

ELOQUENT MR. BROWN.

Continued from First Page.

most attractive woman to West Point to become the wife of the cadets, so in after years if they did not have all the army officers, they would at least have the influence of their wives, and so when the crucial time might come they could wield a very potent influence with every army officer whose wife was a Roman Catholic. Well, I don't say that General Sherman got his wife just in this way; I don't think he did, but General Sherman married a Roman Catholic lady, and that Roman Catholic influence was always recognized in his home and it dominated there, and when their son grew to manhood he became a Roman Catholic priest, to the grief and sorrow of his father, for General Sherman said he would rather have followed him to his grave than see him become a Roman priest. (Applause.) And he said, too, that he felt inclined to expose some of the doings of the Roman Catholics during the late war. General Sherman was a great man; he led our armies to victory, but I say it in truth here tonight that his son has brought disgrace upon his name. (Applause.) When a man leads our armies to victory, and is the great and grand man that General Sherman was, you know it is a sadness to his heart when his son becomes a sworn ally of a foreign power. And Romanism is not only a political power, but it is a foreign political power. The pope is a foreigner; the professors in their schools, their colleges, and the universities almost to a man are foreigners; nearly all of their priests are foreigners, their church is dominated by a foreign influence; the legislation of their church is a foreign legislation and the Roman Catholic church is a foreign political power. (Applause.)

Father Sherman says they have ten millions of people in this country. Well, we will accept that for all purposes tonight. I don't think they have got that many, but we will say ten million. Then there are ten million subjects of a foreign power in this country, and the success of Romanism depends upon the close and specific obedience upon the part of the people. Our nation depends upon the intelligence and the virtue of our citizens. (Applause.) There is not an intelligent person here tonight but can see in a moment that here is an irrepressible conflict—ten millions subjects to a foreign power, the success of which depends upon close and specified obedience in this land where every man is a ruler—and our success depends upon the intelligence and the virtue of our people. One side or the other must be subdued; one or the other must prevail, and there is a conflict in our midst that will go on, and must go on, until it is settled one way or the other, and as I look into your faces here tonight and feel and realize the enthusiasm of your hearts upon this question, I believe it will be settled in the right direction. (Loud and continued applause.)

Father Sherman does a very silly thing when he comes to any city and places himself on exhibition, and calls attention to himself because he is the son of a great man; so far as the truth is concerned, so far as the statements are concerned, it don't make any difference whether his father was a general in the army or a cobbler, his statements must stand or fall upon their own merit, and he must stand or fall as a man upon his own merit, and not upon the merit of his father. (Applause.) He stands as the representative of a system, and that system must be judged according to its merits, and he must either stand or fall with that system according to the merits that it may have. So I think it is well for us to examine this question upon its own merits, for Catholicism is a political power claiming here the courtesies and the attentions of a church when it is not entitled to them. If it has come among us as a church and is wielding a political power and dictating, or attempting to dictate our legislation, it is time for us to call a halt and say to them that no church can live among us and receive the courtesies of a church while, in fact, it is a political power. As to whether or not Romanism is a political power, we must judge according to the teachings of Romanism. When we know what a church teaches, we know what it is. When we know the principles of a political party, we know what merit to accord to it. We know some of the teachings of the canon laws. They have been published—published in our papers, read in sermons and announced in lectures, and it is not necessary for me to repeat them.

We read in their canon laws that all human power lies under the pope; that the civil power is subordinate to the spiritual power; that the pope is the vice-gerent of God among men, and that he rules kings and nations by divine right, and that all commonwealths, rulers and legislators must submit to the will of the pope. It teaches that the pope may annul state laws, and set aside the laws of any nations which are objectionable to the Roman Catholic church. It claims the right to examine all books before they are published and withhold them from publication if it sees fit. It claims the right to control the whole school system. The church

teaches in its canon law that the pope can release Catholics from all obligations, and that he may so release even before the obligation is taken. These are political questions. They are such questions as are dealt with in our constitutional laws, and any organization that has these principles for its fundamental principles must be held responsible as a political organization. And they claim other powers. They issue their encyclical letters, and claim additional powers to these, which only increases the political claims we have spoken of. So we know the open door of their history. There are marks continually seen which indicate that Romanism is emphatically a political organization.

