CANON LAW

superior, but subordinare to rectularities. I. The laws of the responer cannot dis-

give the sectorization or cannon taxaa. It is not hawful for an empurer to want. withing opposited to the apendoist rates.

a. It is not inwited for kings to somep she frings that belong to private. No custom of anyone can thwas the

statutes of the popula-4. Let no resistance be offered to the apendolic (camon) precupies, but lot them inunbuttlerously fulfilled.

7. The year imposed by the holy are to to be borne, though it appear intolerable and

A. The Pontiff can neither be bossed nor bound by the secular power. That the Pontiff was called tood by the

pious Prince Constantine, and that as god he cannot be judged on real. 10. That as god he is far above the reach of all leaman law and judgment.

II. That all laws contrary to the canons and decrees of the Roman prelates are of no 12 That all of the ordinances of the pope are unhealtatingly to be obeyed.

in We ought not even to speak to on whom the pope has ex-communicated. 14. Priests are lathers and masters, ever

15. The civil law is derived from man, but the ecclesiastical or canon law is derived attractly from God, by which the pontiff can. in comection with his prelates, make cor stitutions for the whole christian world, matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching faise loctrine concerning the sacraments, is excommunicated and degraded, and handed over to the secular court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are lain under an laterdict.

18. The goods of heretics are to be conuscated and applied to the church. 19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them

In law suits, or writing documents for them are infamous and suspended from office. 30. The socular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church;

and a temporal lord not purging his land of heretics, is ex-communicated. 21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 24. We do not esteem those homicides, to whom it may have bappened in their zeal for their mother church against the ex-commu-

nicated, to kill some of them. 25. That Catholic Princes are bound, both by civil and common law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemaly bound everywhere, to repel

and expel them. 26. The following temporal punishments are to be enforced on heretics: 1st-Infamy, and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active as passive (that is, they can neither make nor will inherit what is left to them by others). 3rd-Loss of paternal power over children, 4th-Loss of dowry, and other privileges canted to women. 5th--Confisca-tion of all goods. 6th--That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th--Capital corporal punishment, especially death, and perpetual imprison-

27. The canon law forbids all toleration. 28. That metropolitans and bishops are to ex-communicate him who grants liberty of

29. No oath is to be kept toward heretic princes, lords or others.

30. Heretics are to be deprived of all civil and paternal rights.

31. The pope can absolve from all oaths. EL Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain;of deposition. Besides, are the inquisitors especially deputed by the apostolic see Every bishop in his diocese is thought to be and in reality is, a natural inquisitor, diterally born inquisitor), so as to have the same power with those already mentioned in a cause of heresy.

33. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st-If I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and smust the exactly observed

### CARDINAL'S OATH.

-, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apo tolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their inury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defendathem against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming. abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman bishop, our lord the pope and his before mentioned successors, and that, at whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the and hertical, opposing the sacred mother matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to lance as due to any heretical king, prince or

not and range others to keep and carry our whedtence to any of their take, temperature the Petro of the beily father, the decrees, or others. eletatival allefa investments a constructival de cachicae, apossible templates and commuthrough the Birly Putter Sexus, of Supermonory, as to visiting the shoulestak of the aposition at chreate properties enters, recording to the sense of that which I have your read through. That I will seek out and appear, persecute and Rght const contra personaurum vi impopulaterami againsi servatice arbitropative who suppose our ford the pope of Ronor, and lets below torogenous successors, and this I will be with every

A Stigmature there was to the pure

BIBHOP'S DATH.

discuss, from honorforward will be existenand obedient to St. Peres the Apostle and to the Holy Homan church, and to our lord, the hely pope of firme, and to his success exampleally entering. I will notifier advise consent nor do anything that they may lose solved, or hands in any wise laid upon them. or any injurier offered to these, under any pretense whatsoever. The counsel with which they shall intrust me by themselves their messengers or letters. I will not know ingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. T a legate of the apostolic sec going and coming. I will honorably treat and help in his necessities. The rights, bonors privileges and authority of the Holy Roman church of our lord, the pope, and his afore | Christ said successors. I will endeavor to preserve defend, increase and advance. I will not be a any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or projudice of their persons, rights, bonor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

"fereties, schismatics and rebels to our sald lord or his successors. I will to my utost persecute and oppose."

"Hereticos, schismaticos et rebelles eldem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when I am called. will visit the threshold of the aposties every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise affentic without consulting the Roman pontiff. So help me God and these hely gospels of God." Sent to the Romish Manager

PRIEST'S OATH.

