spinished by fitteres was not 5. The rel appearant, but subspillment to explinituation!

The laws of the emperors carnot disgive the rectorizatical or cusseds tawn. it. It to not hawful for on susperor to usuals.

augusting reputered to the apentulic ratios. & By he turn toward flow kings, we secure above Allega theat belong he private. it. No custom of anyone can shware the

wantistes of the paper. & ket to reststance to offered to the apostolic scanner precepts, but let them be saturiful county fulfilled.

2. The your imposed by the body are in to be been, though it appear intolerable and

The Postiff can neather by housed nor bound by the secular power,

8. That the Postiff was called tool by the plons Prince Constantine, and that as god he gammet be reduced as more.

That as god he is far above the reach of all human law and judgment. II. That all laws contrary to the vanous

and decrees of the Roman prelates are of no M. That all of the ordinances of the pope

are unhesitatingly to be obeyed. 13. We might not even to speak to one

whom the pope has ex-communicated. 24. Percuts are fathers and masters, even

15. The civil law is derived from man, but 'he ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.

Is. A heretic, holding or teaching false loctrine concerning the sacraments, is excommunicated and degraded, and handed wer to the secular court.

12. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are lain under an caterdiet.

1s. The goods of heretics are to be confiscated and applied to the church.

13. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 24. We do not esteem those homicides, to

whom it may have happened in their real for their mother church against the ex-communicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and canon law, not to receive or olerate neretics, and much more are not to permit their rites, or other exercise of their teligion, or rather, their false sect, but are nost solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: 1st-Infamy. and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active as passive (that is, they can neither make will not inherit what is left to them by others), 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscation of all goods, 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or an-

The canon law forbids all teleration 28. That metropolitans and bashops are to ex-communicate him who grants liberty of the church of Rome.

29. No oath is to be kept towards heretic princes, lords or others.

30. Heretics are to be deprived of all civil sad paternal rights.

The pope can absolve from all oaths. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due puntshments, and to this are bound on pain of deposition. Resides, are the inquisitors especially deputed by the apostolic sea. Every bishop in his diocese is thought to be, and in re lty is, a natural inquisitor, diterally born inquisitor), so as to have the same power with those already mentioned in a

rause of heresy. 33. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: ist-If I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be

34. That the council of Trent, the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactpersons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

CARDINAL'S OATH.

"I, -----, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, he pope of Rome, and his successors, canonically and lawfully ejected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils ntrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and resovering the Roman papacy and the regalia of i eter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the fegates and nunclos of the apostolic sec, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way an I by every means strive to preserve, augment and advance the rights mors, privileges, the authority of the Holy .oman bishop, our lord the pope and his be-

e mentioned successors; and that, at atever time anything shall be decided to heir prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measur s have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry out and cause others to seep and carry out se rules of the holy father, the decrees.

chican, aparenthic manifestor and reaution tions of the Body Puther Status, of Supply ormory, 5x to visiting the thresholds of the apartic at certain probabled thous, arrived ing to the senor of that which I have just rend through. That I will seek out and appear, persecute and light ment remate personaturum et hoparumanum agalun however, subjected who appears may bord. the pape of Rosso, and his before montions mecessors, and this I will its with every

(Pignature: then went to the page)

BISHOP'S DATH.

wheek of the Detroit discost, from henceforward will be fatthful and absolvent to Mr. Peter the Apostle and to the Hely Reseau church, and to our hard, the holy page of flower, and to his supersours canonically entering. I will neither solving concent nor do anything that they may lose life or monther, or that their persons may be selved, or hands in any wise fald upon them. or any injuries offered to them, under any pretense whatszerer. The connect with which they shall intrust me by themselves their measurgers or letters, I will not know ingly reveal to may, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. T I legate of the apostolic sec going and coming. I will honorably treat and help in his necessities. The rights, henors privileges and authority of the Holy Roman church of our ford, the pope, and his afore sald successors. I will endeavor to preserv: defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

"Heretics, schismatics and rebels to our said ford or his successors, I will to my utnost persecute and oppose."

