Priest McMahan, of Chveland, Sare That Rome Never Changes.

eat the subject of much comment among brated." the numbers of St. Bridget's Catholic

the ears of Father McMahon and he became indignant.

On last Sunday, he made the matter the subject of a discourse from the pulpit, without mentioning names The reverend gentleman explained that the church did not recognize divorce and never would tolerate it. He cited in Tidings complains, and will labor to stances in the earlier days of the church when even monarchs, who demanded separation from their wives and the privilege of taking another, tioned.

remarks the explained that under the bring the fangs of ruthless persecution circumstances the marriage of Mr. to bear in the flesh of the virgin stand- effect without peril to the Roman Naftel to Miss Dainz was perfectly legal ing by the broken column. The time Catholic church.—Bishop O'Connor. and that there were no grounds for was when Masonry had to bow to this criticism.

In order to get a more lucid explanation of the case, a reporter for "The Cleveland Press" called at the res-Idence of Father McMahon, Thursday known as a Mason was as bad in conseafternoon. The latter spoke freely of the matter. Asked as to whether Mr. during the rule of Torquemada. Roman Naftel had been married twice before this union with his present wife, the pastor answered in the affirmative.

"It has been stated, Father Mc-Mahon, that Mr. Naftel has been divorced from both wives."

"I do not think that such is the case," He was divorced from one triumphed "overall the foes of Mason's wife."

to Father McMahon, substantially as ing, wealth-worshiping members, who the government he lives under-the as given above. The paster admitted trimmed their sails as the winds blew. murder of and treason against which that the points were mainly correct. Regarding the legality of the mar-

riage, Pather McMahon said: church never did recognize the second and protect the same from sworn foes. one as his wife. The latter, at the These fees that in this country labored the great principles of Masonry-char one as his wife. The latter, at the time she married Mr. Naftel, had a husband living. That is, he was her husband in the eyes of the Catholic church. This man was at one time in the penitentiary, and while there the woman, who afterwards married Mr. Naftel, procured a divorce from him. Now can you see that as the church this country labored to destroy Masonry, still exist, and only await the opportunity to overthrow the foundations of American liberty in our freedom of education and conscience. With the overthrowal of the public sehool system of this country the liberty of Masonry would follow, and his nakes him a slave, body and soul.

These foes that in this country labored to destroy Masonry—that the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward toward these doubteneds the great principles of Masonry—charty—ity—as being all required toward towa Naftel, procured a divorce from him. erty of Masonry would follow, and his- makes him a slave, body and soul. Now can you see that as the church tory would repeat itself. Of course, This system is the antipodes of charity neither grants nor recognizes divorce, The Tidings, and other journals of that or love for others. It is nothing but this woman was a married oman when lik, will laugh at this statement; but if selfish aggrandizement throughout, she married Mr. Naitel, and conse- there be such a thing as the signs of and has no part or lot in the purposes quently their union was no marriage the times to judge by, then The Tyler and principles of Freemasonry. One at all. Such being the case, Mr. is right in its alarm, and those who who knew more in a moment than The follows: Naftel was not a divorced man, as he laugh it to scorn are wrong. Every Tidings or Tyler could know in a lifecould not procure a divorce from Mason is under sentence of death and time has left this on record: "Cast not he was born. married.

any criticism in this matter. The what all true Romanists believe to be whom the utterer strove most to benechurch has not altered its rules, but is the utterances of God, through His fit hung him for his efforts, even as just as firm in its doctrines as in the vicegerent in Rome, that prevents the they would hang Masons today in Dedays when Phillip Augustus, Henry consummation of this. The Tidings troit or Milwaukee, were the power

The Coat Fits the Tyler.

