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CANONLAW

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board by the social power. B. That the Puntiff was called ital by the

plons Prince Constantion, and that as god for current by purpost as man.

Thus as goal he is far above the reach of all human law and Judgment.

1). That all laws contrary to the canons and decrees of the Roman preistes are of no SOFT.

That all of the ordinances of the popu 38. are unloaitatingly to be obeyed.

Ik We sught not even to speak to our whom the pope has ex-communicated.

14. Privats are fathers and masters, even ast princes

15. The civil law is derived from man, but "he ecclesiantical or canon law is derived directly from God, by which the pontiff can. in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the phurch; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching false loctrine concerning the sacraments, is excommunicated and degraded, and handed wer to the secular court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are lain under anterdlet

15. The goods of heretics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring hereties, or their defenders, or pleading for them in law suits, or writing documents for them. are infamous and suspended from office.

20. The secular powers, whether permagent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.

24. We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the ex-con-

municated, to kill some of them. 23. That Catholic Princes are bound, both

or civil and canon law, not to receive or olerate heretics, and much more are not to sermit their rites, or other exercise of their seligion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: 1st-Infamy. and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active as passive (that is, they can neither make will not inherit what is left to them by others). 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscation of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th-Capital corporal punishment, especially death, and perpetual imprison-

visions, apparently sequilates and consistentime of the Holy Furber Wellins, of hypersumming, as to clutting the threakedds of the Appointion at opposition provide without without a located ing in the tennes of that which I have just coul through. That I will more out and oppose, preserve and webt mind constant pressentations of Sequentures.) 6240ml forestics white-outies, who express our lives. Mini pape of Brosser, and his before assessment amproximum, and this I will do with over a press bits with st.

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BISHOP'S DATH.

should be the Descent stream, from how when word will be fulthered and abrilling to St. Peter the Apostle and to powers, regal or otherwise the Heity Ibreach clourch. and to our lord, the body pope of Ronov, and to his successors s'anomalwilly switching. I whit multibus mitvinconvent test do anything that they may have life of member, or that their persons may be seized, or hands in any wise luid upon them. or any injurior effored to them, under any pretense whotseever. The counsel with which they shall intrust son by the anelects their measurement of letters, I will not know ingly reveal to may, to their prejudice. I will belp them to defend and keep the Roman papery and the regulties of St. Poter against all men. T r legate of the apostolic acc sting and cousing, 1 will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors. I will endeavor to preservdefend, increase and advance. I will not be in any connect, action or treaty, in which shall be plotted against our sold lord and Roman church, anything to the hurt or pre-Judice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatscever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

"Heretics, schismatics and rebels to our said lord or his successors, I will to my utnost persecute and oppose.

"Hereticos, schismaticos et rebelles eldem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when I am called. I will visit the threshold of the apostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. 1 will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully, in-structed in all things above mentioned. The possessions belonging to my table, I will mether sell nor other wise allenate without consulting the Roman pontiff. So help me God and these holy gospels of God."

(Signature), Sent to the Romish Manager.

PRIEST'S OATH.

ML ... now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord. I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, "tates, commonwealths and governments, all beir, illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holliness' rights and customs against all usurpers of the Protestant authority what-

ordinangers, dags meritans, reacte atoms, prov. pheditory, to any of their laws, maginteness the sufficiency.

> I do Parther declare that tes dustrias of the chatches of Expland and Scotland, of the Cale to bits. Hagesmoth and lothers, of the space of Pressurement or Liberals, to be destmakin, and they throughout in he discould who will not fermake the again.

I she further declary that I will help, another and advise all or any of his bolizons' agents. in any place whereaver it shall be in Switzweinend. Ovrachey, Holland, Donmark, Swedon, Norway, England, Ireland, or Amorton, or in any other hippdom or territory. I shall comp to, and do not atmost to extinpate the investical Protostant or Liberal doctrines, and to destroy all their pretmailed

) do further proving and declars that, writwithstanding I am dispensed with to amitroany religion herekleal for the propagation of the mother church's interest, in krop secret and private all her agents' councils from time to time, as they entrust non, and not to divulge, directly or indirectly, by word writing or circumstances whatever. but to execute all that shall be proposed. given in charge, or discovered unto use, by near New York." The master in you my ghostly father, or any of this sacred dinary has ordered to advertise and

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (perinds ac cadaver), but will unbesitatingly obey each and every command that I may receive from my supertors in the militia of the pope and of Jesus Christ.

That I will go to any part of the world whithersoever I may be sent, to the frozen of the ground by the crack of a w regions of the north, the burning sands of the | The whips these chaps use are like desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without marmaring or repining, of 24 feet. They shoot these long la and will be submissive in all things whatso- along the ground like snakes straigh ever, communicated to me.

