

THE AMERICAN.

A WEEKLY NEWSPAPER.

"AMERICA FOR AMERICANS."—We hold that all men are Americans who swear allegiance to the United States without a mental reservation in favor of the Pope.

PRICE FIVE CENTS

VOLUME IV.

OMAHA, NEBRASKA, FRIDAY, JUNE 8, 1904.

NUMBER 23.

"BABYLON THE GREAT."

The "Little Horn" as Described in Daniel Represents Rome.

Prophecy Foretells the Termination of Papal Power Either in the Year 1926 or 2016.

"Whose look was more stout than his fellows."—Dan. 7:20.

These words are a part of the description which Daniel gives of the "little horn" in this chapter. Permit me to make a few remarks about this "little horn" which has such a brazen face that he would wither into submission, his fellows, by the very look of impudence. By this we wish to show that the A. P. A., in opposing papal aggressions and attempts to overthrow our free institutions, is not chasing an "ignis fatuus," a mythic, ghostly power, but a most formidable and terrible—so cruel, filthy and abominable that it has earned the title, "Babylon the great." This is not a name, a mere epithet invented by the A. P. A., but given by Him who shall judge the "great whore that sitteth upon many waters." I want the American people to see that God has forewarned the nations against this apostate, tyrannical power. I want them to see that by her sorceries this "scarlet" woman has deceived the nations and made them drunk with the wine of her fornication, and now has the boldness to put the cup to American lips. Shall we drink the damnable mixture and become the vassals of the "little horn?"

The fourth beast of Daniel is represented as having ten horns, and there came up among them "another little horn before whom there were three of the first horns plucked up by the roots." These three horns were three kingdoms of Italy seized by the pope and united in one, which constituted the papal states. This was accomplished by Pepin in 756. The ten horns are the ten kingdoms, into which the Roman empire was divided.

This is the same beast which John saw in vision, with "seven heads and ten horns." Both Protestants and papists agree that the first beast of John, (Rev. 12th) is Rome pagan, and that the beast of Revelations 13th is the anti-christian empire. But what power succeeded Rome pagan? History answers, Rome papal. It is true that for a time, after Constantine came to the throne, Rome may be called christian, but ere long became apostate, anti-christian Rome. Hence the beast of Revelations 13th is the beast of Revelations 12th chapter, in a new form: the crowns had passed from the heads to the horns. The empire was divided. The ten horns represent the civil power during the papacy.

But who or what is this "little horn" of Daniel? A horn is a symbol of government and authority, legitimate or usurped. Protestants have always understood the "little horn" to be emblematic of the papal power, the succession of popes. The claims of the horn agree with the claims of the pope and is considered identical with the "man of sin" described in 2 Thes., 2:3, 4. The papal note on Dan. 7:8, in the Douay Bible, the Romish version, says of the "little horn": "This is commonly understood of anti-Christ." The same authority says of the "man of sin": "He agrees with the great and wicked anti-Christ." We believe the papacy is also described in Revelations 16:11, under the symbol of a beast; "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon."

If this is intended to describe the papacy, a more appropriate symbol could not have been used. It is generally believed that this two-horned beast is the same as the "little horn." Both are associated with the ten-horned beast. Hence, while Daniel largely describes the "little horn," makes no mention of the "two-horned beast," while John describes the "two-horned beast," makes no mention of the "little horn." Hence both are a symbol of the papacy. This "two-horned beast" resembles a lamb by the two horns, but his "look was more stout than his fellows." Under the wool there is a murderous, brazen look, by which he would intimidate his fellows. How completely this is illustrated in the pope—in their impudent claim to supremacy and dominion, civil and religious. Rome puts on a saintly, mild, lamb-like appearance, but let her speak her natural tongue and it is the language of the dragon—cruel and tyrannical—and has driven millions to the stake and dungeons of the inquisition. Pious business! What a caricature on christianity! Just think of Christ as inquisitor-general, and his apostles spies, to bring to trial and condemn to death those whom they have detected



WILL FREE THIS COUNTRY FROM PAPAL BONDAGE.

reading the Bible and having family prayers!