The Masonic Tidings of Milwaukee, is Templars were amused at the threats in "a state of mind" in regard to the of Phillip of France and Pope Gregory, utterances of some un-Masonic Masonic but they perished at the stake all the paper, which has the uncharitable same. The same law, church, and audacity to publish the following:

American Protective Association, is and day to gain the ascendancy. There deserving more recognition from the are two great elements with us as a Masonic Fraternity than it has re- nation that stand in opposition to these ceived heretofore. Therefore they- encroachments, viz: Freemasonry and

COME EXPLAINS HERSELF AGAIN, is a valued auxiliary to the oldest and these the most atvenues efforts of this best order in the world. So mote it be, hereditary for are brought to bear in a Loyal, Patrictic Organization, Franceiten, and the day is fast approach every possible form. "America for the formal and Reneficial, Strictly Son-property to be a property of the world." I have been a been and Son-sectorian. Mr. Joseph Naftel, controlled with found to be the only method left by Tidings. the Glidden & Joy Varnish Co., and which the insidious approach of an im-

the Possible of the Chronic and the property of the Chronic and the Chronic an

First, we are charged with going too far when we pass beyond the scolding the Roman Catholic church of the re of the wife above quoted so gentlemanly public of the United States, at the -not to say brotherly-as illustrative order of the pope, will refuse to pay of our attitude toward the craft. We will not use the "intemperate language nor bitter invective" of which The quickly as the click of a trigger, and give our contemporary some reasons why we, as watchmen on the walls of our Masonie Zion, cry: "Guards, assemble, an enemy approaches!" We tory when its avowed and implacable Pope Pius IX." Durind the course of Rev. McMahon's foes can insuit it with impunity, or storm, because unprepared to combat successfully. The result was that from 1827 to 1884, Masonry in North America was trampled in the mire, and to be quences in New York state as in Spain to be the funeral pyre of this historical institution. In this they were aided be Protestants. That Masonry finally members. In order to maintain law entire subjugation of America to his "Naftel's first wife is dead, and the and citizenship it is necessary to guard cruel, ghostly rule. a woman to whom he had never been eternal consignment to hell's flames by ye your pearls before swine, nor give the edicts of the Romish church, and it that which is holy unto the dogs, lest san politics. "There are absolutely no grounds for is only lack of the power to carry out they turn again and rend you." Those

edicts are today in Romanism as vital "The organization known as the as ever, and in this country labors night the Masonic Order-hall the A. P. A. the public schools. Against both of

same. Jacques De Molay and his

ing when to be found 'on guard' will be pope," is the word. Head this, brother

"We diwlare our duvoted loyalty and his recently wedded botto, are at pres- placable for our be observed and from father, Pope Lon XIII., and it is the The Priv will set the mind of the Christ must enjoy absolute independ-

ings?

"The time is not far distant when will be obeyed, of course, as coming from God Almighty Himself .- Mgr.

Or this, brother Tidings?

"The Catholic religion, with all its votes, ought to be exclusively dominant were refused. The case of Philip Au-hold firmly to the conviction that Ma-gust, Henry VIII and others were men-sonry has passed that period in its his-Pope Pius IX."

Or this, brother Tidings?

"Religious liberty is merely endured until the opposite can be carried into

"We will take this country and build our institutions over the grave of Protestantism.-Priest Hecker.

"Our church is God's church, and not accountable either to state or country.

Jesuitical influences were then at work, Is it the disorganized masses of Protesand helped to build what was presumed tantism; the conflicting schools of politics; the lullaby whispers of peace, peace, where there is no peace? No! and assisted by unscrupulous politi- Not so, brother Tidings; but the deterclass, and ignorant fanatics claiming to mined "Thou shalt not!" of Freema sonry, which, while dominating no rule or guide for a brother's conscience, art," is due to the purity of its princi- insists that he must obey the moral The reporter then recited the story ples, and not to weak-kneed, time-serv- law, the maintenance and support of Second, Masonry inculcates good citi- is publicly avowed by those subjects of zenship and obedience to law upon its a foreign potentate, who demands the

The Tidings rings the changes upon vert to the Catholic Church .- Cleveland Henry of Navarre, and Admiral Colligny, its last utterances will be a warning but St. Bartholomew's 40,000 French against false friends and open foes.

Protestants were slaughtered all the American Tyler.

> MAGNET PILE CRAME KILLER Not a Common Salve or Ointment, but a SPECIFIC Used for Rectal Diseases Only.

A Quick Relief and Positive Cure for Illi Bleeding or litching Piles, or Piles & in Aus Form, (READ Tentimonials) \$1.00 PER BOX. MACHET CHEMICAL CO. Waters Sept : Omaha, Heb. J. O. U. A. M.