At this point I want to ask a very important question: Can a good Roman Catholic be a loyal citizen to the United States? (Cries of "No, no," and "Yes, yes.") In the light of these teachings, they teach that any obligation to which Rome is not a party is null and void. They teach that the first allegiance of Roman Catholics is due to Rome and the church. First, last and always they teach that the allegiance of Roman Catholics is due to the pope and the church, and I want to ask you if, in the light of that fact, any Roman Catholic can be a loyal citizen? (Cries of "No, no.")

The council of Constance decreed that no faith was to be kept with heretics, and that decree of Constance is on record as a part of their law today. And there is no faith to be kept with a heretical nation, or a heretic in any kind. Then these Roman Catholics say that whatever sin they commit the priest can forgive them, so if a Roman Catholic should violate his oath to the United States how quickly the priest could forgive him. (Applause.) I ask again, what assurance can a Roman Catholic give of his allegiance to this nation, or any other nation on the face of the earth? He is first and always a Roman Catholic.

Did you notice the letter of authority that the pope sent to Satolli? Just at the close of that letter he said to him: "Whatever penalties you inflict, and what sentences you pronounce we will sustain, constitutions and apostolic authority to the contrary notwithstanding." And what did that mean? It simply meant that the power of popery was behind Satolli to enforce his commands and make his acts binding even though the constitution of the United States, and of the states of the Union were opposed to him. (Applause.) And when a class of men are sworn to support popery, and are sworn to be loyal to Romanism first, last and always, I can see no possible way for them to be loyal citizens of the United States. (Applause.) We elect men to office and the first thing they do is to take an oath to support the constitution of the state and of the United States, and when we elect a Romanist and he comes up before the officer and swears to support that constitution, I want to know how much it means, when he has a mental reservation, as long as it does not conflict with my allegiance to Rome. How much does it mean when Rome is a political power and may make war, and it does make war? Here only two or three years ago the pope set aside seven millions of dollars for war purposes. When there is a political party in the field—a political power here—that holds the allegiance of all its members in this way, I say they cannot very well be loyal citizens of this government, and cannot and ought not to hold office among us. (Applause.)

Father Sherman spent a good deal of his time telling you how many Roman Catholics fought on the battle field, and how some of them died, but he didn't tell you that Roman Catholics shed the blood of our "Martyred President," Abraham Lincoln. (Applause.) He didn't tell you that far more than half of the deserters that left the army during the war of the rebellion were Roman Catholics, and that the pope sent a letter with his blessing to Jeff Davis. He failed to tell you that. There is one great difficulty with us in this country; there are so many of our people who say, "There are a great many of these Roman Catholics who will not finally hold to the church; if there should come any great test, in the end they will be loyal to the country." And let me say to you that is one of the weaknesses of some of our Protestant ministers. They will preach a sermon on Romanism, and wind it up by saying that in the end a great number of Roman Catholics would not hold to the church if there should come any great test.

To be Continued.

A Pitiful Case.

An old man attended at the North London police court on Saturday and desired to thank the magistrate for assistance given him in obtaining a sum of money. The man is eighty-five years of age, and his equally aged wife saved about £500, and when she died it was found she had bequeathed the whole of the money to the Roman Catholic church in Tottenham Court-road, for the purpose of setting up a statue to St. Joseph. The wishes of the deceased were carried out, but the husband thought it hard that he should not have been consulted in the matter, more especially as he was very poor,

and had assisted in saving the money. Mr. Holmes (court missionary) said he had taken a letter on the subject to Father Stovishire, and the latter had given the old man £3, which was all that was left after the funeral expenses were paid and the statue set up. Mr. Lane told the old man it was good of him to come with his thanks, but they were due rather to the missionary than to him. Mr. Holmes added that the priest wished it to be distinctly understood that he gave this money only as a consideration for the old man's circumstances, and not because he could legally claim it.—English Churchman.

American Orange Knights.

Immediately following the adjournment of the Supreme Grand Orange lodge in Minneapolis last week the Supreme Cabinet of American Orange Knights held their annual convention for the election of officers, and the following gentlemen were elected:

Commander in chief, J. M. Banker, of Saginaw, Mich.; vice-commander, J. R. Smythe, of La Crosse, Wis.; secretary of State, M. L. Zook, Omaha, Neb.; secretary of war, Isham D. Fuller, of Chicago, Ill.; secretary of treasury, J. J. Deuer, Saginaw, Mich.; treasurer, M. E. Bryant, of Minneapolis, Minn.; chaplain, W. J. H. Traynor, of Detroit, Mich.; adjutant general, Jas. McNaughton, of Kansas City, Kan.; surgeon general, Dr. B. P. Reynolds, of Chicago, Ill.; quartermaster general, Hugh A. McDonald, Cambridge, Mass.; commissary general, H. H. Johnston, Minneapolis, Minn.; judge advocate, M. A. Walcott, La Crosse, Wis.; recruiting officer, R. B. McMillen, of Chicago, Ill.

