

A. P. A. 2,000,000 STRONG.

President Traylor Also Explains How "Boss" Was Sent Up.

THE MONKIES AND THE HOLLIES.

Editor THE AMERICAN: Home's peculiar method of displaying her pomp and pageantry in our beautiful city on St. Patrick's day, was enough to cause anyone of refinement, anyone with a particle of loyalty to our free institutions, to blush with shame.

When a judge so degrades the ermine and dignity of an office—one which all good people regard as being beyond sectarian influences—can you wonder at this piece of bigoted, idiotic superstition, "peremptorily excommunicating a regularly empaneled jury an intelligent American citizen, a man of good moral character, a man who fought the battles of his country from 1861 to 1865, in order that this great and glorious republic might live, while this virtuous disciple of persecution and jesuitism was rusticated in some backwoods town or hamlet to keep out of the army?"

This great and learned jurist was boosted from the exalted purlieus of a police court into his present position by Peter's pence and Roman influence. He may be descended from a line of Irish kings, nevertheless many of our best citizens will not challenge his relationship to the illustrious "Jimmie July."

My neighborhood has been infested for the last week by that burlesque upon womanhood known as the sisters, who are exhorting and commanding the faithful to put on the armor of superstition and ignorance and battle for the cause of the defunct priesthood. Many effeminate so-called Protestants still trundle to her political bosses, but we have them all branded with the mark of Cain upon the forehead and can identify them as they run.

Our polling booths are very much like a market town in Ireland. Each Biddle and Padden is wrangling and crowding around the voting places as though his or her soul's salvation depended upon being instructed by the holy father. We have a hard fight to make, but the days when the hierarchy rules this city are past, and we, with a reasonable amount of vigilance, will redeem our city and county from the dominion of men, some of whom would frighten a bull-dog upon the streets.

Your valuable paper is highly appreciated here by all classes of patriotic citizens, but is regarded as a terror by the push.

"It Will Not Down."

MR. FROST: There are many things which arise in the Roman Catholic atmosphere which produce a very bad sensation on the sensitive nerves of the members of the Roman church.

Let me, therefore, say now, as I have often said before, "take the advice of your friends and make some radical changes in your church, and discard the things which are bringing ridicule

and destruction upon her." You cannot prove that your church is not semi-pagan—you have no true friends among men of reason, because there are so many unreasonable things to be swallowed; you have no true friends among those who are fighting their spiritual warfare on the lines of faith, because there is such a rickety foundation on which to build their faith. Begin a reconstruction immediately, so that you will not be ashamed of disclosures which, although two hundred years old, cast a reflection upon your church of the present days. You cannot cover up those reports. The more you confine dynamite, the greater will be the explosion.

Reconstruct the papal body; put new timbers in her frame; take away the wine and toddy and other things that I could name. Let the past all be forgotten; leave the ship that you can't trust—it is old, condemned and rotten, worm-eaten, and sink it must.

Damnable Outrages.

The baseness of a portion of the "push," which will still linger with the citizens of Kansas City until the coming election this fall, is being displayed by the official action taken in the Fifth ward riot. The Pryor gang has not been arrested, nor has any part of it come under the action of the law. Such men were arrested as were dictated by a member of the Pryor gang, and are now in the county jail.

Several weeks before the election in question a preconcerted action was made among certain portions of the "push" element to organize a compact body of things for the purpose of slugging every known member of the A. P. A. who visited certain wards, where the "work could be done to the best advantage." See! Some of the prominent "push" politicians are implicated in this scheme, whose names are withheld, but who will be vigorously prosecuted when a full amount of evidence has been secured. In respect to those who are being made martyrs in this Fifth ward affair, a certain council in the city has adopted resolutions as follows:

Council No. — unanimously adopted the following resolutions in behalf of those who are now in the county jail: WHEREAS, Our friends, J. M. Pate, E. C. Ott, E. L. Coleman, C. J. Love, A. J. Gove, W. H. Gumm, O. M. Brigham, S. A. Pike and G. W. McCowan for devotion to and in defense of the purity of the "American ballot," are now held in custody on the false charge of murder in the first degree. Therefore be it

Resolved, That we deeply sympathize with our persecuted friends, and that we pledge our honor, property and lives in the defense and maintenance of their wives and families. Be it further Resolved, That we extend our hearty thanks to our friends for the noble stand taken by them in defense of "American principles" on last Tuesday, and that a copy of these resolutions be sent to our friends, a copy be given to the papers for publication, and a copy be spread on the records of this council.