Partisan and Non-sectorian.

Proposition of the Junior Codes of United American Manchanics in annual sendres asserted the desired.

The National Content of the Junior Codes of United American American in annual sendres asserted the desired to the sendre of general a violence and is whose of the header of general and patriotic cities of the sendre is the header of the sendre is the legislation and because a part and patriotic cities of the content of th

ness.
Fourth—To establish a sick and funeral fund.
Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

THE QUALIFICATIONS FOR MEMBERSHIP.
Require that an applicant shall be:
A white make person born in the United States of North America, or under the protection of its flag.
Of good moral character.
A believer in the existence of a Supreme Being as the Creator and Preserver of the Universe.
Opposed to any union of church and state. Favorable to free education and the American Public School system.
Between 16 and 50 years of age for beneficial membership; over 50 ver so honorary membership.
The word "Junior" in the titl has no relation to the age of members. It was adopted to distinguish the Order from the O. U. A. M., and has no other significance.
Nor is the word "Mechanic" to be construed literally. It refers in no manner to artisans, but embraces every pursuit.

We want a Council of the Jr. O. U. A. M in every city, town and village in the United States. It is the leading American patriotic and beneficial organization, and the strongest and one of the oldest, confined to native-born.

-Pope Pius IX."

Is all this to be permitted to take place by default? What force shall keep back this threatening tidal wave?

Is it the disorganized masses of Protestic and the place of the place of

DIRECTORY.

NATIONAL COUNCIL.
N.C.—H.A. Kibbe. New Brunswick, N.J.
N.T.C.—J.G.A. Richter, Box 367, Canton, O.
Jr. P.N.C.—James Cranston, Box 705, Pittsburgh, Pa.
N. Sec. Y.—Edward S. Dec.

burgh, Pa.

N Sec'y--Edward S Deemer, P O Box, 766,
Philadelphia; office rooms Nos 16 and 17, 631
Chestaut street.
National Organizer--Stephen Collins. Box
706, Pittsburgh, Pa.
Meets in Asheville, N C, third Tuesday in
Jone

STATE COUNCIL OF ILLINOIS. Incorporated February 24, 1892. In T B Bryson, 6395 Wentworth avenue Chicago.

8 V C.-Thos Rowan, 769 Union st. Alton.

Jr P S C.-Thos J Coen. 497 Sheffield ave.

Chicago.
S C Sec'y--Joseph S Reynolds, P O Box 719, Chicago.
S C Treas--E H Sample. 234 Armour ave, Chicago.
Meets at Alton, fourth Monday in August, 1894.

A. P. A.

There is no good reason why any per son should be in doubt as to the attitude of the A. P. A. on any question. The order has published and republished its declaration of principles, which read as

First-Nationality is not a bar to member-Second-We interfere with no man's parti-

Third-We attack no man's religion a long as he does not attempt to make his religion an element of political power.

Fourth-We unite to protect our country and its free institutions against the secret VIII and other monarchs were refused will again laugh at this and burlesque again to them given. The Tyler may ligio-political organization to control the the various utterances of the popes possibly be thus served -for the servant government of the United States and destroy Mr. Naftel recently became a con- against Freemasonry. But so laughed is not above his lord—but if die it must, our blood-bought civil and religious liberty. Fifth-We are in favor of preserving con stitutional liberty and maintaining the government of the United States.

Sixth-We regard all religio-political organizations as the enemies of civil and religious liberty.

Seventh-It is, in our opinion, unwise and unsafe to appoint or to elect to civil, political or military office men who owe supreme allegiance to any foreign king, potentate or cclesiastical powers.

Eighth-We are therefore maintaining the principle of one general unsectarian free school organization and will oppose all attempts to supplant it by any sectarian insti-

Ninth-We are opposed to all attempts, local or national, to use public funds for any ectarian pose.

Touth We are in favor of laws taking hearth property.

Eleventh. The opening of private and parichtal athesia convents and monastries is public official importion and placing on the same plan of norality and laws as Protestant

Twelfth-We are in favor of changing our semigration laws to such measure that they will protect our cities taborers from the evil influences of thesp pauper and criminal

office honest and true patriots who are best GATE CITY COUNCIL No. 14 Meets every qualified to fill the position regardless of over drug store.