This two horned beast is more fully described in verses 13:17. Let the reader turn to the place and see how exactly Rome is described, in her sorceries, false miracles and tyrannical claims. This terrible power is in our midst. It has already begun a war of extermination on our free institutions. Rome has ever been the enemy of what has made our nation great, free and prosperous. Take away our free Bible, free schools, free pulpit, free press, and we would be like the nations that worship the beast.

Americans, awake and show your patriotism and defend your homes and liberties against this cruel and insidious foe.

Perhaps it may be interesting to your readers, if you permit me to indulge in a few conjectures as to how long the papacy will last. The beast was to continue 1260 years. A day stands for a year in prophetic time, and 1260 days are so many years. When will this period terminate and the papal power come to an end? Some reckon from 606, when the bishop of Rome obtained the title of pope or universal bishop; then the 1260 years would end in 1866. But that date seems too early. If we take 666 the number of the beast and the number of his name (Rev. 13:18) the period would end in 1926, in about thirty-three years. Marvelous changes may take place within that period. History is made rapidly these days. Within a generation the map of the world may be greatly changed and whole empires blotted out. In fact, if the present devotees of Rome were properly instructed in religion and taught the true principles of civil and religious liberty, the papacy would not last a year—yes, not a month. Rome cannot live in the light, in the presence of a free Bible and free schools. Rome knows that. Her existence depends on keeping the people in ignorance and shut up to a blind faith in the "lying wonders" and pious frauds of a lecherous priesthood. Bring the Roman masses under the teaching of the Bible through an evangelical ministry and they would soon have no use for relics, miraculous medals, masses for the dead, and would treat purgatory as a myth, a pagan relic! Keep the lights burning.

But if we take 756 as the date of the anti-christian empire, when the pope obtained the temporal power, the 1260 years would end in the year 2016. Some take this view. The end may come before that, and we feel pretty sure that this terrible power will not be permitted to vex the nations, breed riots and revolutions longer than about another hundred years.

The prophetic periods have run so

long, they must be nearly spent. It is a wonder that Rome herself does not recognize her picture in the prophecies. Our conjectures will do no harm, and may remind Americans that this "two-horned beast" has set its foot on American soil, and would stamp out our liberties. Our nation is in great danger from this source. Corrupt politicians may enter into league with this power to gain their ends. I trust that the A. P. A. will be true to God, true to our country and repel every attempt of this wily foe to corrupt state and church. CALVIN.

"DOWNS WITH THE POPE."

Reaction in Spain Against Romish Avarice and Despotism.

The riots in Valencia on the occasion of the departure of the Spanish pilgrims for Rome, are like a straw upon the surface indicating the direction of the current. For more than a thousand years Spain has been the happy hunting grounds of priests and friars. She originated the holy inquisition, too, and in no country in the world have clericalism and cruelty had a fairer field. The result is apparent. Spain, that once sent out her invincible armada to crush heretical England, is now a fifth-rate power of small account among the nations of the earth. But poor as the people of Spain are a pilgrimage upon a large scale has been organized with a view of gathering gold for Roman coffers. A considerable proportion of the populace evidently resent this, and hence the demonstration at Valencia. A cardinal and several bishops were mobbed and hooded, friars were beaten, and ominous cries of "Long live Garibaldi," "Down with the Pope," &c., were freely indulged in. Such scenes are the inevitable result of a reaction against clerical avarice and despotism. It was the grinding exactions of the papacy that lost Germany to the pope. Spain is evidently following in the same track, and it is quite plain that the Spanish reformation is making considerable headway.—*Dublin Catholic.*

OUR PUBLIC SCHOOLS.

Why Fit for Romish Teachers If Not for Catholic Pupils.

