

**CANON LAW.**

- The canon laws of princes are not superior, but subordinate in ecclesiastical matters.
- The laws of the emperors cannot divisive the ecclesiastical or canon laws.
- It is not lawful for an emperor to enact anything opposed to the apostolic rules.
- It is not lawful for kings to usurp the things belonging to priests.
- No canon of any kind can thwart the statutes of the papacy.
- Let no resistance be offered to the apostolic canon precepts, but let them be substantially fulfilled.
- The yoke imposed by the holy see is to be borne though it appear intolerable and insupportable.
- The Pontiff can neither be bound nor bound by the secular power.
- That the Pontiff was called first by the pious Prince Constantine, and that as god he cannot be judged as man.
- That so far he is far above the reach of all human law and judgment.
- That all laws contrary to the canons and decrees of the Roman prelates are of no force.
- That all of the ordinances of the popes are ineffectually to be obeyed.
- We ought not even to speak to one whom the pope has excommunicated.
- Priests are teachers and masters, even of princes.
- The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole Christian world, matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispense all the temporal goods of all christians.
- A heretic holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and handed over to the secular court.
- Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are liable under an interdict.
- The goods of heretics are to be confiscated and applied to the church.
- Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.
- The secular powers, whether permanent or temporary, are bound to swear that they will extirpate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is excommunicated.
- Those signed with the cross for the extirpation of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.
- They are absolved from all obligations who are in any way bound to heretics.
- Whoever dies in battle against the unbelieving, merits the kingdom of heaven.
- We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the excommunicated, to kill some of them.
- That Catholic Princes are bound, both by civil and canon law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercises of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.
- The following temporal punishments are to be enforced on heretics: 1st—Infamy, and the consequent disqualifications for all civil acts. 2nd—Incarceration, as well active as passive (that is, they can neither make nor will inherit what is left to them by others). 3rd—Loss of paternal power over children. 4th—Loss of dower, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.
- The canon law forbids all toleration.
- That metropolitans and bishops are to excommunicate him who grants liberty of conscience.
- No oath is to be kept toward heretic princes, lords or others.
- Heretics are to be deprived of all civil and paternal rights.
- The pope can absolve from all oaths.
- Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially depited by the apostle *sic*. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, literally born inquisitor, so as to have the same power with those already mentioned in a cause of heresy.
- In every proximate oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st—if I can; 2nd—to save the right and authority of a superior; 3rd—When the oath supposes the honor of the apostolic see to be illicit.
- That the council of Trent, (the last and greatest authority of Rome), decrees and commands that the sacred canons and general concils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree is renewed, and must be observed exactly by all.

**CARDINAL'S OATH.**

- "I, ———, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostle Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the counsels entrusted to me by papal letters; or that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor; so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and vicars of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will rest unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman bishop, our lord the pope and his before mentioned successors; and that, at whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry

out and cause others to keep and carry out the canons of the holy father, the several instructions, constitutions, laws, canonizations, special canons and constitutions of the Holy Father's see, or papal see, as to visiting the thresholds of the species at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight round about heretics schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

**BISHOP'S OATH.**

"I, ———, child of the Detroit disease, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors canonically entering. I will neither advise, consent nor do anything that they may lose life or member, or that their person may be seized, or placed in any wise laid upon them, or any injury offered to them, under any pretence whatsoever. The council with which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. To a legate of the apostolic see going and coming, I will honorably treat and help to his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his before mentioned successors, I will endeavor to preserve, defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons' rights, honor, state power, and if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

"Heresies, schismatics and rebels eadem domino nostra voluntaria successores predicti proponere persequuntur opimnatae."

"I will come to a council when I am called, I will visit the threshold of the apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise alienate without consulting the Romane pontificis help me God and these holy gospels of Christ."

**Sent to the Roman Manager  
PRIEST'S OATH.**

"I, ———, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul, and the saints and the sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicegerent and is the true and only head of the universal church throughout the earth; and thus, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to deposit heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and elsewhere, in hazard that they be usurped and heretical, opposing the sacred mother church of Rome.

"I do renounce and disown any allegiance as due to any Protestant king, prince or temporal lord, to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same."

