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# THE AMERICAN. Retered at the P. O. or Second Class Matter-

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JOHN C. THOMPBON. - . EDITOR. W. C. KELLEY. Business Manager. OMAHA, FRIDAY, MAY 26, 1893. IT THE AMERICAN IS THE CHAMPION OF ALL

PARTIOTIC ORDERS. THE ORDAN OF NONE

THE pope and Jecuit Shorman will be handled without gloves by Rev. of Hanscom park.

A DISTINGUISHED VISITOR. Hon. Thos. J. Morgan, commissioner (Indian affairs under President Haron, was one of a number of promiit Baptists who passed through

ver. General Morgan is well known to all the readers of THE AMERICAN, and they will be pleased to know he reserved enough time from his hurried visit to Omaha to call at this office and wish us "God-speed in the good work" we are doing. He is a pleasant, affable gentleman, well past the meridian of 1,000 people the evening of May 12, life, yet vigorous and forcible in all his utterances, and we hope God may truth, justice and liberty.

#### HEALTHY LITERATURE.

ible facts and good common sense,

will convince any fair-minded person cepting eleven lines-on the first page that it is not the individual Romanist to this same jesuit lecturer and his lecwhich is being opposed by men who tore. In short, the importance of Rombelong to patriotic orders, but the anism and Protestantism, as far as the monster corporation which has fastened press of Omaha is concerned, can be its tentacles upon its members so as to stated as follows: increase its political power and in the The Ree devoted, to a review of Jesuit Sherman's lecture ...... 2 columns. end make them the abject slaves, the To a review of Rev. Crane's lec-.....Not a line. ignorant vassals of the pope of Rome, ture.... just as its communicants have been The World-Herald devoted, to a review of Jesuit Sherman's leclowered and brought into the most abject subjection in Spain, in Portugal To a review of Rev. Crane's ser-....Not a line. and every other country dominated by the Roman Catholic priesthood. A RECAPITULATION. Sherman. thoughtful reading of such literature ... Not a line. Crane.... should suffice to save the most ardent Protestants, you may draw your own child Christianity. Mahommedanism, Romanist from a fate that is even horconclusions, we are satisfied Rev. Lan- Buddhism, or any other religion, so rible to contemplate-should suffice to sing told the truth. How long will you long as it is confined to religion. throw additional safe-guards about, tolerate such impositions? not only their individual liberties, but the liberties of a nation which they, in ROME AND EDUCATION. a measure, have helped to maintain, Roman Catholic who oppose the puband it would be the part of wisdom if Protestants spent more money for lic schools, and more especially comtracts to circulate among their Roman pulsory education, give as an argument against the system, and in favor of Catholic friends, and less for subsidized papers which varnish and gloss over their claim for a division of the school the venalities of the Roman priest- fund between the public and parochial hood. This task of trying to save schools, that, parents have a right to Romanists from the wiles of the Jesuits educate their children as they may see and the priesthood that is in a greater fit. The Catholic who makes such a or less degree manipulated by the fol. statement knows that he does not belowers of Loyola, should be gladly, aye lieve a word of it, and that it is conwillingly, assumed by every loyal trary to the teachings of his church. American. And one of the easiest ways As soon as a parochial school is estabto dispel the sophistries which they lished the priest uses all his power to sent, the other upon authority and unhave accepted for the truth is to place compel Catholics to send their children questioning obedience. No sane man in their hands well written, truthful to it, although many of them prefer can believe both of these propositions, and convincing articles which breathe the public schools. This claim is made only to reach a -not animosity or hatred-but forebearance, justice, brotherly love and sentiment and thus prevails to a certain good fellowship. extent among the people of this coun-Our experience has convinced us that try. Nor is the sentiment true, except there is but one way of winning con- in a qualified sense. scientious Roman Catholics from the The parent has not the right to edumonstrous political machine that the cate his child to be a thief, or an impriesthood designate as a church, and moral citizen, nor has he the right to that is to deal fairly, but firmly, with leave him without any kind of educaquestions which affect them as vitally tion. The parent has a right to eduas they do the Protestants of the nation, cate his child as he pleases, so long as They