"Hereticos, schismaticos et rebelles eidem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when I am called, I will visit the threshold of the apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise allenate without consulting the Roman pentiff. So help me God and these holy gospels of God."

2. (Signature).

Sent to the Romish Manager.

PRIEST'S OATH.

, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, "tates, commonwealths and governments, all beirs illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holliness' rights and customs against all other. 7th-Capital corporal punishment, usurpers of the Protestant authority whatespecially death, and perpetual imprison- soever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother,

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will

not forsake the same. "I do further declare that I will help, assist and advise all or any of his holliness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given In charge or discovered unto me by you, my ost reverend lord and bishop.

"All of which I. do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on ments issued in favor of ecclesiastical all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in

my ordination to the priesthood." EXTREME OATH OF THE JESUITS.

I. now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father. the superior general of the society of Jesus. founded by Saint Ignatus, Loyola in the pontification of Paul the Third, and con tinued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kiegs, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland. Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and hertical, opposing the sacred mother

church of Rome. I do now renounce and disown any allegtance as due to any heretical king, prince or state, named Protestant or Liberals or

collinators, disponentions, reservatame, pre- shedrence to any of their take, magistrates

I do further doctare that the direction of the phurches of England and Scotland, of the Calvinote. Hugairment and others of the nance of Proportant or Actorian, to be stanuable, and they themselves to be damend who will not formule the same

I do further durings that I will help, assist and advise all or any of his bolismos' agents. in any place wherever I shall be to Switzthereogy; Rolland, Democark. Burdon, Norway, England, Ireland, or Amerbea, or in any other kingdom or territory. I shall come to; and do not utmost to eather pate the heretical Protestant or Liberal doctrines, and to destroy all their presended powers, regal or otherwise

I do further promise and declare that, notwithstanding I am dispensed with to paragree any religion heretical for the propagation of the mother church's interest, to keep secret and private all her arents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (periode ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superfors in the militia of the pope and of Jesus

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining. and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly. against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay. strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly. I will secretly use the poisonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the nocicity of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive. I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever. All of which I.

... do swear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof. I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face this holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

Ancient Girdles.

Ancient girdles were in some respects like the chatelaines not long ago so much the rage among the ladies, but they differed therefrom in being more useful, more comprehensive in regard both to sex and to articles worn, and when completely furnished more costly. It is partly for this last reason that we find girdles bequeathed as precious heirlooms and as valuable presents to keep the giver's memory green after death. They were not infrequently of great intrinsic value. One of King John's girdles was wrought with gold and adorned with gems, and that of the widow of Sir Thomas Hungerford, bequeathed in 1504 to the mother church of Worcester, was of green color harnessed with silver and richly jeweled.

Not a few wealthy commoners were able to afford the luxury of gold embellished belts and were not superior to that pardonable vanity so long as no regulation prohibited them. Those who have studied our social history will not be surprised to learn that enactments were passed restraining them. Edward III forbade any person under the degree of a knight from wearing girdles, gilt or silver, unless he should happen to be an esquire of substance valued at more than £200, when a reasonable embellishment was tolerated. Henry IV confirmed this regulation, but it does not seem to have been stringently enforced, for Edward IV was constrained to impose a penalty of 40 pence upon the wives of servants and laborers who should have the pertinence to aspire to be as good as their masters' spouses.—Chambers' Journal.

