indling

bully Madison's Youth and flow Six Met

Her Distruguished Husband. Dolly was the second of the six children and was named after her mother's aunt, Mrs. Patrick Henry. She was a bright, pretty child, whose interesting chatter and winning ways won hosts of friends.

Her parents, who were members of the Society of Friends, in accordance with their religion, denied their children all prnaments and accomplishments save those of "a meek and gentle spirit."

Until she was 12 years old Dolly lived quietly in the country and attended the village school where most of her education was received. Every morning be fore starting out her sunbonnet was sewed securely under her chin by her careful mother and with the addition of a white linen mask to still further protect her complexion and long gloves she trudged along the country roads to the schoolhouse, a grotesque little figure.

Very fond of pretty things, her grandmother, with whom she was a great pet, often made her presents of old fashioned jewelry, which, not being allowed to visibly wear, she sewed into a little bag and wore around her neck under her

Her father was one of the first of his sect in Virginia to become doubtful of slavery, and his scruples finally led him to liberate his slaves, sell his plantation and remove to Philadelphia. Here he engaged in business, but as his efforts proved unsuccessful after several years the family became very much reduced in circumstances,

In the meantime Dolly had been growing daily in grace and beauty. At 19 she was tall and slender, with a "delicately oval" face, well formed features, a "dazzlingly fair" complexion and blue eyes of "much sweetness under her demure Quaker cap."

John Todd, a wealthy, good looking young lawyer of the same religion, soon fell a victim to her charms and made her an offer of marriage which she declined, saying she never intended to marry. Hearing of her refusal her father, who was ill at the time, immediately summoned her to his side and told her it was his greatest wish to see her well provided for before he died, that it would make him very unhappy if she persisted in her refusal, so like a dutiful daughter she reversed her decision and became the wife of John Todd.

Her marriage proved to be a very happy one, but after the brief space of three years her husband died, and she was left a widow at 22. Rich and very attractive, she had many admirers.

James Madison, at that time considered an unreclaimable bachelor, chanced to see her one day while she was out walking with a friend and was so much impressed with her beauty and grace of bearing that he did not rest until he had obtained the promise of an introduction.

A few days later she met him at her own house, and in the first interview captured his heart. She were on this occasion a gown of "mulberry satin, with a allk tulle kerchief over her neck and on her head a dainty cap, from which the curls would escape."

An engagement soon followed, and in September, 1794, Mrs. Todd, accompanied by the enamored Madison and several friends, left Philadelphia for Harewood-her sister's estate in Virginiawhere the marriage ceremony was to ike place. The journey occupied a week, but the weather was delightful, and it was accomplished without incident.

Friends and relatives from far and near were assembled to greet the bridal party, and many of them remained for days after the wedding to keep up the festivities. For momentos of the occasion the girls cut the mechlin lace from Mr. Madison's shirt ruffles, and amid showers of rice the laughing bride and groom drove off to spend their

honeymoon at Montpelier. The close of the year found them back in Virginia, where, at her husband's request, Mrs. Madison laid aside her Quaker dress and for the first time in her life began to enjoy society. - New York

A Scathing Reply to a Bishop.

At a clerical meeting the subject of the separate mode of administering the communion came up. One of those present said that when there were a large number present at the celebration he often preferred to give the exhortation to several persons together, as it made the feast more of a communion than when each was isolated from his fellow worshipers by the separate mode of administration. Bishop Wilberforce, with sar-castic mien and tone, replied, "I understand you, Mr. Eardley, to prefer administration by wholesale?

Mr. Eardley rejoined, "My lord bishop, when the divine founder of the feast, addressing the 13 apostles, said, 'Drink ye all of the cup,' I do not think that even Judas Iscariot would have dared to sneer at him as a 'wholesale administra- their mother church against the ex-com-The bishop's usual readiness deserted him, and he had nothing to say .-San Francisco Argonaut.

A Girl's Taste For Exercise.

Miss Lena Tuttle of Connecticut is amusing herself by clearing a farm and cutting down cedar trees, for which task she is receiving the plaudits of admiring editors. It seems to be a matter of taste. Different people have different minds. A great many women make themselves useful in a great many ways. Miss Tuttle likes to chop wood-a very invigorating and health producing exercise. It amuses her and doesn't hurt the neighbors. Miss Tuttle, if she marries at all. will perhaps espouse a man who will be able to wash the dishes and attend to the knitting, and thus harmony and domesticity will be established.-New York World.

Gladstone's Way of Saying "No."