must be made to realize that our that education is in the line of good interests are identical. Many of them citizenship, but when it becomes subalready believe that the great rock versive of that end, the state has a upon which the Roman church is right to step in and direct the course bound to flounder in this country is the of education, or it may be to wholly public school system. This is so be- educate the child in opposition to the cause a very large, per cent of the will of the parent. Roman Catholics realize the vast im- If this be true there must be some the state. Let us see if this is true. portance of these educational interests; underlying principle as a reason for it. When the founders of our government will not go to Lincoln to hear the case, of being influenced by "boodle" to cast their absolute necessity, if the nation I lay this proposition down as a uniis to live, who will never permit the versal law. Every organism must to maintain the freedom and rights of priesthood to cajole them into lending mould its constituent elements into man, they threw boldly to the world then forward it to him to pass upon. their aid in the destruction of the pub- conformity with the laws of its organ- the declaration of the self-evident lie school system, as they know full ization, otherwise it becomes diseased, truths of those rights. But they had of the same type that the inquisitors Omaha, who told him that there was well that if there were no public places decays and dies. This is just as true felt the tyranny of organization, in of old were made of. One of the priests twenty-five thousand dollars to be disof learning the church would not in organized societies and nations, as governments by divine rights, and es- in his diocese went insane the other posed of for five votes to elect a certain maintain private schools. They argue it is in the world of vegitable and pecially that mould of tyranny the day as a result of the persecutions he man to the United States senate, and It will pay you. Write Frank S. from two different standpoints to sus- animal life. The elements of nutrition Romish church. They therefore pro- was subjected to by this bishop and is he could get a five thousand dollar tain their position upon the school are presented to the seed germ plant claimed that saving principle, that now confined in the state asylum. question. One is that in a nation of or animal in a more or less crude form, when a government becomes repulsive this character, all nationalities must It is taken up and by the organic force of those ends, the people have a right astimilate, otherwise the perpetuity of within the organism, is formed into to alter or abolish it. They thus undiluted sentimental gush with which be permitted to vote, and the man that the nation is endangered; and they tissues of growth or force and activity, placed under the scrutiny of an intelli- the daily press of this city advertised offers to buy ought to be served in the claim, rightly, that the public school such as contributes to the life and well- gent citizenship, the fundamental prin- the lecture of the Jesuit priest, Sher- same way, and both of them be forever is the only channel through which being of the organism. But suppose ciples as well as the development of man. His version of "True American- disqualified from holding any office of such assimilation can possibly be at- matter which cannot be organized the means of maintaining them. The ism" is all right as seen through Ro- profit or trust. tained. The other is that while the enter into the organism, it expels it or provision for change of government is mish spectacles, but it won't go down! The next peril we notice is the cor- Do not forget us when down town.

and as a consequence these countries then results an appropriation of sudri- in? First the means by which knowlwhich are most thoroughly Reman five material which should go to mour edge is acquired and enavoyed toothers. Catholic are also depletably ignovant. Isk the body, a change of tissues, a pur- 1. c., language, reading and writing, of "Orangemen" has become compari- pie's money, whother public or private. That the pressions are totable up one version and undermining of organin meeond, training of the mind to correct tively few; but new, under the shadow And in many cases through the law's at all familiar with the subject will at force of the body and, finally, show, per- mesics of thought and reasoning, as of that fearful nightmare Home Rule. delay and its technicalities, the guilty tempt to deny, and this imbependence haps, but sure death. so it is with mathematics, logic and grammar, or more correctly speaking. Home party escapes and crime grees unpunish-

allegiance to the government of the eay and death.

as well as instructive. church.

AMERICAN. Help spread the light.