All officers were immediately installed by Past Supreme Commander in Chief Reynolds, of Chicago, and each entered upon the active discharge of their duties for the coming year. The American Orange Knights is an order growing out of the Loyal Orange Institution and has its origin among the American Orangemen, and is thoroughly American in every degree. It is a mutual assessment insurance order based upon a plan somewhat similar to that of the A. O. U. W., except that it provides for a reserve fund to be used in case of emergency. The order is incorporated under the laws of the state of Michigan and is gradually spreading out over several states as may be seen by the fact that there were delegates present from Nebraska, Minnesota, Wisconsin, Kansas, Illinois, Michigan, Pennsylvania, Massachusetts, and other states. Wherever its objects and principles are known and understood it cannot fail to attract the attention of all patriotically inclined citizens.

THERE have been repeated requests for information regarding the number of members of the O. U. A. M. in Omaha, South Omaha and Douglas county. There is a disposition to organize a lodge in Omaha. Will all O. U. A. M. please send their names and addresses to this office.

FOR SALE.—Good 6 room house on lot 50x150, near Hanscom Park. Good well. Cheap if taken before July 1st. Inquire southeast corner Sixteenth and Leavenworth.

The Only Train for St. Louis which carries a dining car leaves Omaha via the Burlington Route at 9:45 p. m. and reaches St. Louis early the next afternoon.

Through sleeper Omaha to St. Louis. City Ticket Office, 1324 Faraan St.

THE AMERICAN can be had at all news stands in the United States. Friends, buy them.

Wanted. A home, by a boy 12 years old. Enquire at this office.

You should all remember that C. F. Shaw, 518 S. 16th St., has always on hand, Vegetable, in season; also a full line of Staple Groceries. Do not forget us when down town.

EDLING BROS., 308 North 16th Street.

Hatters and Gents Furnishers. Men's Shoes, gloves, etc. A "dollar's worth for a dollar."

American Bakery, 1818 St. Mary's Avenue, Wagon Delivery.

Go to Dyball's for fine candies, 1518 Douglas St.

S. R. Patten, dentist room 348 Bee building, telephone 94

For fine watch repairing go to John Rudd, 305 N. 16th.

McArthur sells Shoes. 725 S. 27th Street, near No. 5 Engine House.

Go to 2223 Leavenworth for estimates on carpenter work.

DILLENBECK & CO.

We have just received a beautiful assortment of Windsor Ties which we will exchange for from 3c to \$1.00. Also a lot of socks that we offer at 12c per pair, the best you ever bought for the money. We are clearing out a lot of shirts at 25c, 30c and 50c., big value, and still have very choice styles at 75c, \$1.00 and \$1.25.

One good value in underwear is shown in the quantity sold—going like hot cakes—come and get some at

BALDWIN'S, 1315-17 N. 24th St.

SIGHT IS PRICELESS.



Do not allow yourself to be fitted with glasses by people who know nothing of refraction. I use a complete test case, and my work is done scientifically. Eyes tested and fitted free of charge. JOHN RUDD, 305 N. 16th St.

Are You Afraid to Have Your Tooth Pulled? You needn't be for I never hurt. It is the price. DR. WITMERS, 4th Floor, Brown Block, 16th and Douglas. Telephone 1724.

SWARTZ, MCKELVY & CRANE, 314 South 15th Street. PRINTERS AND STATIONERS.

Periodicals, Blank Books, and all kinds of Office Supplies. Job printing, embossing and engraving. FOR SALE—THE AMERICAN and BRITISH AMERICAN CITIZEN.

To The World's Fair.

Save time and avoid the crowd in the city by buying tickets over the "Great Rock Island Route" and stop off at Englewood near the World's Fair gate. Electric line from the "Rock Island" depot direct to the gate. Time, ten minutes. Fare, five cents. You can check your baggage to Englewood and avoid trouble and save expense, as Englewood is in the great suburban hotel district near the fair, and you can have your baggage sent to your quarters at once.