I do furthermore promise and declare that I will when opportunity presents, make and snap like a pistol shot and likely as wage relentless war, secretly or openly, lifts the coin high in the air. It goe against all heretics. Protestants and Liberals as I am directed to do, to extirpate them Cor. New York Sun. from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boll, flay, strangle and bury allve these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their stronger effects to stimulate its emotion execrable race. That when the same cannot be done openly. I will secretly use the pols- the listening public demands a roma onous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardof the poinard, or the leaden bullet, regard-less of the honor, rank, dignity or authority if some hearers had their way, be of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of artistic form would disappear.--M of the brotherhood of the holy father, of the millan's Magazine. society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldlers of the militia of Life. the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

..... do swear by All of which I. the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof. I take this most holy and blessed sacrament of the eucharist. scever, especially against the new pretended and witness the same further, with my name authority and church in England and all written with the point of this dagger, dipped dherents, in regard that they be usurpai in my own blood, and seal in the face of this holy convent

An Easter Surprise For the Con-Enqueror Alexander found a short time sizes in a Identedraphic allows or his writing table a picture of the famous minitist counters Rephis Perovakaia, who was hunged with the murderors of Abraander 11. It is now stated that at Eastor the cust received another disagreeable. empyrise. In his room at Livadia he found an exquisitely painted Easter egg. Inside it was a small silver dagger, two Peory carved death's heads and a slip of paper on which were these words: "Christ is risen. We also shall rise again!" In spite of all endeavors the secret police have not succeeded in find. ing out where either the portrait or the ogg came from.-London News.

THE AMERICAN.

Not Untirely Definite.

James McCrabb, a resident of Fairbank, left a will when he died which was remarkably brief, but not clear enough to avoid litigation. One bequest of \$700 was left to "James Kelly of somewhere poore cover if possible the man for whom money is intended.-Toronto Mail.

An Eskimo Trick.

The short, chunky, wooden look Eskimo mea wheedle silver out of populace by playing a game require considerable skill. This conin lifting a donated nickel or dime ordinary bull goad, with a number leather lashes added to the total ler a coin set edge up in the dirt, and each tip reaches the spot it curls wi whosoever gets it in that way .-- Chic

witterant Schools of Music.

Each generation, tired of the outw devices which furnishes its predece with excitement, demands newer As the devices of the classicist grow I school with new forms and strange ceeded in turn by a chaotic school, in the race for new sensation all ves

Easily Accounted For.

Harduppe-Did you notice the st glare Miss Coupon-Bond favored with as she passed? Rackette-Yes, but she can't help

my boy. It's all owing to her rock

His Own Make.

Travers-Look here, those shoes made me creak. Shoemaker-They always creak at

end of 30 days, sir, if the bill isn't p -New York Herald. The boy who is whacked, cuffed,

That the applicant shall be a Protestant, kicked, half starved, overworked and otherwise neglected, generally, if he Protestants. keeps out of prison and does not die. makes the best man.-Exchange.

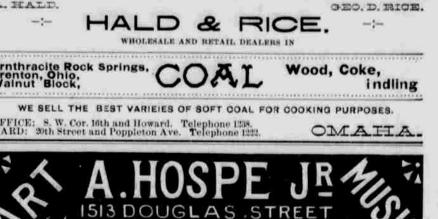
Fogg has about made up his mind that known as a law-ablding citizen.



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ABE LINCOLN COUNCIL NO. 16, AME Can Protective Association meets every a can protective Association meets every and fourth Wednesday of each month 1. 0, 0, F. hall, Plattsmouth, Neb. Visit members are welcome. F. P. Brown, Sec. On and fourth Wednesday of each month 1. 0, 0, F. hall, Plattsmouth, Neb. Visit members are welcome. F. P. Brown, Sec. Patriotic Oder Sons of America naturalization of the United States of America has certain requirements for membership: That a man shall be an actual American fittizen, having complied with the laws of the United States with regard to naturalization.			2		
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United States of America has certain requirements for membership: That a man shall be an actual American ditizen, having complied with the laws of the United States with regard to naturalization.	zens who become	settlers.	Patrioti		
That a man shall be an actual American ditizen, having complied with the laws of the United States with regard to naturalization. WASHINGTON CAMP No. 12, P. O. 8, A. Council Bluffs-Meeting in the hall over 419 Broadway, every Wedness night at 8 o'clock. J. B. VAN PATTAN.	United States	of America has	certain Washing	GTON CAMP N s each Thursda	o. I. P. O. S. of A y evening at Re Douglas
United States with regard to naturalization. hall over 419 Broadway, every Wedness of without a mental reservation. hight at so clock. J. B. VAN PATTAN.	That a man s	hall be an actual.	American WASHIN	GTON CAMP	No. 12, P. O. S. o Meeting in the
	United States wi	th regard to natur	alization. hall over night at 8	dig Broadway, o'clock. J. 1	every Wednesdr I. VAN PATTAN. Sectorar



and also that his parents and wife shall be Omaha Express and Delivery Co. TELEPHONE 1814.