Fifteen-We are willing to be governed by SPRINGFIELD COUNCIL No. 40 Meeta every Monday night, between dist and these principles in our future political gind on Holmes.



FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn THOS. MILLIGAN, Grand Secretary, Everett, Mass

M. L. ZOOK. 1615 Howard Street, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that

enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements The Loyal Orange Institution is a brother-

hood and sisterhood, bound by three ties-Justice, Truth and Righteousness. It has no hidden aims.

It is Fraternal and Benevolent-assisting and protecting members while living and their widows and orphans when they are renoved by death.

It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be pun-

ished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assailants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public ands shall be held for actual American citizens who become settlers.

The Loyal Orange Institution of the United States of America has certain requirements for membership:
That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a costal reservation. and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be

and also that his parents and wife shall be Protestants.

That he shall be thrifty and successful in his business; honorable and truthful in his dealings with his fellowman, and shall be known as a law-abiding citizen.

That he will endeavor to give his children or any children under his charge at least a good common school education, being careful to avoid all popish doctrines, and

That he shall be in sound health at the time of making application.

It makes no difference where a man was born, so long as he meets the foregoin requirements.

requirements.

These are the qualifications required o every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

SUPREME CABINET American Orange Knights.

OBJECTS.

This order is formed of persons whose objects is to maintain the supremacy of law, order and constitutional freedom; to preserve inviolate the citizen's franchise; to perpetuate and defend the precepts and free institutions of civil and religious liberty guaranteed by the Constitution of the United States and established by our forefathers. PRO ARIS ET POCIS.

For information regarding the formation of new Commanderies, or supplies, write to the supreme secretary. M. L. ZOOK, Sec y. J. M. BANKES, C. C., 1615 Howard St., Omaha, Neb.

The erection of prisons-and that i all that the numeries are-in the disguise of charitable institutions in this country is against civil liberty and the authorities should interfere and stop it.

MISSOURI.

RTATE COUNCIL OF MISSOURI.

R.C. F.C. Horden, Holden, Mn.
R.V. Her. H. A. Slaughter, Warrensburg, Vissouri.

S.U. See y. Holla G. Carroll, Warrensburg.

Will most at Hamerical, Mr., Polymany, 1988.

KANBAR CITY COUNCILS.

KANBAR CITY COUNCILS. No. 8 Monta
K every Friday night at 2013 Walnut atreat,
H. C. Hill, 313 Woodland, Bicc. Secretary.

COLUMBIA COUNCIL, NO. 15-Mosts every Returning wight at the corner of Twelfth and Churry atreets, W. V. Sheaver, Recording Secretary, 160 Madison atreet.

PATRIOT COUNCIL NO. 31 Mosts every Wednesday tight at A. O. D. W. Half, 1822 E. Eighteenth street. J. E. Pisher, Hec. Secretary, 521 Flora avenue. WESTFORT COUNCIL NO. 25 - Mosts every Friday night at Westport, W. B. Shifak, Rec. Secretary, 1205 E. Eighth street.

SHEFFIELD COUNCIL No. 3-Meets at Sheffield every Thursday night. Thomas Smith, Rec. Sec'y, Sheffield, Mo.

ARE LINCOLN COUNCIL NO. 18. AMERIcan Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Nob. Visiting members are welcome F. P. Brown, Sec.

AURORA COUNCIL No. 2, W. A. P. A.— Meets every Wednesday afternoon at 2 o'clock, at the A. P. A. Hall, 437 Minnesota avenue, Kansas City, Kan.

PROSPECT COUNCIL No. 61, A. P. A.—Meets every Monday evening at the corner of Twenty-third and Prospect avenue. Kansas City, Mo. Persons desiring to join may enclose their name, street and number, ward, age and occupation, and direct to box 521 Kansas City, Mo.

EUREKA COUNCIL No. 1, W. A. P. A.—Meets second and fourth Tuesday afternoon at 2 o'clock in the A. P. A. Hall. Southeast cor-ner Packard and Osage avenue, Armourdale, Visitors are cordially invited to attend.

