Figures as a Party to a Yog Discound. Brobberry.

a baby belowd its parents escape destection for the moment by means of opportune honger and thirst. There had been a robbery of dia-Browis, and sucquirion pointed to a man the found. He was carefully watched history; and it was soon learned that he was about to leave the city, and had given olice to racate the flat his wife and infact child occupied. After consulreat of the man and his wife, and it was | Constantinopie, and of Jeru-alem." thought well to execute the warrant just as they were leaving the house, the detectives thinking they would be sure to take the diamonds with them If they had them, there having been no chance to dispose of them in the ocdinary way.

searched. They agreed, and were into what it is. held until the female searcher arrived when man, wife and baby were all three carefully examined. Nothing was found about the clothing or in the flat, and, acting on instructions the man was captured in New York trying to dispose of the diamonds to a dealer in precious metals and stones. The explanation as to how the searching had failed to discover the gems was that they had been put in the differ. baby's bottle, which had been receiving most praiseworthy attention at the hands of the infant at the very time the search was made."

SNAKE-KILLING RAZOR-BACKS. The Hogs May Be Utilized to a Very Good Purpose.

"Talk about snakes," said Edward T. Atherton, of Boston, "there are more of them to the square acre in Florida than in any other part of this glorious country. But, as numerous as they are now, they are not half as abundant as they were a few years ago, before any organized effort was made to annihilate the whole serpentine breed.

"It seems that a bright idea, involving the wholesale extinction of snakes, entered the mind of one William Jones, who, up to that time, had been s poor farmer struggling to support a big family. Now he is one of the I his money by the successful execution of that idea. He knew that the ordinary razor-back hog of Florida was a great natural enemy of snakes, and he set to work to systematically rain a whole drove of hogs to hunt

wn and destroy the reptiles. In a highly trained in their part as setter rst cleared his own farm of a vast quantity of big ones, and then he began to hire out his hogs to his neighbors who were snake-afflicted. The fame of the razor-backs spread all over the land, and people whose places were infested with rattlesnakes and men who were clearing up new land sent for Jones' hogs.

"This is no romance, for I talked with Jones himself, and he told me all about it and exhibited his book of engagements, which also contained a record of all the snakes slain for the past twelve months, I have every reason to believe he was stating the facts, for he gave me a warm invitation to visit his place, and promises to give an exhibition that would demonstrate the skill of his snake-killers."

#### New-Fangled Spelling.

"There are some jay stone-cutters in Tauston," remarked a prominent Odd Fellow. "I was up there the other day to have a look at the new Odd Fellows' building. It's a 'Jeems Dandy,' but some mucker of a speller stone above the entrance. He tried to carve out the words, 'Odd Fellows' Building,' and he spelled the last word BVILDING. It's too bad; it will est a lot of money to fix up the mistake, if they have to haul out that stone and make another just on account of the spelling. "And the prominent Odd Fellow does not know to this minute why everybody laughs in an unsympathetic way when he tells this tale of woe.

Something of a t. estnut.

The English composer, George Osborne, who died a few days ago at an advanced age, was the author of a brilliant salon piece called "La Pluie de Perles." It was at one time so popular in England that "everybody" layed it. At a certain concert, when the piece was at the height of its popularity, Osborne, without having been expected, suddenly made his appearance, and was at once asked to play. He began his own piece, "La Pluie de Perles," and at once provoked roars of laughter. "What was there to laugh at?" the pianist and composer asked himself. Only this that at that same concert "La Pluie de Perles" had already been played four times.

Under the Burnt Cork.

Young women gave a burnt cork performance in Hempstead, L. I., like. the other night, and here is a sample of minstrel wit in which the sweet creatures indulged: "I say, Miss Johnsing," giggled Tambo in musical voice, "why do all the henr only lay eggs in de daytime." "Cause, giggled Miss Tambo, rolling her eyes night, 8 p. m. at A. O. U. W. Hall, at the audience, "why, chile, cause" opera House building, El Paso, Tex. open to all visiting members.