now in the presence Almighty God, the blessed Virgin Mary, the ssed Michael the Archangel, the blessed t. John the Baptist, the Holy Apostles St. eter and St. Paul and the Saints and the acred Host of Heaven, and to you, my lord, do declare from my heart, without mental eservation that the pope is Christ's vicareneral and is the true and only head of the iniversal church throughout the earth, and hat, by virtue of the keys of binding and oosing given to his boliness by Jesus Christ e has power to depose heretical kings, rinces, "tates, commonwealths and governsents, all being illegal without his sacred onfirmation, and that they may safely be lestroyed. Therefore, to the utmost of my ower, I will defend this doctrine and his colliness' rights and customs against all surpers of the Protestant authority whatoever, especially against the now pr uthority and chuzch in England and all dherents, in regard that they be usurpal nd heretical, opposing the sacred mother,

he church of Rome. "I do denounce and disown any allegiance is due to any Protestant king, prince or tate or obedience to any of their inferior fficers. I do further declare the doctrine of he church of England, of the Calvinists. luguenots and other Protestants, to be lamnable and those to be damned who will

not forsake the same.
"I do further de fare ti..... wan neip, assist ad advise all or my of his holliness' agents any place wher ver I shall be, and to do y utmost to extl pare the Protestant docine and to des roy all their pretended ower, regal or oth rwise. I do further promse and declare that, notwithstanding I may e permitted by d.spensation to assume any eretical religion (Protestant denominations) or the propagatio : of the mother church's sterest, to keep a scret and private all her gents' counsels as they entrust me, and not divulge, directly or indirectly, by word, riting or circums ances whatsoever, but to secute all which shall be proposed, given charge or discovered unto me by you, my ost reverend lord and bishop.

"All of which 1, ----, do swear by the lessed Trinity and blessed Sacrament hich I am about to receive, to perform on y part to keep inviolably, and do call on the Heavenly and Glorious Host of eaven to witness my real intentions to keep us my oath.

"In testimony wh roof, I take this most holy ad blessed Sacram at of the Eucharist, and diness the same further with my conse rated hand, in the presence of my holy ishop and all the priests who assist him in

y ordination to the priesthood." EXTREME OATH OF THE JESUITS.

..., now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St John the Baptist, the boly apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father. the superior general of the society of Jesus. founded by Saint Ignatus, Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear, that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catho lie or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his hollness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland. Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped church of Rome.

I do now renounce and disown any alleg-

I do further decises that the docume of the Culvisions, Hagmenns and others of the Mall not give up until we have removed our warm of Propostant or Liberala, in he stame. Note fulth attover the British labor. eatile, and they themselves to be damined who will not forwake the spoon.

I do further declare that I will help, assistand advise alove any of his hotmost agents. IN MMY place wherever I shall be, to Switz-Sweden, Norway, England, Ireland, or American ica, or in any other himpions or torotoey. I shall come to, and do my wimout to extinpate the hereined Prorestant or Liberal distrines, and to destroy all their pretended -clect of the Detroit | powers regal or otherwise

I do further prescise and declare that, notwithstanding I am dispensed with to assume any religion begettent for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and life or member, or that their persons may be not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed given in charge, or discovered unto me, by you my ghostly father, or any of this sacred

> I do further promise and declare that I will have no opinion or will of my own or any corpse or cadavor (periode ac cadaver), but will unbesitatingly obey each and every command that I may receive from my superlors in the militia of the pope and of Jesus | ties from the encroachments or Roman

> whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to State of Missouri. And yet, people the centers of civilization of Europe, or to sleep on in their indifference, seeing no the wild haunts of the barbarous savages of danger.—Denver American. America, without nurmuring or repining. and will be submissive in all things whatsoever, communicated to me-

I do furthermore promise and declare that wage relentless war, secretly or openly, against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boll, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poisnouscup, the strangulating cord, the steel of the poinard, or the leaden builet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will I roposition is contained in this blank subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I. ..... which I am now to receive, to perform, which I am now to receive, to perform, on my part to keep inviolably; and do call on my part to keep inviolably; and do call of the heavenly and glorious host of heaven the blessed trinity, and blessed sacrament this, my oath. In testimony hereof. I take this most holy

and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.

Oath of the Clan-na-Gael.

The following is the oath taken by the members of that famous Romish Catholic society:

"I (name in full) do solemnly swear in the presence of Almighty God, that I will labor while life is left in me to establish and defend a republican form of government in Ireland; that I will keep secret the names and everything connected with the Irish brotherhood from all not entitled to know such secrets; that I will obey and comply with the constitution and laws of the same whatever they may be; that I will preserve the funds of this order for the cause of Irish revolution alone as specified in the constitution; that I will deem it my special duty and mission to promote and foster sentiments of union, brotherly love, nationality, among all Irish Catholics; that I will not permit the nomination in any political caucus or con vention of a person not pledged to the principles of this society; I will always give a member of this brotherhood preference in all matters of business, and will vote and work only for Irishmen for political office I take this obligation without any mental reservation, holding the same forever binding upon me, and that any violation thereof or descriation of my duty to the brotherhood is infamous, and merits the severest punishment, so help me God."

This oath the candidate is abjured to was sworn to be correct at the Cronin rial. It was reported by said paper December 16, 1893. Priests and bishops, act as chaplains for this holy (?) order.

The Fenian's Oath.