The better class of citizens have become very indignant at the action of those who are in authority, and those who are officially persecuting these people. However, many eyes are being directed to their official acts, and no stones will be left unturned to assist in correcting the wrong these officials have made. From all appearance the "land-slide" will be greater in the next election than in the one just past. The American Protective Association stands by its members just like it votes, and demands justice in this case. Think twice.—Kansas City American.

A New Yorker's Opinion.

GLENN FALLS, N. Y., April 5th, 1894.—[Associate Editor THE AMERICAN.]—Dear Sir: Your favor of March 9th came in due season. I was absent from home at the time, it was misplaced, but recently resurrected. In reply will say, I would have been pleased to have met you, when I was in K. C. I am glad to know that you are on the Lord's side, (as the Christians say) when ones belief corresponds with theirs. We have no A. P. A. council here. Tuesday's election, we elected the whole entire republican ticket, with possibly one Roman on it. This man had a few years ago quite a set-to with his priest on account of some difference of opinion, it was reported that he withdrew from the society, he has broad views, and will not be governed by any priest. He often speaks at our Lyceum meetings, and judging from his expressions, he is not in harmony with papal dogmas. I think our election proves that we are quite American, if not, you can send a few copies of K. C. American of March 20th. No. 18. I shall be pleased to distribute them among our clergy and teachers, I like to spur them up, the K. C. AMERICAN is good for that purpose. One of our Presbyterian Bible exponents is quite outspoken against Roman aggression, hope for more of them.

Very respectfully, EUGENE VIELE, 106 South street, Glens Falls, N. Y.

The Jesuits.

Indeed the Roman Catholic church "astounds the gazing world with prodigies and contradictions; now the protector of the oppressed; now the right arm of tyrants; now breathing charity and love; now dark with the passions of hell; now beaming with celestial truth; now masked in hypocrisy and

lies; now a virgin; now a harlot; an imperial queen and a tinselled actress—her transcendently dramatic life a type of good and ill, the baseness and nobleness, the foulness and purity, the love and hate, the pride, passion, truth, falsehood, fierceness and tenderness that battle in the breast of man;" and the Jesuits seem to be the best illustration of this wonderful medley.—Christian Standard.

Congratulations From Kentucky.

[FROM THE KANSAS CITY AMERICAN.] BELLEVILLE, Ky., April 4, 1894.—Harry Hinds, My Dear Sir and Brother: Shaks, the work is well done, and a shout of joy goes up from all loyal Americans in this section. Cincinnati is safe, although Rome tore all her clothes off trying to get there, and today she is standing naked before an intolligible public. I am over-joyed at the results, still I object to the hogglah disposition of the republicans claiming everything, while the victory belongs to the A. P. A. and Jr. O. U. A. M. Say, how many of our boys are hurt! let me know. I am very anxious about this matter, and so is all the order. Give me all the private news you can. I am sorry I was not in the fight with you, or with our boys. Compliment all for Kentucky. I am still doing good "work." I left Me. at Evansville, Ind. He will soon return to Kansas City. I think he is in Kentucky this week, at Paducah, then to Terre Haute. I returned home last Thursday, and leave again tomorrow to put in council; then I return and go to Memphis, and I think New Orleans, unless some one gets ahead of me. Our fall campaign is coming on, and I want a hand in it, still I will most likely be called away. Hoping to hear from you soon, I am yours, D. C. MECKER.

Romanists Not True Americans.

A recent ad is being said about the recent A. P. A. agitation throughout the country, and criticisms seem to be freely given. As we understand the objects of this organization, its purpose is to keep this country what it is ostensibly—a free nation. No one will but admit that if an officer of this government holds an oath-bound allegiance to the pope of Rome, he is not a true American citizen, and if the pope were in a position to control the officers of this nation, it would no longer be a government within itself. No man can serve two masters. Roman Catholics support a number of secret political organizations and it has been demonstrated by their actions that their objects are to place none but Catholics in our offices. Disguise the matter as they will, this is a fact, and it should be the duty of every American citizen to work against the union of any church and state. These are our sentiments, not that we love the church less, but our country more.—Newport, Neb., Republican.

No Terrors For Him.