#### Who Should Run H?

MR. Pract: You cannot change the things which happened centuries ago. is not aften a take is made a at the same time you should be careful ty to a crime," said Authors Parks that you are not making proriself ridicaa of Beston, "A few years ago, lens by the positions you take, when weeer, I came across a case where the light of past bistory is turned upon

Your people have magnified the great hishopric of Home, when it had no priority to the other four in the fourth very net in the house, who, on being sentury. This is an implement fact to chasely questioned, resigned his posi- the advocates of infallibility. We quote tion as a mark of his resentment at the following from a reliable church

"There were now, therefore, (this is the peginning of the fifth century) five principal bishaps over the christian world, distinguished from others by tation it was decided that the evi-dence was sufficient to justify the ar-Rome, of Antioch, of Alexandria, of

The podestal upon which your system is built is none other than the "survival of the fittest" and that 'might makes right." This is a strong statement to make but there are many facts to prove it. If there should be a "Just as they were starting out primacy among the principal cities, it they were met at the door by two should have been given to Jerusalem by officers in plain clothes, told they all means. But your false claim for were under arrest and asked to go St. Peter, and co-peration with the quietly back into the house to be state, materialized your organization

As I have advised you to do many times, go back and study what the church was, and what the mission of the church properly is, and then model from the chief, the detectives did not your church accordingly. There is no hold the prisoners. Within a week organization that is more interested in the "armies" of the United States than your church. The extensive strikes, it is also interested in. To what extent and how, is a question on which many

But I think as a bishop in New York City, during the late civil war, was asked to stop the riots there, which he immediately did, your Mr. Satolli could be asked to stop all these "armies" and these extensive "strikes" and they would immediately be stopped.

It is a terribly dangerous thing, Mr. Pecci, to be mixed up too much in the political affairs of the nations. You become so interested and your leaders become so interested they forget their true origin and the purpose for which they exist. Always remember your standing in the fifth century and prior to that, or your pride may precipitate your humility.

Now, do not forget it, you must instruct Satolli to call a halt on all this army business and strikes with their intimidations to those who prefer to and expel them. work. I am not an advocate of the solid men of the county, and he made capitalist or of the laboring class especially but simply advocate commonsense in this crisis.

#### "To Oblivion With the Confessional and the Celibacy of Priests."

precept. Every time the Roman Cath- sworn obligations due to their lord or an- shall be murdered and driven into the sea ogs are drilled to point quail. He olic church turns loose young, passionate men. fresh from the seminary, and unused to female companionship, to occupy a position where they are brought into contact with women who regard them as being gifted with supernatural powers, all heaven and hell cannot prevent them from yielding to temptation and gratifying their desires.

For this reason, we should fight the confessional and demand its abolition. and also demand that priests should be permitted to marry.

If they had wives of their own they would leave other men's wives alone, and the Roman Catholic layman would occupy his rightful position, as head of the house, and know that his children were all his own.

In Greece, today, Roman Catholic priests marry, and if it is good there, it should be good here in America.

If these few simple truths could only pierce the veil of superstition and bigotry that surround a Roman Catholic; if he would, for half an hour, lay aside as gone to work and spoiled a big blind faith and allow his reason, God's greatest gift to man, to assert itself.

> how much good could be accomplished. But no! These few words, like many other better ones, will be wasted on the desert air, or conned over by those who by all. have eyes and see, while the poor Catholic dupe goes on rejoicing in his blindness and ignorance, and perhaps thinking of the day when he will arise again and smite the heretics for the "Glory of God" and the "love of Mother Church."

Let us trust that Truth, the hope of the hearts of our Catholic neighbors, and they will unite with us to fling off the incubus of celibacy and the confessional, and thus purify the moral atmosphere of the nation.

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b. The constructions of princes are not opertor, but an well-make he economically at The laws of the susperors exceed the sive the ecologistical or calcion bers,

A . By the heart has wright from any wanger tree has wanted NYChing opposed to the aparticle tules. 4. It is not hawful for kings to usurp the

vings that belong to privots. No custom of sugmer can thwart the

actions of the popus. 6. Let no resistance be offered to the probable common precession, but let them be alutiferensity fulfilled.

The year imposed by the hely see in to wheren though it appear interested and companies a blu-

The Postiff can writter be bound nor owned by the accular power.

That the Pontiff was called God by the some Prince Constitution, and that as god he annot be judged to man. is. That as god loc is far above the reach

I all human inw and judgment-13. That all tawn contrary to the canons

nd decrees of the lionan prelates are of no 12. That all of the ordinances of the pope

re univertailingly to be obeyed. D. We ought not even to speak to one hom the pape has ex-communicated. 14. Pricate are fathers and masters, even

45. The civil law is derived from man, but so ecclesiastical or canon law is derived irectly from God, by which the pontiff can. connection with his prelates, make conitutions for the whole christian world, atters spiritual concerning the salvation f souls, and the right government of the aurch; and if necessary judge and dispose all the temporal goods of all christians.