"I do further declare to my superior, and to advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, legal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entreat me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, though it be to the utmost of my power and the risk of my life."

"All of which I, ———, do swear by the blessed Trinity and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably, and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath."

"In testimony whereof, I take this most holy and blessed sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

**EXTREME OATH OF THE JESUITS.**

"I, ———, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and the sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the keys of binding and loosing given to his holiness by Jesus Christ, he has power to deposit heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and elsewhere, in hazard that they be usurped and heretical, opposing the sacred mother church of Rome.

"I do renounce and disown any allegiance as due to any Protestant king, prince or

temporal lord, to any of their inferior officers.

I do further declare that the doctrine of the church of England and postulant of the species at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight round about heretics schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

I do further declare that I will help, assist and advise all or any of my holiness' agents, in any place whenever I shall be in Scotland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, legal or otherwise.

I do further promise and declare that, notwithstanding I am dispensed to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' counsels from time to time, as they entreat me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all that shall be proposed, given in charge or discovered unto me, by you my ghostly father, or any of this sacred conclave."

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as being a corporal or cadaver spouse as cubiter, but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ.

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pungles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining, and will be subservient in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics Protestants and liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither sex, nor condition, and that I will hang, burn, waste, hell, bay, strangle and bury alive these infamous heretics; rip up the stomachs and womb of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poison cup, the strangulating cord, the steel of the poniard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time, either public or private, may be directed so to do by any agent of the pope or superior of thousands of dups to blemish their faculties of thought.

**ANS ARBOR.**

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics Protestants and liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither sex, nor condition, and that I will hang, burn, waste, hell, bay, strangle and bury alive these infamous heretics; rip up the stomachs and womb of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poison cup, the strangulating cord, the steel of the poniard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time, either public or private, may be directed so to do by any agent of the pope or superior of thousands of dups to blemish their faculties of thought.

In confirmation of which I hereby dedicate my life, my soul and all corporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, to testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I, ———, do swear by the blessed Trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably, and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof, I take this most holy and blessed sacrament of the Eucharist, and witness the same further with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy covenent.

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

**In**

In order to prevent a repetition of the recent disgraceful efforts to abridge the right of free speech, THE AMERICAN has undertaken to raise a fund with which to prosecute all persons hereafter guilty of such an attempt. It matters not how small the sum, every American who prizes that boon should help swell the fund. We do not ask any one to go into this, but will receipt for any amount sent in for the fund. We have received contributions from Oregon, Arkansas, Iowa, Nebraska and other points. The money raised will be used to prosecute all violations of the law guaranteeing free speech. Our proposition is contained in this blank which contributors sign:

"All of which I, ———, do swear by the blessed Trinity and blessed sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this, my oath."

**IN**

In testimony whereof, I take this most holy and blessed sacrament of the Eucharist, and witness the same further with my name en-

rolled as a member of the Free Speech Fund of the American Publishing Co., of Omaha, Neb., and Kansas City, Mo. I desire to be a member of the Free Speech Fund.

There is an attempt to abridge that constitutional guarantee of a right to Free Speech any place within the confines of the United States.

**SEARCH THE SCRIPTURES.**

Christ said search the scriptures, because he wanted people to know something about eternal life and the plan of salvation for themselves. He did not want them to depend entirely on the priesthood for their religion, but coun-

seled them to read for themselves and come to the font's head for supplies.

He knew what breed reads some of the priests were, and he made the Bible so simple that the wayfaring man, though a fool, need not fear them.

Anti-Christ says to the people,

"I do further declare that the doctrine of the church of England and postulant of the species at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight round about heretics schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

I do further declare that I will help, assist and advise all or any of my holiness' agents, in any place whenever I shall be in Scotland, Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred mother church.

I do now renounce and disown any allegiance as due to any heretical king, prince or

state, named Protestant or Liberal, or

priesthood for their religion, but coun-

seled them to read for themselves and come to the font's head for supplies.

He knew what breed reads some of the priests were, and he made the Bible so simple that the wayfaring man,

though a fool, need not fear them.

I do further declare that I will help, assist and advise all or any of my holiness' agents, in any place whenever I shall be in Scotland, Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and heretical, opposing the sacred mother church.

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