Making the Most of Household Pets. Whatever beast is kept it should have

its own quarters in which it is at home and free from intrusion and to which it can retire when it chooses. This home should be kept clean and sweet by frequent changes of bedding and the use of soap and water. No one has a right to keep an animal in confinement who finds it too much trouble to attend to its health and comfort. It should be regularly fed on food that is most healthful for it, and what is quite as essential to its happiness and consequently to its health, it should be talked to and noticed as much as any-

body. I am certain many animals and birds suffer and die in our homes from pure loneliness and from being regarded by their human neighbors as creatures of an altogether different nature. Whereas the truth is, if one will but cultivate their acquaintance, he will be astonished | unimpaired to posterity.

will wake out of the apparent torpor and

above understanding and character I know a family very fond of pris, in which the creatures show most extraordinary individuality. Their cats do things no cat was ever before known to do; their parrots and other birds abow hird is made one of the family. It is talked to and petted as well as cared for. Its intelligence develops, and the beast becomes very like the human being -Olive Thorne Miller in Harper's Bazar.

A Gleam of Sanshine.

I stood in the great courtyard of Sing Sing prison two days before the famous escape of Rochland Pallister. The genial keeper had shown us everything and everybody of the hundreds of prisoners save the fatal five in the condemned cells. We had seen the workshops, the dining room, the tiny sleeping apartments, the chapel painted by a convict's pencil with scenes from the "Prodigal ion." As we turned to go away the attendant called to me:

"Look yonder." There was a little girl, the daughter of an official of the prison, surrounded by three men in stripes. How they kissed her innocent face and almost worshiped her as she stood among them with the BOOKS. sunlight playing around her slender form!

"Strange thing, sir, but these fellows do so love children!" said the keeper. "If we only let them play where the prisoners can see them, they will watch them by the hour and spend days in making little toys for them. Ay," continued he, "and robins, mice, rats, anything alive, they will catch, tame and cherish."

The scene in the grim, gaunt prison was a fascinating one. As the great iron gate clanged behind us I turned and looked again. The group was still there, gilded by the April sunlight. -New York Ledger.

A Cyclist Catches a Train.

"We have all seen men run for a train," said a traveler. "The other day I saw a man make a break for one on a bicycle. We had halted at a station from which a straight, level road ran back at a right angle to the railroad. At a considerable distance up that road we saw a man coming on a bicycle. A man afoot couldn't have got anywhere near us from that distance, and it didn't seem as though the man on the wheel could get within rods of us, but he came down the street whizzing. When he had come about half the distance, the conductor gave the signal to start, and the engineer sounded the whistle and started the train. It was astonishing how fast the man on the wheel was coming now. There was a broad, level space around the station. The bicyclist swept over this in a great curve that landed him alongside the baggage car. Dismounting, he lifted his wheel up to the waiting hands of the baggage master. A fraction of a second later the steps of the first passenger car came along, and the bicyclist stepped aboard a winner."-New York Sun.

About How He Felt.

Mr. and Mrs. Fitts were out driving. "I wonder," said she, "just what the just horrid to be driven and dragged known as a law-abiding citizen. around, without any idea as to where one is going, except as some one directs.'

"I fancy I can appreciate his feelings." replied Mr. Fitts calmly. "I imagine he feels just about as I do when you take me out on a shopping trip."-London

GRAND LODGE LOYAL ORANGE INSTITUTION

-OF THE-United States of America.



FRANCIS C. CAMPBELL, M. W. G. M. THOS. MILLIGAN, Grand Secretary, Everett, Mass.

M. L. ZOOK, 413 Sheely Block, Omaha, Neb. Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-Justice, Truth and Righteousness.

It has no hidden alms. It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are re-

moved by death. It upholds the right of private judgmentthe untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government who hold a mental allegiance to the pope of Rome-should be rigorously excluded from

teaching therein. It believes primary allegiance is due to the government which protects the lives, liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religous or spiritual authority should be pen ished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of Sur country against corrupt and inimical influences, as well as against ([ARFIELD COUNCIL No. 5, meets every armed assallants, to the end that our glori ous freedom be protected and transmitted

to see how the dullest and most stupid . It encourages habits of frugality and in-

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what we call human nature in a won-dorfol degree, and their dogs almost talk. The reason is plain; the animal or

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dustry among its members, and is proud to boast that Orangemen seldom become a public charge or accept pauper bread.

It believes in the restriction of immigration and the extension of time for the naturalization of citizens, and that the public lands shall be held for actual American citizens who become settlers.