The verbosity of Mr. Gladstone is proverbial, but it has never been more markedly put in evidence than when, wanting to answer a querist with a negative, he used these words, "I must reply with that brief and simple monosyllableHow Not to Exterminate the Indiana

Let us not vigorously crowd the Indians to abandon tribal organization. If this is done before they are ready for it, they will surely lapso into degradation, Let them remain in conpact bodies on reservations to help one another over the change and do not compel them to commingle and compete with the white race in a struggle in which they must be hopeleasly doomed. Slowly by law and by instruction teach them the value of our property laws. Do not force citizenship upon them, but let them and for it. We should hold ourselves ever ready to grant it, but let them first discover its benefits. If such a policy is maintained for two generations more, the problem will be solved-the remnant of the Indians will be saved and absorbed in modern enlightenment.-Major J. W. Powell in

Mixing Melodies.

What on the lips of the "intellectual doubter" would have been only profane sarcasin was irresistibly funny because of its innocence, when Lewis, his imagination fired by the first opera he had ever witnessed, inextricably mixed up Moody and Sankey and "The Mikado" as follows: The day following his attendance at the latter performance be burst upon the scandalized maternal vision attired in imitation of his admired Ko-Ko in a patchwork crib quilt and a feather duster in his hands waving accentuation to each syllable as he capered about chanting:

The will of the Lord be done, be done, And so you had better succumb, cumb, cumbi -Washington News.

Mrs. Stocks-If we move into that

cheap house, we'll lose caste. Mr. Stocks-Don't care if we do. It's the best we can afford without running hopelessly in debt, and besides it's a com-

fortable place anyhow. Mrs. Stocks-Huh! Just like a man. Only so you can be comfortable and pay every little bill as quick as it comes in, von don't care what the world thinks .-New York Weekly.

The Dominion of Canada has an area of 3,457,000 square miles and comprises one-sixteenth of the land surface of the globe. It is the largest of all the British possessions, Australia, the next in size, containing 2,944,628 square miles.

CANON LAW.

- 1. The constitutions of princes are not uperior, but subordinate to ecclesiastical constitutions.
- 2. The laws of the emperors cannot dissolve the ecclesiastical or cannon laws.
- 3. It is not lawful for an emperor to exact inything opposed to the apostolic rules.
- 4. It is not lawful for kings to usurp the hings that belong to priests.
- 5. No custom of anyone can thwart the statutes of the popes. 6. Let no resistance be offered to the
- apostolic (canon) precepts, but let them be salutiferously fulfilled. 7. The yoke imposed by the holy see is to
- be borne, though it appear intolerable and insupportable. The Pontiff can neither be loosed nor
- 9. That the Pontiff was called God by the plous Prince Constantine, and that as god he cannot be judged as man. 10. That as god he is far above the reach

bound by the secular power.

- of all human law and judgment. II. That all laws contrary to the canons
- and decrees of the Roman prelates are of no *orce; 13. That all of the ordinances of the pope
- are unhesitatingly to be obeyed. 13. We ought not even to speak to one
- whom the pope has ex-communicated. 14. Priests are fathers and masters, even
- 15. The civil law is derived from man, but he ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the thurch; and if necessary judge and dispose of all the temporal goods of all christians. 16. A heretic, holding or teaching false
- loctrine concerning the sacraments, is excommunicated and degraded, and handed over to the secular court.
- 17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are lain under an
- Is. The goods of heretics are to be con-
- fiscated and applied to the church. 19. Advocates or notaries, favoring hereties, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.
- 20. The secular powers, whether permagent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated.
- 21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.
- 22. They are absolved from all obligations who are in anywise bound to heretics.
- 23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 24. We do not esteem those homicides. whom it may have happened in their zeal for
- municated, to kill some of them. 25. That Catholic Princes are bound, both by civil and canon law, not to receive or olerate heretics, and much more are not to permit their rites, or other exercise of their eligion, or rather, their false sect, but are nost solemnly bound everywhere, to repel and expel them
- 36. The following temporal punishments are to be enforced on heretics: Ist--Infamy, and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active as passive (that is, they can neither make will not inherit what is left to them by others), 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscation of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or another, 7th-Capital corporal punishment, especially death, and perpetual imprison-
- 27. The canon law forbids all toleration. 28. That metropolitans and is shops are to ex-communicate him who grants liberty of conscience.
- 29. No oath is to be kept towards heretic
- princes, lords or others. 30. Heretics are to be deprived of all civil
- and patemai rights. 31. The pope can absolve from all oaths. 22. Every bishop is ordinary judge in a damnable and those to be damned who will cause of heresy. The reason is because the not forsake the same.

because, and nelict upon them the due prevchosents, und to this are found on pids of deposition. Besides, are the imprinters enprobably deputed by the apostolic sea-Excep bishop in his moreon to thought to beand is re ity is, a natural impulsitor, ellierally born inquisitors, so as to have the same power with those already mentioned in a same of horesy.