DOES Rome exercise a consorship question. Rev. Lansing says she does, and everything tends to prove the recent occurrence in this city. Rev. Frank Crane, pastor of the First M. E. church, spoke to an audience of nearly upon "Four Hundred Years of Romanword in review of that able address. A

General Thos. J. Morgan recently de- single sentence reviewing Rev Crane's livered a lecture upon Romanism in lecture. In beautiful contrast with this and either changes the whole system Music Hall, in Boston, which was fairly take the World-Herald this morning. alive with salient points, uncontrovert- It devotes one column and ene-third to a review of the lecture delivered by which should be in every American Father Sherman, a Jesuit, last evening home-Catholic as well as Protestant. against patriotic associations. The Bee self-defence it becomes, not only the A careful perusal of such literature this morning devotes two columns-ex-

AMERICAN. THE

not loast, a free and untrammolod read-

PRO BONO PUBLICO.

BY C. F. P. F.

"Charity beginneth at home."

Uneasy lies the head that wears

The official account of the subscrip-

suppressed it.

church is an infait/hie guide in matters if not able to do that, it becomes a just as necessary is are its feedballon with logal Protestant American citi- ruption of public men wineare intrusted d religion, she can and does ove in her smooth of distorbance and more so heat truths, and hitellipence in our officer- me. educational policy, since where there a fincase. Or appear a counter or ship is the safety of the republic. This Privat Sherman underdending tendes handling of the people's meany. Everyare no public schools few if any private ganizing force enture, such as the mi- intelligence is secured by education. a great dual more on his fathers pape. where comes the cry of corruption from scheeds are maintained by the church, crede of consumption or cancer in man, What education is the state interested larity then on his own abilities. of thought and action on their part every particle of matter that enters Third, more or less of correct knowl- Rule, mon both in the south as well as ed. Our own state furnishes many exshould be commended, as it is proof into any organism, it must be moulded edge, as correct parts of history, cor- in the north of Ireland, and in Canada simples which we could give if we had putitive that they are more American to the needs of such organism, in con- roct parts of science, correct knowledge and England also, are once more en- space, and we are no worse than others than Roman Catholic, and that their formity with the laws of its being, or and understanding of the principles of rolling themselves in large numbers in this respect. Toe often the people allegiance to Leo is secondary to their be expelled, otherwise it tends to des our government. Fourth and last, but into "Orange Lodges."

United States. To this class addresses Let us apply this law to the organic ing and knowledge of the Bible. The like that delivered by General Morgan life of a nation, and specificity to our man who does not read and know the bors, literature that will be agreeable conform if that nation is to live. The not discern religious from political 8, 9 and 10, 1893;

be confined to liberal Romanists, but are belief that all men are created with should extend to those sleepy Protest- an equeal and inalienable right to life, ants who are unaware that political liberty, and the pursuit of happiness. church, Sunday evening, May 28, in Reme is seeking ascendancy in this This is a very comprehensive proposi- the Bible is as necessary to intelligent "There are so many perils menacing his sermon entitled "Christ and the Re- country, to that extent that she would tion, and includes about all that one maintain those rights, all the powers

and your relatives some good, whole- tablished. Another idea, a corolary preposterous claims, hence she has importance deserves. some American literature. Let them to the above is, that all powers of the know the truth. A good thing to send government are obtained from the is our supplement and samples of THE consent of those who make up the citizenship of the nation. Evidently all welfare in this life, in this world. It citizens in the broadest principles of met and settled by the religious and into our body politic, and, remaining over the public press? This is a vital gives no intimation nor makes any pro- truth and correct morals. vission for a future state or a man's happiness hereafter. Obviously, then, truthfulness of his statement. Take a the government founded upon those principles, and by the consent of the governed, was to have nothing to do

with a man's religious opinions. It follows, in order that the government may live, that the citizens who ism in Mexico." The next morning form this motive must know and bespare him many years to battle for the World-Herald contained not one lieve those principles; for every one who does not believe it becomes a forcareful examination of the Bee of the eign element and counteracting force, next morning fails to bring to light a which, when of sufficient magnitude, necessarily destroys the government, or throws it into anarchy.