"I swear by almighty God, by all in heaven and earth, by the holy prayer-book of my holy church, by the blessed Virgin Mary mother of God, by her sorrow and grief at the cross, by her tears and wailings, by the holy apostle of Ireland-St. Patrick-by the blessed and holy church of all ages, by the holy national martyrs, to fight upon the Irish soil, to fight for the independence of Ireland-to fight until I die, wading in the red gore of the Sassenach (Protestant) for the glorious cause of nationality; to fight until not a single vestige, track or footstep is left to tell that the holy soil of Ireland was ever trodden by the Sassenach tyrants and murderers; and, morover, when the Protestant robbers and brutes in Ireland shall be murdered and driven into the sea like the swine our Lord Jesus Christ caused to be drowned, then we shall embark for and take England, and root out every vestige of the accursed blood of the heretic adulterer, Henry VIII., and possess ourselves of the beasts who have so long kept our island of saints-Old Ireland-in the chains of bondage, driven us from her shores, exiles into foreign lands. I will wade in the their knowledge. That I keep and carry state, named Protestant or Liberals or blood of Orangemen and heretics (Protest-

103 Scotland too, baving given ald and encore the choickes of England and foreigns, of to the brast, we shall live in her goes. We

> To all of this I starwelly and conscion tiously awar with my eyes bitteded, not knowing who to me administrate this cath

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Just Like Rome.

Paster Boshnell, of the first Congre gatheral church of Galesburg, Ill., has been threatened with death because he preached a sermon against Catholicism on Sanday evening, March 11. Roman Catholics may curse and abuse Baptists and Protestants to their heart's content without being subjected to mob violence or having their lives threatened. But when Rome is exposed, it is but natural to expect a mob to be raised against the speaker and his life endangered. This is the boasted liberty mental reservation whatsoever, even as a now enjoyed in the United States of America. And yet, there are some who say there is no danger to our liber ism. Our liberties have already been That I will go to any part of the world subverted; the liberty of speech is not now allowed in all places even in the

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In order to prevent a repetion of the recent disgraceful efforts to abridge the right of free speech, THE AMERI-CAN has undertaken to raise a fund with which to prosecute all persons hereafter guilty of such an attempt. It matters not how small the sum, every American who prizes that boon should help swell the fund. We do not ask any one to go into this, but will receipt for any amount sent in for the fund. We have received contributions from Oregon, Arkansas, Iowa, Nebraska and ther points. The money so raised will be used to prosecute all violations of the law guaranteeing free speech. Our which contributors sign:

have my name en-Free Speech Fund like sum whenever e that constitutional Speech any place ted States. the of Fund League Fu can Publishing Co.,
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Where.

PLATE VIII.

The Abstract of the "Cabala" as shown in the "Psalms." "Proverbs," "Job." "Isaiah." "Ecclesiastes" and "Song of Solomon." Form of the "Cabala" and their meaning. The Bible "paragraphs" are "Cabala" divisions, "the Cabala" reveals the hidden truths of which it is the symbol." Example of the "Cabala." giving verses I to 5. Isaiah. Ch. XVI; also the number and lines showing "Cabala."

his line.

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Plate ix.

Authors and History. The Patriarchs—the meaning thereof. Positive evidence that the Bible was written in Britain. The Temples, at "Abury and Stonehenge," built to dealer. Your customers will-want it.

Put it on your counter.

Father Walter, a venerable priest of the Roman Catholic church, who has ministered in Washington for forty years and was the spiritual confessor of Mrs. Surratt, died last week, and it is thought that there was buried with him a secret of great importance. On the day before the execution of Mrs. Surratt the good father made repeated attempts to obtain an interview with President Johnson and Secretary of keep at the hazard of his life. It was President Johnson and Secretary of printed in the Chicago Inter-Ocean and War Stanton, but as the priest had called at the white house and war department so many times to plead for mercy, the president and secretary both denied him admission, supposing that he desired to renew his pleading. A day or two after the execution Secretary Stanton sent word that he was now ready to receive information from Father Walter, but the latter replied that it was too late, and never went to apostles St. Peter and Paul, by the glorious the white house or war department again. He has bee frequently approached upon the subject, but strenuously declined to reveal his secret upon the grounds that its disclosures could benefit no one.

A friend writes us from Morris, Ill that at the election there last week 'we buried the kissers of the pope's big toe out of sight." And so it goes from the Atlantic to the Pacific.

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Song of the Revolution (Proverbs VIII. vs. 20-36) and its lamous "Cabala"—the unit-origin of the Laws of the Universe.

The advantages of the "Cabala," it unlocks the mysterious stronghold of intelligence, enabling us to make a practical "Revision" of the Bible. How we adopt oursiers to preserve, just as it had been done by former peoples in fermer ages. The Bible the "Patent Office" of Science, Ethics, Religion, the Inventions of the Patriarchal Age.

ventions of the Patriarchai Age.

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henge.

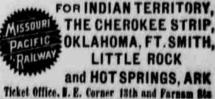
The "Figure Cabala," and the "Word or Verse Cabala" and the word of verse could a sasist each other, the first showing the Science, Ethics and Religion of the Books of the Bible; the second showing an order and arrangement of the Books, in the Bible.

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