18. A heretic, holding or teaching false octrine concerning the sacraments, is exmmunicated and degraded, and handed cer to the secular court. 17. Secular princes unwilling to swear to

efend the church against hereties are eximmunicated, and they are lain under an

18. The goods of heretics are to be conscated and applied to the church. 19. Advocates or notaries, favoring here-

es, or their defenders, or pleading for them law suits, or writing documents for them, e infamous and suspended from office. 20. The secular powers, whether permaent or temporary, are bound to swear that iey will exterminate, according to their

ower, all heretics condemned by the church; ad a temporal lord not purging his land of oretics, is ex-communicated. 21. Those signed with the cross for the stermination of heretics, rejoice in the

rivilege granted to the crusaders for the elp of the holy land. 22. They are absolved from all obligations tho are in anywise bound to heretics.

23. Whoever dies in battle against the unelleving, merits the kingdom of heaven.

24. We do not esteem those homicides, to whom it may have nappened in their real for their mother church against the ex-commualcated, to kill some of them.

25. That Catholic Princes are bound, both by civil and common law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel

26. The following temporal punishments are to be enforced on heretics: 1st-Infamy, and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active as passive (that is, they can neither make nor will inherit what is left to them by others). 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confisca-"Thou shalt not tempt," is an old slaves and others are free from all, even Protestant robbers and orutes in Ireland ment.

The canon law forbids all teleration. 27. That metropolitans and bishops are to ex-communicate him who grants liberty of conscience.

29. No oath is to be kept toward heretic

princes. lords or others. 30. Heretics are to be deprived of all civil and paternal rights.

31. The pope can absolve from all oaths. 32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain; of deposition. Besides, are the inquisitors especially deputed by the apostolic see Every bishop in his diocese is thought to be and in reality is, a natural inquisitor, (literally born inquisitor), so as to have the same power with those already mentioned in a

cause of heresy. 33. In every promissory sath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: ist-If I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be Illicit.

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed

#### CARDINAL'S OATH.

-, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apo tolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the humanity, will, ere long strike home to pontifical majesty and person; that I will never knowingly and advisedly, to their inury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nunclos of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will. by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman bishop, our lord the pope and his before mentioned successors, and that, at whatever time anything shall be decided to their prejudice," which is out of my power to hinder, as soon as I shall know that any steps or, measures have been taken in the Words and Music, 100 Pages, 102 Songs. matter, I will make it known to the same. our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I keep and carry FOR SALE BY \* THE AMERICAN

"at and raise others to keep and carry out the raise of the hely father, the decrees, terms, approach mandates and constitu ness of the Holy Sucker Water, of Proper mentionly, we to visiting the physician in the specifies at current promotical rough, around ing to the trace of that which, I have just tried Brough. That I will seek out and oppose, persecute and fight count constr personatures at impulsionaries against service softwarter who oppose out hord the page of Room, and his before unretically movements, and this I will do with every possible selling

I Signature Mineson to the popu-

BISHOP'S DATH.

deck of the Detroit thorse. From hencedurward will be faithful and obedient to be Pener the Apostic and a the Buly Bosson church, and to our lord, the hely page of finere, and to his successor-canonically entoring. I will neither advisconvent nor do anything about they may have life or mends t, or that their premise may it setted, or hands to any wise faid upon then ir any injuries offered to them, under an ercteins whatsouver. The counsel with which they shall intrust nice by themselves their messengers or letters, I will not know ingly reveal to any, to their prejudice. will help them to defend and keep the Roman papacy and the myalties of St. Peter against all men. To begate of the apostolic acc going and coming. I will honorably treat and help in his necessities. The rights, homes privileges and authority of the Holy Romas church of our land, the pope, and his afore said successors. I will endeavor to preserv. detend, increase and advance. I will not b a any counsel, action or treaty, in which shall be plotted against our said lord and soman church, anything to the hurt or preudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatoever, I will blader it to my otmoct, and as soon as I can. I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by othe ...

"Teretics, schismatics and reliefs to our aid ford or his successors, I will to my ut uost persecute and oppose."

"Hereticos, schismaticos et rebelles eiden londno nostro vel successoribus predictis pr oosse persequar et oppugnab x"

"I will come to a council when I am called will visit the threshold of the apostler very three years and give an account of ow lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolle commands If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other whee allenate without consulting the Roman pontiff. So help not God and these hely gospels of God."