27. The canon law forbids all toleration 28. That metropolitans and Lishops are to ex-communicate him who grants liberty of zonscience.

29. No oath is to be kept towards heretic princes, lords or others.

30. Heretics are to be deprived of all civil and puternal rights.

31. The pope can absolve from all oaths. 32. Every bishop is ordinary judge in a caust of heresy. The reason is because the bishops can ex-officio, and ought to exterpate meretics, and inflict upon them the due punisimments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic sea. Every bishop in his diocese is thought to be, and in re Ity is, a natural inquisitor, (literally born inquisitor), so as to have the same power with those already mentioned in a zause of heresy.

33L In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st-If I can; 2nd-To save the right and authority of a superior; ard-When the oath supposes the honor of the apostolic see to be allicit.

34. That the council of Trent. (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of occlesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

CARDINAL'S OATH.

-, cardinal of the Holy Roman -T. church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, he pope of Rome, and his successors, canon-Ically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils .ntrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and re overing the Roman papacy and the regalia of i eter, with all my might and endeavor, so dar as the rights and privileges of my order will allow it, and will defend them against sall their honor and state, and 1 will direct and defend, with due form and honor, the ligates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming. abiding and returning, and that 1 will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights onors, privileges, the authority of the Holy cman bishop, our lord the pope and his be-.e mentioned successors; and that, at

atever time anything shall be decided to heir prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry cut and cause others to seep and carry out to rules of the holy father, the decrees.

and heretical, opposing the sacred mother, the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists. Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holliness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may he permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to exocute all which shall be proposed, given In charge or discovered unto me by you, my

most reverend lord and bishop. "All of which I. _____, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of

Heaven to witness my real intentions to keep this my oath. "In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy

bishop and all the priests who assist him in my ordination to the priesthood."

EXTREME OATH OF THE JESUITS.

..... now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father. the superior general of the society of Jesus. founded by Saint Ignatus, Loyola in the pontification of Paul the Third. and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholie or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his boliness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland. Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland. and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and hertical, opposing the sacred mother church of Rome.

I do now renounce and disown any allegiance as due to any heretical king, prince or state, named Protestant or Liberals or

[He receives the wafer from the ing. superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

.... Plays For Young Girls.

Many wise mothers think that the theater should be reserved for adult life. They regard it as a stimulant and to be unnecessary for the growing mind. It may be compared to those drugs which relieve headache by affecting the heart. Still the mother who would make of her girl "a woman holy and wise" will not exclude the theater. But outside of some special representations of Shakespeare she will select only simple plays, such as "Rip Van Winkle," "Sweet Lavender," wholesome comedy where the deep passions of life are not exhibited, where the sinful follies of youth are not presented for sympathy and for commiseration.

There is one other class of plays which she may some time allow for the same reason that she cheerfully provides ro mance in books, and that is the real, old fashioned melodrama in which the hero is triumphant, the villain is brought to justice and all comes out right in the end. Such a treat is like the "frolics" at surprise parties and straw rides, which were enjoyable because of their rarity .-New York Times.

Mourning Paper.

Mourning paper is a satire in itself. It wears the deepest possible black margin for the first six months, say. - Then it grows a little narrower. Is that a sign that you are not mourning so much as you were during the first half year? Next year it is narrower still. The grief is greatly mitigated. The third year it is a mere streak. Your sorrow does not amount to much now! The next year the black border has entirely disappeared. Does that mean that you have forgotten your bereavement? That would be the logical interpretation, and yet in the case of how many whose stationery has gone through this diminishing perspective to the vanishing point the sorrow has been even more bitter after years perhaps than it was at first .- Boston Transcript.

Starboard and Larboard.

The Italians derived "starboard" from questa borda, "this side," and "larboard" from quella borda, which means "that Abbreviated these two phrases side." appear as sta borda and la borda. Their close resemblance caused so many mistakes that the admiralty ordered the "larboard" to be discontinued and "port" substituted. "Port" for "larboard" is said to be first used in Arthur Pitt's "Voyages" in 1580.-Philadelphia Press.

The Great Eastern was the largest hip ever built-680 feet long, 83 broad, 60 deep and 28,627 tons burden.

ife is hardly worth the living in these days when a man has to keep posted on or any children under his charge at least a so many things that are not worth know- good common school education, being care-

The oldest statue of the world is of the sheik of an Egyptian village. It is believed to be not less than 6,000 years old.