WIDE AWAKE COUNCIL No. 10, A. P. A., meets every Friday night at 16th and L Road, Grigsby's hall, Kansas City, Kan.

EXCELSIOR COUNCIL NO. 3, W. A. P. A. meets every Monday afternoon at 2:30 at Bell's hall, Southwest Boulevard, near state line, Rosedaie, Kansas. Friends of other councils are cordially invited to attend. Every true American lady is invited to come and join us, and assist in the good work. Iniation fee \$1.00.

GATE CITY COUNCIL No. 8, A. P. A.—
Meets every Saturday evening at 437 Minnesota avenue, Kunsas City, Kas. Visitors cordially invited.

COUNCIL No. 7, A. P. A.—Meets every Monday evening at Chamber of Commerce Hall. Riverview. Visitors cordially invited. COUNCIL No. 6, A. P. A.—Meets every Saturday evening at southeast corner Packard and Osage avenue, Armourdale. Visitors cordially invited.

COUNCIL No. 11. A. P. A.—Meets at Wood-ward's Hall every Tuesday evening at 8,p. m. sharp. Third street and Lafayette avenue. A cordial invitation is extended to visiting friends.

ARGENTINE COUNCIL No. 12, A. P. A.— Meets every Monday night in Nokes Hall, Argentine, Kan. All visitors welcomed.

TOPEKA COUNCIL No. 14, A. P. A.—Meets every Monday evening in A. O. U. W. Hall 418 Kansas avenue, Topeka Kansas. All visitors will be cordially welcomed. A MERICAN LOYAL ORANGE LODGE, No. 221, meets the first and third Tues-day evening of each month, at 8:00 o'clock. M. L. ZOOK. Secy.

KANSAS PURPLE STAR, L. O. L. No. 205— Meets first and third Tuesdays of each month at 8 p. m., in A. O. U. W. Hall, corner Fourth street and Minnesota avenue, Kansas City, Kan. Banuel Harrison, W. M. Wm. Baliagh, secretary, 537 Northrup avenue, Visiting brethren cordially invited.

NEBRASKA.

8. C.—WM. F. KNAPP. Omaha. 8. V. C.—LEVI P. SHRUM. Omaha. 8. V. C.—GEO. C. FENTON, P. O. Lox 735,

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S. C. Treas.—C. H. ALLEN, South Omaha.
Conductor—H. S. BARTHOLD, Platsmouth.
Warden—P. S. McCAULEY, So. Omaha.
Sentincis.—G. B. SHERROOD, So. Omaha;
B. P. DOLMAN, Omaha
Representatives to Nat Council—WM.
F. KNAPP, H. L. DAY, W. A. MESSICK, P.
S. McAULEY and J. W. HOUDER
The next regular meeting will be held on
the third Tuesday in July, 1894, at Omaha.

PRANCIS S. KEY COUNCIL No. 5 meets every Friday evening at G. A. B. Hall, Plattsmouth, Neb. Visiting brothers cordially invited.

W. E. Coolings, Rec. Sec.

WASHINGTON COUNCIL No. 1, meets every Friday evening in Goodrich hall, 24th and Franklin streets. Visiting brothers always welcome. J. C. Page, Secty.

LINCOLN COUNCIL No. 2, meets in Lin-

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets. S. T. Wiggins, R. Sec'y, 1201 Jackson Street,

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. WILLIAM FARR, Sec'y. LIBERTY COUNCIL No. 7 meets every Tuesday evening, I. O. O. F. Hall, Louis-ville, Neb. T. H. Lucas, Rec. Sec'y.

WINONA COUNCIL No. 4, meets every
Saturday evening in Red Mens' Hall.
Continental block, 15th and Douglas Sts.
GGO. M. SHAYER, Rec. Sec'y.
COUNCIL No. 20. A. P. A., Cameron, Mo.,
meets every second and fourth Monday
evening, at Fraternity Temple. Visitors
welcome.

Patriotic Order Sons of America.

WASHINGTON CAMP No. 1, P. O. S. of A., meets each Thursday evening at Red Men's Hall. Fifteenth and Douglas Sts. WASHINGTON CAMP No. 12, P. O. S. of A., Council Bluffs,—Meeting in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. VAN PATTAN, Becretary

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