re- tween the pretended infallible Roman.

### A GREAT TRUTH

cessors in this century had not dared Expounded by a Leading Writer of One of the Great Roman Catholic Countries.

Michelet in his great work, "Love" has provoked in Italy a very serious (l'Amour) says: "THE FRENCH GIRLS movement against the vatican, which ARE MORE PRECOCIOUS IN PASSION is continually growing, as it proves THAN OTHERS. THIS IS THE RESULT that the pope wishes to lead the world OF a CATHOLIC EDUCATION. NOTHING back to the necursed times of the CAN MAKE THEM MORE SOTHAN THIS." middle ages, and as it declares war Michelet told one of the greatest truths with modern liberal institutions. In- ever written by any author in any book. deed, we shall see in another article Let us view the method in which a how heinous these privileges are which | Catholic girl is brought up and eduhe bestows again in our days on the cated, and see how this lamentable conhated jesuits. For the present we wish dition is brought about. While yet a only to put Leo's brief of 1886 side by little child she is taught that the side with Clement's brief of 1773 so as priest is the veritable embodiment of to get a clear idea of the pretended God. She is taught that this man who is called father is more to her than her It is known that the courageous Pope own father, and that he is infallible. Ganganelli (Clement XIV.) hearing She sees her older sisters in consultaawful charges against the jesuits, the tion with him when he comes to the dectrines they taught and the crimes house, and she grows to look upon him they committed, had all these charges as a good and wise man. She becomes carefully examined by a committee of used to his presence, and acts as if he cardinals, and as these found the were a member of the family. What I charges proved, he issued a long and mean by this is that instead of acting solemn brief, abolishing for ever in in an artificial manner she acts as her virtue of his apostolic authority, the true self, and he is thus enabled to Society of Jesuits, and pronouncing study and understand her nature. This excommunication against whatever he does, and does in a thoroughly scienperson would dare at any time to act in tifle manner. Just notice a priest on a opposition to his decree. And now we visit to some parish family and you will find that he carefully watches and studies the children of the family. apostolic authority, he declares that he First the priest acquires a thorough knowledge of the children. Then the I can tell by the charm of your presenceagain all the privileges they did enjoy children are sent to school-to a good before Clement XIV., whose brief he Catholic school-and are educated in a good Catholic way, and are finally This is an open rebellion against made good Catholies, if possible. The priest has now acquired a perfect declared the Society of Jesuits abolished for ever, in perpetuo.

Had Clement the right to order that the abolition should last for ever? Certainly he had, according to the Roman Catholic view of the authority of a pope. Therefore Pope Lee could not oppose his predecessor's decree; and besides, by doing so, he has fallen under the excemmunication pronounced by Clement. Nay, the actual pope may rightly be considered by all Romanists as excommunicated.

But besides this general awful contradiction between these two popes in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority. The are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their apostolic authority, there are many points in their exercise of their exer plicitly that he had carefully examined as she entered, or will she come out emphasizes the claim we have always mended by the Council of Trent, and and ideas suggested by the artful der in the eyes of the church when one had found that it had not." Here are questioning of the priest? Will this of the faithful takes the life of a here-

the fessions and solid decirations of wholesome and solid decirations of the solid continuous and solid decirations of the fessions are contained as the deciration of the fessions are contained as the festivation of souls," The festivation of the festivation of the festivation of souls, "In the festivation of the festivation of the festivation of the festivation of souls," The festivation of the festivation of souls, "In the festivation of the festivation of souls," The festivation of the festivation of souls, "In the festivation of souls," The festivation of souls, "In the festivation of souls," The festivation of souls, "In the festivation of souls, "In the festivation of souls," The festivation of souls, "In the festivation of souls," The festivation of souls, "In the festivation of souls, "In the festivation of souls," The festivation of souls, "In the festivation of souls, "In the festivation of souls," The festivation of souls, "In the festivation of souls, "In the festivation of souls," The festivation of souls, "In the festivation of souls, "In the festivation of souls," The festivation of souls, "In the festivation of souls, "In the festivation of souls," The festivation of souls, "In the festivation of

In the last number of the Forum F be as they are, or let them not be at whelmingly defeated that the ward politician will shun their friendship."



A Little Coquette.

You're a little coquette. Daisy darling. But your heart is as warm and as true As the sunshine that course with the summer As the flowers when refreshed by the dow You are bonule and fair, little maiden, Though as shy as the sprightly gazelle, And your static is so sweet and so winning

It will throw o'er each heart love's fon You're a little coquette. Daisy darling. With a bright, beaming face raised to mine And the charm of your presence enthralls

While no voice thrills my fond heart like thine: You're as witching as malden can be, love

And as graceful as queen on a throne, With a mien that the fairest might envy Though a little coquette-all my own.

You're a little coquette. Daisy darling. As you sport 'mong the flowers on the lea And your eyes are as bright as the sunbeams | teaching therein. When they fall with soft love-light on me You're as fair as the bloom, little maiden, That sheds sweet persume 'round your way, And your song thrills the heart of the robin As he sings summer's first roundelay.

You're a ligtle coquette. Dalsy darling, And your power is more potent than gold: With your fair, dimpled face ever near me 'Tis oft the old love tale I've told: You have heard my fond words, little

maiden. Till your heart beats in rapture so shy-I can see by the light of your eye.
"Mason."

## A LEGAL MURDER.

(From Chicago American.)

Today (or yesterday, according to the with her head full of impure thoughts made that Rome teaches it is not mur questioning of the priest? Will this priest, this father, this "infallible," use his knowledge of her character and nature to accomplish her ruin, or will he use it as a father should? Will he advise her rightly and aid her to become a true woman, or will he betray his trust and make her a creature unworthy of respect? For me to answer the question would be more than fooligh. I give you the answer of the leading writer of one of the great Catholic countries. Speaking on this subject he says: "The French girls are more precedicus in passion than others. This is the result of a Catholic education."

DAISY G. MACK.

A BIG BLUFF.

Of the faithful takes the life of a heresticant of the faithful takes the life of a herestic processor. That the constant landing upon the shores of the local devices in annual assistant assembled declares:

The National Council of the Junior Order of United American Mechanics in annual assistant assembled declares:

The theories of ignorant, victous and lawless of the hordes of ignorant, victous and lawless of the hordes of ignorant, victous and lawless of the local devict should be viewed with alarm by the loyal and particle citization of the Oil word of the Oil World should be viewed with alarm by the loyal and particle citization of the Question would be more than foolight. I give you the answer of the landing the book, pulled out also a rosary. It is time Miss Mortimer was given a vacation. Protestant parents will not approve of their children being a taught the perniclous doctrines of the control of the faithful takes the life of a here-free file and particle citization of the old words should be viewed with alarm by the loyal and particle citization of the old words should be viewed with alarm by the loyal and particle citization of the old words should be viewed with alarm by the loyal and particle citization of the old words should be viewed with alarm by the loyal and particle citizations of the old words should be viewed with alarm by the loyal and particle citization of the Oi tradict one another about what has use his knowledge of her character and is a good Romanist we have every



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hood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden alms.

It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are renoved by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; be-Heyes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should act' under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

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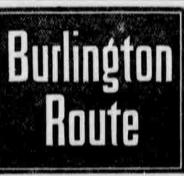
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