The Loyal Orange fustitution of the United States of America has certain requirements for membership:

That a man shall be an actual American citizen, having complied with the laws of the United States with regard to naturalization, and without a mental reservation.

That the applicant shall be a Protestant, and also that his parents and wife shall be

That he shall be thrifty and successful in his business; honorable and truthful in his poor horse's feelings are? It must be dealings with his fellowman, and shall be

That he will endeavor to give his childre or any children under his charge at least a good common school education, being care ful to avoid all popish doctrines, and That he shall be in sound health at the

time of making application. It makes no difference where a man was born, so long as he meets the foregoing requirements.

These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teach-

A MERICAN LOYAL ORANGE LODGE, No. 221, meets every Tuesday evening at 8:00 o'clock. M. L. ZOOK, Secy.

Jr. Order United Ameican Mechanics. Instituted May 17, 1853-- Eligibility For Membership.

For Membership.

Any white maie person born in the United States of North America, its territories, or under the protection of its flag, who shall have attained the age of sixteen years, who is of good moral character, a believer in the existence of a Supreme Being as the Creator and Preserver of the universe, in favor of free education, opposed to any union of church and state, shall be eligible to membership under the provisions of the law in the state and subordinate council to which the application is made; provided, that no person shall be received to beneficial membership who is over fifty years of age.

A person shall not be permitted to this order who does not possess a good moral character, or who is in any way incapacitated from earning a livilhood, nor shall he be under atxteen years of age.

Subjects of a sectarian or partisan character shall not be introduced into any meeting of this council, nor shall any member make use of the name of this order at a political meeting.

THE OBJECTS ARE:

First—To maintain and promote the interests of Americans, and shild them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.

Third—To encourage Americans in busl-

employment.
Third—To encourage Americans in bush

Fourth-To establish a sick and funeral Fourth—To establish a sick and funeral fund.

Pifth—To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

STATE COUNCIL OF NEBRASKA:

STATE COUNCIL OF NEBRASKA:

8. C.—W. A. HOWARD. Lincoin.
8. V. C.—WM. F. KNAPP.
8. S.—H. L. DAY.
8. T.—C. H. ALLEN.
Conductor—W. E. COPELAND.
Guard—P. S. McAULEY.
Sentinci—WM. TURNER.
Delegate to National Convention—WM. F.
KNAPP. H. L. DAY. W. A. MESSICK, P. S.
McCAULEY and W. E. COPELAND.
Warden—R. A. BAYLISS.
The next regular meeting will be held on the third Tuesday in January, 1894, at Platismouths. Nebraska.

WASHINGTON, COUNCIL No.

WASHINGTON COUNCIL No. 1. meets every Friday evening in Goodrich hall. 24th and Paul streets. Visiting brothers al-ways welcome. J. C. PAGE, Ser'y. LINCOLN COUNCIL No. 2, meets in Lin

COLUMBIA COUNCIL No. 3. meets every Tnesday evening in Patterson block. 17th and Farnam Streets. E. L. Marston, R. Sec'y,

WINONA COUNCIL No. 4, meets every Monday evening in K. P. Hall, Paxton block. W. M. PAHDEE, Sec'y.

Tuesday night in South Omana. WILLIAM FARR, Sec'y. BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. R. Hall. Council Bluffs, Ia.

ABE LINCOLN COUNCIL NO. 16, AMERIcan Protective Association meets every sec-ond and fourth Wednesday of each month in I. O. O. F. hall, Plattsmouth, Neb. Visiting members are welcome. F. P. Brown, Sec.

Patriotic Oder Sons of America.

WASHINGTON CAMP No. 1, P. O. 8, of A., meets each Thursday evening at Red Men's Hall. Fifteenth and Douglas Sts. Washington Camp No. 12, P. O. S. of A., Council Bluffs,—Meeting in their hall over 419 Broadway, every Wednesday night at 8 o'clock. J. B. Van Pattan, Secretary

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