SHELTON, Neb., April 8th, 1894.—Editor THE AMERICAN: I have just been reading your noble and fearless paper and think that it ought to be in the hands of every voter in the United States. We get copies of it in our council, and by the way I would like for you to insert in your next issue That Shelton Council No. 71, A. P. A. meets every Thursday evening in K. P. Hall. Visiting members welcome. C. H. SMITH, President, J. H. WALTERS, Secretary.

I see in your paper some councils which do not have the names of the officers signed to them. Are they afraid of the man with the 1000 feet of half inch rope, or is it the mighty dollar that keeps their names off. Now for my part I am not afraid of either. As for the dollars I am pretty shy just at this time, but I will have a few to spare in a few days and will then contribute to the Free Speech fund. If every member would do that it would do a great deal of good. C. H. SMITH.

The American Protective Association warns and advises all officials, state and national, to be on their guard respecting the creation of any new law or laws which are not fully in harmony with the principles of our constitution, and which in their tendencies and nature are designed to cripple any of our free institutions. We cite the free school system as one instance. And we say to you plainly that the A. P. A. will not tolerate a division of the public school funds for secular purposes, and every person who, in dealing with that or any other un-American problem, shows a disposition to disregard the spirit of our constitutional laws may suspect, with reason, that they are filling their last political place of trust. This is the end. To the faithful it shall be a lamp.

The Roman Catholics of this city number about 25 per cent of the population, yet they have over 95 per cent of the positions under the city government, and for years it has been almost impossible for Protestants to secure a position unless they were known to be sympathizers or willing to contribute to the cause of Romanism.

NEWSDEALERS can obtain THE AMERICAN from any wholesale newsdealer. Your customers will want it. Put it on your counter.

SUPREME CABINET American Orange Knights.

GRAND LODGE LOYAL ORANGE INSTITUTION OF THE United States of America.



FRANCIS C. CAMPBELL, M. W. G. M., THOS. MILLIGAN, Grand Secretary, M. L. ZOOK, Organiser for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements made: The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties—Justice, Truth and Righteousness.

It upholds the right of private judgment—the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government—who hold a mental allegiance to the pope of Rome—should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of citizen in the exercise of his or her right of franchise, under the guise of religious or spiritual authority should be punished as a crime against the state.

It shall be the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inhuman influences, as well as against armed assaultants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and industry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public and shall be held for actual American citizens who become settlers.

Objects of the Order: To maintain and promote the interests of Americans and shield them from the depressing effects of foreign competition.

Qualifications for Membership: Requires that an applicant shall be: A white male person born in the United States of North America, or under the protection of its flag.

Organizers Wanted: We want a Council of the Jr. O. U. A. M. in every city, town and village in the United States.

State Council of Illinois: Incorporated February 24, 1892.

Missouri: Will meet at Hannibal, Mo., February, 1895.

Kansas City Councils: KANSAS CITY COUNCIL NO. 9—Meets every Friday night at 103 Walnut street.

Nebraska: STATE COUNCIL OF NEBRASKA: S. C. WELLS, P. M. Omaha.

Washington Council No. 1: Meets every Friday evening in Goodrich Hall, 24th and Franklin streets. Visiting brethren always welcome.

Patriotic Order Sons of America: WASHINGTON CAMP No. 1, P. O. S. of A. meets each Thursday evening at Red Men's Hall, Fifteenth and Douglas Sts.

Ship in the order. No loan was asked where he was born.

Second—We interfere with no man's particular politics.

Third—We attack no man's religion as long as he does not attempt to make his religion a pretext for political power.

Fourth—We seek to protect our country and its free institutions against the secret, insidious and aggressive efforts that are persistently being set forth by a certain religious-political organization to control the government of the United States and destroy our blood-bought civil and religious liberty.

Fifth—We are in favor of preserving constitutional liberty and maintaining the government of the United States.

Sixth—We regard all religious-political organizations as the enemies of civil and religious liberty.

Seventh—It is, in our opinion, unwarranted and unsafe to appoint or elect civil, political or military office men who owe supreme allegiance to any foreign king, potentate or ecclesiastical powers.

Eighth—We are therefore maintaining the principle of one general unsectarian free school organization and will oppose all attempts to supplant it by any sectarian institution.

Ninth—We are opposed to all attempts, local or national, to use public funds for any sectarian purpose.

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