

TO COLUMBIA ON IMMIGRATION.

Columbia, light hearted and tender,
Too long for the good of your kin
You have shared your home's comfor You have ehared your bome's comfort an
Withtall who have asked to come in. Withtall who have asked to come in.
The smile of your true eves has lighted The way to your wide open door, You'have hold out full hands and invited
The begrar to take from your ntore. The beggar to take from your ntor You overrun, proud sister nations
Whose offypring you help them Whe sending their poorest relations Are sending their poorest relations.
Thelr unruly, vicious black sheep; Unwasted and unlettered you tako then And lof wo aro pushed from your knee: Wo are governed by laws as they make them,
We are slayes in the land of the free:


Columbin, you know the devotion,
Of those who have sprung from Shall allens, born over the ocean,
Dispute us the fruits of our tolle Most noble nud graclous of mothers:
Your chilldren riee up end That you bring us no more foster brothers The prudemt ter ara Not generous only, but just; Our bearts are grown wrathtul and joalous
Towards those who have outragel your trust. They jostle and crowd in our places,
They sneer at the comtout We nay, bhut the doer In their faces

In hearts that are greedy and hateful,
They harbor ill-will and deeelt They harbor 111 -will and deceit: They ank for more favors, ungrateful
For those you have poured at their fee Rise up in your grandeur and straightway Bur out the bold, olamoring mass; Let sentinelis stand in your gateway
To see who ls worthy to paes. To see who ls worthy to pass. Glve first to your own faithful toilers
The freedom our birthright should elain The freedom our birthright should clain And the from these rathless despoilers
The pow'r which they use to our shame.
 With foen whom you feed from your store Wis time that your wardens wore rallied,
And atationed outside the lorked door


Fifty Years -is тumChurch of Rome. mawiviviswe mizw waway STARTLING FACTS Deeds of Darkness Exposed.

 AMERICAN PUBLISHING CO.,
lois Howard Btreet. OMAHA NEI THE PRIEST, THE WOMAN,
${ }_{\substack{\text { sin } \\ \text { Tin }}}$ CONFESSIONAL.

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## TEXAS.

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 will sell round trip thekets an one tare pointa in Arkanaran on the st. Louite

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nam strect, Omahi, Noh.
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receive a similar nervice, and beriming Oetober 10ht, a Phillips-Rook Lalind
Excursion Catr will leave Albert Lee every Tuoeday mornlog, and via Liverat Den Moines that evening, and Wednesuay a. .m. go went on the "Bige
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