Remember, the Chicago, Rock Island & Pacific is the World's Fair Line for reasons given above.

JOHN SEBASTIAN, General Ticket and Passenger Agent.

Talking of runs on banks, why, not any of them was a circumstance to the run on Dress Goods at 1315 N. 24th St. That store laid out a table of goods at 5c a yard that simply opened the purse strings of every one that came in and there were many. It will be filled up again and again for a few days longer with big bargains. At the same time they are showing and selling lots of novelties in wash fabrics—very choice. Do not forget the name and the place—but then, everybody knows it.

BALDWIN'S, 1315-17 N. 24th St.

The A. B. C. Investment Bonds pay \$500 in from one to five years. \$5 purchase and \$1 a month afterwards until paid. Best paying investment extant. A rustling agent wanted in every town and county. For full particulars apply to THE AMERICAN BOND CO., 530 and 531 Paxton Block, Omaha, Neb.

F. S. THOMPSON, General Agent for Douglas County.

Park Forest Sunday school gave a literary programme in its new chapel, Thirteenth and Dominion streets, last Friday evening. It was highly enjoyed by those present. Rev. J. M. Wilson was present and spoke some words of encouragement.

For Sale. A good manufacturing bakery at half price for cost. Doing good business. Rent very low. Reason, ill health. Apply at this office. Big bargain.

Water Rents Due July 1st. Payable at office Bee building. Five per cent discount if paid on or before July 1st. Failure to receive bill will not entitle anyone to discount after July 1st.

Office open till 8 p. m. Wednesdays and Saturdays till July 1st.

Take your repairing to The Drummond Carriage Co., 18th and Harney Sts. Opp. the County Jail.

"A Dollar's Worth for a Dollar." Watches, \$1.00 per week. A. P. A. Buttons 40c to \$1.50. J. P. O. U. A. M. Pins 75c to \$2.50. P. O. S. of A. Pins \$1.00 to \$1.50. Orange Pins \$1.00 to \$1.50. at JNO. HALL'S, 507 N 16th Street.

One beautiful Carina Panel given with every dozen Cabinets at Hughes Sandberg's studio, 295 North 16th street.

Our FRIENDS should all remember when they want a new hat, or an old one repaired, to call on us. We will give them good satisfaction.

NEBRASKA HAT MFG CO., Over 207 North 17th St.

ADVERTISEMENTS inserted in THE AMERICAN are sure to bring a profitable return to the advertiser. Americans, watch the columns of this paper!

Well assorted solid gold, filled and silver watches at JOHN RUDD'S, 305 North 16th St.

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WHITNEY'S

Fine Summer SHOES

103 South 15th Street.

Gent's fine Russia Calf, Blucher lace, Piccadilla toe tip, dark wine color; this is an excellent shoe for Widths A, B, C and D. \$5.00 A few more pairs of these Russia Calf Bala, Ooze top, St. Louis toe tip, worth \$6.00 will close them out at \$5.00 A Pair.

We have a good quality of Tan Goat Lace, St. Louis toe tip, which we sell at \$3.00. You can't get a better shoe for the money.

WE HAVE SOME VERY FINE STYLES. LADIES' OXFORDS JULIETTES

A very fine Blucher Oxford, chocolate color, A, B, C and D widths, at \$3.50 a pair. A fine Goat Oxford, chocolate color, square toe, tip, C, D and E widths, for \$3.00 a pair. We have a fine Light Tan Juliette, Opera toe, tip, \$3.50; also a fine Douglas Kid Juliette, square toe, patent leather tip, at the same price, \$3.50 a pair.

Ties at from 50c to \$1.00 a pair less than they are generally sold for. Besides above, we have Ladies' Oxfords at \$1.00, \$1.25, \$1.50 and \$2.00 a pair. Ladies' Russell Oxfords at \$1.25 and \$1.50 a pair. Misses and Children's Tan Oxfords and Tan Spring Heels. It will pay you to examine goods and prices.

WM. N. WHITNEY, Opposite Postoffice, 103 South Fifteenth Street.

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The Cabinet Reliable Gasoline Stove is Warranted for Three Years. It is the Most Perfect gasoline stove made. W. F. STOETZEL, 714 S. 16th, is agent for the west.

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