33. In every promining outh, although simpletely taken, there are certain conditions tacttly understood, anomyst which are: hr-If I can; and To save the right and authority of a superior; jed. When the oath supposes the honor of the apostolic see to be

34. That the conneil of Frent, the last and great authority of Rooms, decrees and commands that the sacred canons and all general councils, also the other apostolic smack neuts issued in favor of sectodastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by att.

CARDINAL'S OATH. -, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the hely apos talle Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make profic the councils ntrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regulia of i eter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; und I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights eners, privileges, the authority of the Holy eman bishop, our lord the pope and his be-

e mentioned successors; and that, at atever time anything shall be decided to heir prejudice, which is out of my power to hinder, as soon as I shall know that any ceps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry ut and cause others to seep and carry out e rules of the holy father, the decrees. ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sextus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight (omni conatu persecuturum et impugnaturum) against heretics schismatics who oppose our lord. the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

\$ (Signature) then sent to the pope.

BISHOP'S OATH. -elect of the Detroit diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors. canonically entering, I will neither advise consent nor do anything that they may lose life or member, or that their persons may be selzed, or hands in any wise laid upon them. or any injuries offered to them, under any not to divulge, directly or indirectly, by fund pretense whatsoever. The counsel with ich they shall intrust me by themselves. their messengers or letters, I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman | convent. papacy and the royalties of St. Peter against T. r legate of the apostolic see, going and coming. I will hosorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors, I will endeavor to preserve defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can. I will signify it to our said lord. The ordinance and mandates of the

pope, I will observe with all my might and cause to be observed by others. "Heretics, schlamatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose."

"Hereticos, schismaticos et rebelles eidem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when I am called, I will visit the threshold of the apostics every three years and give an account of our things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise allemate without consulting the Roman pontiff. So help me God and these holy gospels of God."

Sent to the Romish Manager.

PRIEST'S OATH. -, now in the presence of

Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, "tates, commonwealths and governnents, all beir, illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his colliness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and chuzch in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother, the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or superior and writes his name with the state or obedience to any of their inferior officers. I do further declare the doctrine of blood, taken from over the heart.] the church of England, of the Calvinists. Ruguenots and other Protestants, to be

I sie further declare that I will helly, aming A. M. A.L. and oil the all or any of his hotilisms In any place wherever I shall be, and 13: do tor utmost to excirpant the Protestant shifty tring and in deniroy all there protembed power, regal or otherwise. I do bursher promobe permitted by dispensation to manual any be restend religion (Protestant demonstrations for the propagation of the mother church's isticrem, to keep meret and private all her counts' comments as they entrust not and not divulge directly or indirectly, by word, eriting or circumstances whatsoever, but to execute all which shall be proposed, given to charge or discovered unto me by you, my and reverend tord and bishop.

"All of which I, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on sy part to keep inviolably, and do call or all the Heavenly and Glorious Bout of Heaven to witness my real intentions to keep this ray outh.

'In testimony whereof. I take this most holy and blessed Sacrament of the Euchariat, and witness the same further with my color crated hand, in the presence of my hely bishop and all the priests who assist him is my ordination to the priorthood."

EXTREME OATH OF THE JESUITS.

. now in the pre Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the ble St John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father. the superior general of the society of Jesus. founded by Saint Ignatus, Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholie or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland. Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and hertical, opposing the sacred mother church of Rome.

I do now renounce and disown any alleg lance as due to any heretical king, prince or state, named Protestant or Liberals or obedience to any of their laws, magistrates or officers.

I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be damnable, and they themselves to be damned who will not forsake the same.

I do further declare that I will help, assist and advise all or any of his holiness' agents. in any place wherever I shall be. in Switzerland, Germany, Holland, Denmark Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, regal or otherwis

I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (periode ac cadaver), but will unhesitatingly obey each and every command that I may receive from my supertors in the militia of the pope and of Jesus

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without nurmuring or repining. and will be submissive in all things whatsoever, communicated to me. I do furthermore promise and declare that

I will, when opportunity presents, make and wage rejentless war, secretly or openly. against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that will spare neither age, sex or condition, and that I will hang, burn, waste, boll, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of lord of all my pastoral office and of the their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly. I will secretly use the poisonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regard less of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or priv ate, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldlers of the militia of the pope cut off my hands and my feet and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which L do awear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof. I take this most holy and blessed sacrament of the cucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent [He receives the wafer from the

point of his dagger, dipped in his own WANTED-A situation by an A. No. i book-keeper. Good references. Ad-dress, F. D., American office.

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A person shall not be permitted to this order who does not possess a good moral character, or who is in any way incapacitated from earning a livlihood, nor shall he be under sixteen years of age.

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employment.
Third—To encourage Americans in busi-

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WILLIAM FARE, Sec'y.

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