

THE AMERICAN

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Tom Hoctor should not be elected.

Americans of South Omaha do your duty.

Tailors who need a first-class cutter and fitter can learn of one by addressing this office.

Corporations of any kind, whether religious or otherwise, holding and leasing real estate, should pay their proportionate tax the same as all private individuals holding like property.

Taxation of all church property would be acceptable to a majority of the Protestant churches.

Time makes all things plain. The twenty-eighth day of June, 1893.

The board of fire and police commissioners distinguished themselves again last Monday night.

NO AMERICAN NEED APPLY.

Shortly after the funeral of the late Mayor Miller, of South Omaha, we called the attention of the readers of THE AMERICAN to the fact that several employees of Cudahy's packing house had been notified that their services would no longer be required—at the same time no definite reason being given for their dismissal.

PROFESSOR SIMS and Ignatius Donnelly debated in Milwaukee last Wednesday night, their subject being the A. P. A. and Romanism.

ACCORDING to a dispatch from New York, published in another column, Mr. Geo. B. Wellington's fear that John P. Kelley, the Roman Catholic prosecuting attorney of Troy, would be derelict in his duty in the prosecution of the murders of Robt. Ross will have a chance for verification.

BISHOP HORSTMANN, of Cleveland, Ohio, wants the clergy to pay for, repair and furnish the residence of the American pope.

By the death of Gen. Experience Estabrook Omaha loses an excellent citizen who, in early days was shrewd enough to invest his money so that in these latter years his heirs will not want.

Rev. J. W. Hickey, S. J., of Los Angeles, Cal., is authority for the statement that the Catholic population of the United States is only one-seventh.

THERE seems to be a disposition on the part of some people to convey the idea that Jacob Weber, Jr., of Florence, is out of the majority race.

NEW ORLEANS has a cruel Roman Catholic bishop. He has forbidden his priests from living in the same house with a woman unless the sleeping rooms are separated by a solid wall.

History of Jesuitism and Some Phases of Catholicism.

Sunday evening, at the First Presbyterian church, corner of Tenth and First streets, the Rev. Dr. Stanton delivered a lecture, using the above as his subject.

It is often said that the pulpit should keep out of politics. It is not only the privilege but the duty of the ministry to speak.

Ignatius Loyola (Don Inigo Lopez de Recalde) was born in Spain, in 1491, and was educated at the court of Ferdinand the Catholic.

The order of Jesuits is in some respects most unique, and in some other external respects it is like other orders or societies, but in some ways they are not like others.

There are several branches of this order, some of them going into seclusion, and others not. Loyola shunned seclusion. There were parts of the order that attended to the inside work and others that looked after the external work.

When a certain suit for the recovery of money due the state was brought in France, a sum amounting to nearly half a million francs, and the court decided that the Jesuits must pay their debts.

good deal of trickery over St. Peter's ring, declared that his acts should be in harmony with all good institutions.

"But they have done some good work in their earlier history, by establishing schools, and for a period of over 30 years they attained to the highest standards of school-masters.



WE BELIEVE IN THE BROTHERHOOD OF MAN.

and Catholics alike. They were attacked on the grounds that they were making the sole object of their work, strength and political influence.



I DON'T.

servant of the leader, and destroys progress of intellect by not allowing anything though that is opposed to the Roman church; that has always been the attitude of the Roman church.

"There is a complete system of espionage, and there is a complete system of spying, and so that inmates of a house may be found at any time to be guilty though there is in any time a force of six persons or a in emergency may depose the general, yet it has never been done.

"They want public money, and they get it by keeping up their institutions; they don't want that money, they don't want denominational money, they don't want money for that would divide the money with the Methodists, the Presbyterians, the Baptists, and all others, and so they don't want denominational appropriations.

"Some years ago, while in Rome, it came the Sabbath day and we tried to find a Protestant place of worship in which to assemble with our fellow men in observing in a Protestant way that day of rest.

"Some time ago it was rumored that the pope would establish his throne elsewhere, and that he wanted to remove out of the vatican the paintings and other valuable works of art, but Italy said no, those things are the pride of Italy, the only things in the vatican that are worthy of attention and we want them left here; we can let the pope go and get along without him, but these things we want here.

"Now as far as Romanism as a religion is concerned, we will treat them as we treat others, just the same as others. If they want to think that the sacrament, after the priest has pronounced his words over it changes, let them think so. If they can find people who will believe such stuff, why let them believe it.

"They have been put out of all countries and we don't want them to have control of anything. In 1760, Clement V, issued a bull that they must be destroyed; the Jesuits prophesied that he would not live out half his days, and in September of that year he passed away.

"In 1858 the Jesuits erected in Austria 178 institutions out of 276, and now they are trying to get back and have already got back to some extent. How comes it that when England's great prime minister proposed home rule for Ireland that Ulster, the most Protestant of any county in Ireland, said that if home rule was passed they would oppose it with arms?

"The Roman church cannot change. Continued on Page 5.