A Roman Catholic priest said, some days ago in Buffalo, N. Y., that the public schools of this country are not public schools, but sinks of moral pollution and nurseries of hell, and that Catholic parents who send their children to such schools are guilty of mortal sin. If our public schools are sinks of moral pollution, why do they insist that nuns and other Catholics become teachers in such schools?

Is the Roman Catholic church willing to destroy the souls of its members

by becoming teachers in the public schools for a few pieces of silver? Or will the priests, for a fixed amount of this money thus procured for teaching in these dens of vice, as they call them, pardon their sins and make them as pure as they were before? Rome is always willing to make a sacrifice for cash down—A Protestant in *The True American.*

SCHOOL ELECTION CONTENTS.

Women and the A. P. A. Take a Hand and Carry Their Ticket.

KALAMAZOO, Mich., June 4.—The annual school election was held in this city today. Two trustees were elected, the women and the A. P. A. electing their ticket by a big majority. Mrs. Emma E. Pollard and Seth D. Gray were the candidates elected. Two-thirds of the votes were cast by women.

GALESBURG, Ill., June 4.—The election here today for school directors has caused more interest than any previous election in the city. At former school elections not more than 200 or 300 votes have been polled, but today there were over 3,000 cast. The issue has been mostly between the A. P. A. and the Catholics. During the forenoon the former had things all their own way, and with Mrs. M. Evelyn Strong on their ticket polled a large vote. The women took an active part in the fight, and with hacks and carriages scoured the city and succeeded in bringing out about 500 votes.

At noon the Catholics became aware of what was going on, and after dinner turned out in full force. At times the crowd around the voting place was so thick that the doors had to be closed and policemen employed to preserve order. One woman became so excited over the proceedings that she struck a man over the head, breaking her parasol. In the city schools two Catholic teachers are employed, and it was to get rid of them that the great fight was made. It required several hours of hard work before the judges were able to count the votes that had been cast, and then it was found that Mrs. Strong, F. N. Thompson, and S. B. Inman had been elected. Mrs. Strong is the president of the Kindergarten normal school. Mr. Thompson is president of the Labor Assembly, and not only had the support of that organization, but also that of the A. P. A. Mr. Inman was of the old board.

St. Joseph's church in Denver, Colo., has sued Priest Thomas Malone for \$12,000, which he is charged with converting to his own use while pastor of the church. This is one of the many scandals constantly arising in the corrupt and divided church of Rome.

Mapping Out.

The A. P. A. have been, during this spring, mapping out work. They have before their minds the care of the nation and to keep it from the despotism of an organization called a church. They are not making the attack, but are resisting the attack made by organizations on the nations which desire to have some freedom. The church of Rome knows of no freedom outside of abject subjection to her dictations. This she calls freedom, and she boasts of her freedom; but it works on the principal of "heads up I win, tails up you lose." The A. P. A. has been mapping out that the political aspect of this nation and other nations may be more encouraging. The church of Rome has presented itself as a political organization, and the A. P. A. presents itself as such to meet the requirements of the hour, because of the plotters whose headquarters are in Rome.

As a religion Rome is full of imperfections, and it is not in our province to fight it on religious grounds, but there are thousands of Protestants against whom this church is planning and plotting, and it is for them to do some "mapping out," that they may repel the attacks made upon them by these plotters of old Rome.

"The children of this world are wiser than the children of light," and for this reason, I suppose, we are compelled to take to ourselves the thought that we should excuse them to a certain degree; still they should very soon commence to do something in their line, or we will begin to think that we are wiser, to a great degree, than we had imagined. The christian people should go to "mapping out" how they can take the church of Rome as a body and educate them, that they will in any country be a blessing instead of a blight. Stop your saying that you have no use for the A. P. A., and that the A. P. A. is going too far, and convert these Roman Catholics whom you say are your friends. If there are some Roman Catholics whom you say are christians, in your acceptance of the term, form a Bible class of Roman Catholics whom you consider not christians. There is plenty of work for you to do, and if there is work for you to do, you do not do it, you are the man who is responsible for it. Do not be a "klecker," but "map out" in your own line. HICKORY CREEK.