GRAND LODGE

LOYAL ORANGE INSTITUTION

-OF THE-United States of America.



FRANCIS C. CAMPBELL, M. W. G. M., Minneapolis, Minn. THOS. MILLIGAN, Grand Scoretary, Everett, Mass.

M. L. ZOOK, 412 Sheely Block, Omaha, Neb., Organizer for department of Nebraska, Iowa, Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of the United States of America, and with a view of correcting the false impression that enemies are endeavoring to convey to the minds of men who are unacquainted with Orange principles, are these few statements **bande**

The Loyal Orange Institution is a brotherhood and sisterhood, bound by three ties-

Justice, Truth and Righteousness. It has no hidden aims.

It is Fraternal and Benevolent--assisting and protecting members while living and their widows and orphans when they are removed by death.

It upholds the right of private judgment-the untrammelled freedom of opinion; believes the public schools are an essential safeguard of the state, and should be kept free from ecclesiastical or sectarian control and that persons disloyal to the government -who hold a mental allegiance to the pope of Rome-should be rigorously excluded from teaching therein.

It believes primary allegiance is due to the government which protects the lives. liberties and properties of its citizens, and that ecclesiastical authority should not under any circumstances, be permitted to meddle in the affairs of state, and that coercion of a citizen in the exercise of his or her right of franchise, under the guise of religlous or spiritual authority should be punished as a crime against the state.

That it is the duty of every citizen to defend the lawfully constituted authority and institutions of our country against corrupt and inimical influences, as well as against armed assallants, to the end that our glorious freedom be protected and transmitted unimpaired to posterity.

It encourages habits of frugality and in-

That he will endeavor to give his children ful to avoid all popish doctrines, and That he shall be in sound health at the

time of making application. It makes no difference where a man was born, so long as he meets the foregoing

requirements. These are the qualifications required of every applicant to the order, and we do not think that any patriotic American order can offer a better array of principles and teachings.

A MERICAN LOYAL ORANGE LODGE, No. 221, meets every Tuesday evening at 8:00 o'clock. M. L. ZOOK, Secy.

Jr. Order United Ameican Mechanics.

Instituted May 17, 1853--Eligibility For Membership.

For Membership. Any white male person born in the United States of North America, its territories, or under the protection of its flag, who shall have attained the age of sixteen years, who is of good moral character, a believer in the existence of a Supreme Being as the Creator and Preserver of the universe, in favor of free education, opposed to any union of church and state, shall be eligible to mem-bership under the provisions of the law in the state and subordinate council to which the application is made; provided, that no person shall be received to beneficial mem-bership who is over fifty years of age. — A preson shall not be permitted to this order who does not possess a good moral character, or who is in any way incapacitated inder sixteen years of age. — Bujects of a sectarian of this order at acter shall not be introduced into any meet-mate sixteen wears of age. — Bujects of a sectarian of this order ta political meeting. — Busters AME First-To maintain and promote the inter-depressing effects of foreign competition. — Becond-To assist Americans in obtaining — Third-To encourage Americans in busi-

Fourth-To establish a sick and funeral

Fifth—To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference therewith, and uphoid the reading of the Holy Bible therein

STATE COUNCIL OF NEBRASKA: S. C.-W. A. HOWARD, Lincoln. S. V. C.-R. P. DOLMAN. S. S.-H. L. DAY. S. T.-C. H. ALLEN. Conductor-W. E. COPELAND. Guard-P. S. McAULEY. Sentinei-WM. TURNER. Delegate to National Convention-FRANK KNAPP. Warden-R. A. RAVIJER

WASHINGTON COUNCIL No. 1, meets every Friday evening in Goodrich hall 24th and Paul streets. Visiting brothers al-ways welcome. H. G. COUNSMAN, Scc'y.



WANTED-A situation by an A. No. 1 book-keeper, Good references. Ad dress, F. D., American office.

mployment. Third-To encourage Americans in busi-

STATE COUNCIL OF NEBRASKA:

Warden-R. A. BAYLISS. The next regular meeting will be held on the third Tuesday in July at South Omaha, Nebraska.

LINCOLN COUNCIL No. 2. meets in Lin coln, Nebraska.

COLUMBIA COUNCIL No. 3, meets every Tuesday evening in Patterson block, 17th and Farnam Streets. A. H. FLINT, R. Sec'y,

WINONA COUNCIL No. 4. meets every Monday evening in K. P. Hall. Paxton block. W. M. PANDER, Sec'y. block.

GARFIELD COUNCIL No. 5. meets every Tuesday night in South Omaha. WILLIAM FABB, Sec'y.

BLUFF CITY COUNCIL No 7- meets every Wednesday evening in G. A. R. Hall, Council Bluffs, Ia.