### Font to the Romish Manager

The Fenian's Oath. "I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wailings, by the holy apostles St. Peter and Paul, by the glorious apostle of Ireland-St. Patrick-by the dessed and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland-to fight until I die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestige, track or footstep, is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants tion of all goods. 6th--That vassals and and murderers; and, morover, when the to be drowned, then we shall embark for, and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints-Old Ireland-in the chains of bondage, driven us from her shores. extles into foreign langs. I will wade in the blood of Orangemen and heretics (Protestant) who do not join us and become our-@Scotland too, having given aid and succor

to the beast, we shall live in her gore. We

shall not give up until we have restored our holy faith all over the British Isles. To all of this I sincerely and conscientlously swear with my eyes blinded, not

#### knowing who to me administers this oath Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and de-fend a republican form of government in Ireland: that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same, whatever they may be; that I will preserve the funds of this order for the cause of Irish revolution alone as specified in the constitution: that I will deem it my special duty and mission to promote and foster sentiments of union, brotherly love, nationality, among all Irish Catholics; that I will not permit the nomination in any political caucus or convention of a person not pledged to the principles of this society; I will always give a member of this brotherhood preference in all matters of business, and will vote and work only for Irishmen for political office. I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof or desertation of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God."

This oath the candidate is abjured to keep at the hazard of his life. It was printed in the Chicago Inter-Ocean and was sworn to be correct at the Cronin trial. It was reported by said paper December 16, 1893. Priests and bishops, act as chaplains for this holy (?) order.

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Table of Contents: PLATE 1.-TITLE PAGE. PLATE II.—INTRODUCTION.

The Song of the Vineyard (Isaiab, Ch. V. vs. 1-7) and its "Cabala." In vention and its derivations. The living truths of the Bible and kew teread them. The Harmony of Nature, Science, Ethics and Religion.

Song of the Revolution (Proverbs VIII. vs. 20-36) and its tamous "Cabala"—the unit-origin of the Laws of the Universe.

The advantages of the "Cabala," it unlocks the mysterious stronghold of intelligence, enabling us to make a practical "Revision" of the Bible, How we adapt surselves to preserve, just as it had been done by former peoples in former ages. The Bible the "Patent Office" of Science, Ethics, Religion, the Inventions of the Patriarchal Age.

ventions of the Patriarchai Age.

The Burden of Egypt (Isaiah Ch. XIX), the Plans of the Architect for the Building of the Great Pyramid-Illustrated by Diagrams, the passages and chambers of the same shown; how dimensions conform to the "Cabala." Meaning of Egypt. A hint why so many Pyramids were built. The Discoverers of the Three Great Laws of the Universe. How to learn the "Cabala" and make it interesting and instructive. The "Cabala" must be known to understand the Bible in all its Meanings, Science, Ethics and Religion.

The Song of Joshua, after be commanded the Sun and Moon to stand still." The time thereof and its meaning. Certain parts of "Psalms." "Enoch" and "Jasher" compared Milwaukee & St. Paul R'y to determine their relative age, and their related origin.

related origin.

PLATE VII.

The process of adopting and adapting Bible Literature, in Nation Building, from the Great Model—the Universe. The Jews did not write the Bible, and why. The dispersion of the Authors of the Bible, and the probable time, and why. Protestantism and Roman ism, who and how defined, and when and

where.

PLATE VIII.

The Abstract of the "Cabaia" as shown in the "Psaims," "Proverbs," "Job," "Issiah," "Ecclesiastes" and "Song of Solomon," Form of the "Cabaia" and their meaning. The Bible "paragraphs" are "Cabaia" divisions, "the Cabaia" reveals the hidden truths of which it is the symbol." Example of the "Cabaia," giving verses I to 5, Isaiah, Ch. XVI; also the number and lines showing "Cabaia."

Authors and History. The Patriarchs—
the meaning thereof. Positive evidence that
the Bible was written in Britain. The Temples, at "Abury and Stonehenge," built to
demonstrate the living laws of the Universe;" the Heavens, and the Constellations
thereof, exhibited on the plains at Stonehenge.

thereof, exhibited on the plains at Stone-benge.

In calling your kindly attention to the contents of the "Bible Cabala" as constructed by the Bards of Britain, permit me the pleasure to say:

This is no wise conflicts with the Werd or Verse "Cab-la" constructed by and as given in the "Wisdom of Solomon," this "key" of Solomon seems to have been made for the purpose of preserving an Order of the Books of the Bible. This "Cabala" of Solomon, I suppose is the "Cabala" so often referred to in later Jewish and other literature down to the present time; it of itself presupposes the existence of a "Cabala" then existing in the Literature, and its construction strongly intimates that the knowledge of the form of the previous or oldest "Cabala" had been then lost, "so that, three two "Cabala."

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tion.

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"Article IV. The capital stock of this corporation shall be fifteen thousand (515,00) dollars divided into one hundred and fifty shares of one hundred dollars each, which shall be fully paid when same is issued.

Dated at Omaha, Nebraska, April 26th, 1894.

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