O'Grady Too Sick for Trial.

CINCINNATI, O., June 4.—When Father Dominick O'Grady was called in Judge Kumler's court today to answer the charge of murder in the first degree for killing Mary Gilmartin he did not appear. Dr. Beebe who has been attending the prisoner, said that O'Grady was not able to come into court. The jury was discharged and the case passed until the July term.

A SCHOOL FUND ROW.

Caused by a Proposition to Vote Money for a Sectarian School.

Meeting Ended Amid Excitement—Non-Catholic Element in the Majority, But No Business Could Be Transacted.

ROXBURY, N. Y., June 1, 1894.—One of the most exciting school meetings ever held in this city occurred this afternoon. It resembled more a heated political convention than a gathering to advance the cause of education. The school building in which the meeting was held is situated in the very heart of St. Mary's parish, of which the Rev. Dr. R. L. Burtzell, now in Rome, is pastor.

This public school district has been the scene of a bitter sectarian feud for years. At one time the Catholic element predominated. The board of trustees were members of St. Mary's church. Thousands of dollars were levied annually, and much of it spent without any accounting.

STATE AID SECURED. When Jacob Hardinburg was state senator for this district he managed to get a bill passed appropriating \$14,000 of state money toward erecting a building for St. Mary's parish, adjoining the church, to be used as an orphan asylum. For some reason it did not prove a success, and the handsome building originally intended for a charitable institution was turned into a residence for some members of the Franciscan Brotherhood. The then board of trustees of the public school district, under the pretext that the public school was not sufficiently large to accommodate the pupils, hired the Franciscan Brothers' home at an annual rental of \$200, and in addition secured the service of three of the brothers to educate pupils who attended this branch school.

The regular studies of the public school gave way in a large degree to religious instructions.

The non-Catholics a few years ago began to outnumber the Catholics, and year after year a trustee, who, although a Catholic, was of the liberal and reform kind, was elected, until the reformers had control of the board. The school principal, who had held the fort for twenty years, was removed, Professor Robert Eadie, of Long Island City, appointed. The educational interest of the district rapidly advanced.

RABBLE AT THE MEETING. Two of the present trustees—Postmaster Henry Bick and ex-Alderman John Weiss—though Catholic, favor school reform in the district. The third member, Aims Commissioner David Mulholland, was selected after a hard fight, and is looked upon as not being desirous of permitting St. Mary's parish to lose its grip upon the public school money.

The special meeting called for today was for the purpose of providing means to enlarge the school building and supply it with modern heating and ventilating apparatus. A house to house visitation was made by the opponents of the movement to make the necessary improvements, and this afternoon they packed the building, selected Martin Ward as chairman, and he refused to let a ballot be taken on the appropriation asked for, although it was apparent that it would have been voted down.

Many prominent professional and business men were present, but a rabble gathered for the purpose made such confusion that the more respectable citizens and larger taxpayers could not be heard. The meeting broke up amid threats and wild excitement.

At present not more than twenty per cent of the residents of the district are Catholics. Principal Powers and the majority of the board of trustees will bring the matter to the attention of the state superintendent of public instruction.

Flag Raisings.

OSHKOSH, Wis., May 31.—A flag raising took place at the Foster-Hafner factory on Memorial day morning at 9 o'clock. The flag belongs to the employees of that institution, the company providing the flag staff. Addresses were delivered by Judge C. D. Cleveland and Mayor Oellerich. The Columbia band furnished music and the South Side militia company participated and fired a salute. Rev. A. J. Benjamin delivered the address at the raising of a flag on the A. P. A. hall on Algoma street at 10 a. m. Memorial day. A flag was also raised at St. Peter's Catholic school. This flag was not placed on the school building, but in the yard.

ANY friends wishing information on any of the various patriotic societies or organizations can obtain same by addressing this office.