The knowledge of and belief in the principles of our national organization being essential to our national life, in right but the duty of the government to educate the people in the principles upon which it is founded. Not only that, but it becomes the right and the duty of the government to prohibit all teaching that is subversive of the laws of its organic life, when that teaching contemplates an organized opposition to those laws. And for the same reason, if a parent refuses to educate his child or persists in educating him against the will of the parent. In all this a man's religious rights remain untouched. He may teach his

#### The Perils of the Hour

Was the title of a paper read by Rev. would be agreeable and profitable read- own. Every nation has some funda- Bible, does not know what his religious C. F. Heywood at the Ministerial Assoing, and we would suggest that every mental principles by which its organic rights are. He is ready to be imposed ciation of the Grand Island District these lines, and public and private loyal Protestant American place in the life is determined and maintained, and upon by priesteraft or demagoguery. North Nebraska Conference M. E. thieves escape conviction; and our hands of their Roman Catholic neigh- to which all individual citizens must and his mind confused so that he can- Church, in session at Central City May

fundamental principles or ideas upon conceptions. The man who reads the "The subject opens up a wide range This movement, however, should not which our government is organized, Bible, I care not what he believes re- of thought-both secular, political and "Lynch Law" is so common in this garding it, knows what religion is, and religious; in fact more than can be cannot be imposed upon by confusive touched in the limited time allowed for and political ideas. A knowledge of a paper in a gathering like this

citizenship as a knowledge of the bill of us as a nation, and they are so inter- encouraged to believe by the law's depublic." The church is one block east make the state subservient to the lives for in this world. To secure and rights upon which our government is woven in our social, political and religbased. Rome has always known that a lous life, that it is difficult to separate Send your friends, your neighbors and functions of government are es- knowledge of the Bible is fatal to her them and treat each separately as their

"But we will glance at a few (as that The life and safety of the republic is all we can do) which we consider im- the vilest classes of the Oid World, rests upon the intelligence and virtue portant and which involve problems of of her citizens, it is therefore not only a serious character, which, if they are ground for all that is vile and immoral, this applies to a man's happiness and her rights, but her duty to educate her ever met, and settled, they must be and they are immediately incorporated moral elements of this nation. They for the most part in our cities, are used are of such a serious nature as to threaten our existence as a nation.

"The first we will notice is ignorance, and by this we do not mean altogether tions sent to the pope on the occasion the inability to read and write, though of his jubilee contains some curious there is a fearful lack of knowledge in items. France, supposed to be irrelig- these directions in this land of common come citizens of this republic, we ought ious, sent \$450,000; Austria, the pious, schools and colleges. The inability to to say to the vile and vicious classes, \$300,000; Great Britain, which is Protestant, \$240,000; Germany, which is males who are of a suitable age have formed. mixed, \$70,000; Turkey, which is a voice in determining the destiny of Mussulman and Greek, \$10,000; and the nation, is a danger that is menac-Ireland, which is "fervently Catholic," ing in its nature, and may, if not over-\$3,750. The Irish, evidently, have be- come, destroy our free government. gun to believe in the old saying, The ignorant voter, in the hands of unscrupulous men, may, and often does, hold the balance of power in an election, and determines who shall be the rulers in the nation.

crown-even though it be a papal "But there is another phase of ignocrown-in spite of the claim of infallibility. The pope has one higher in Behind his pontificial throne stand in foreign born citizens. They may be is the mouth through which the Jesuits here with all the prejudices and tradispeak, the hand by which they execute tions of the lands from which they Taylor was followed by Hon. J. S. their deeds, and be the crime to which come, and bring with them the customs they prompt ever so heinous, he must of the home land, and insist upon obissue the order for its perpetration, or serving them here and engrafting them prepare the robe and ring which are upon our free institutions, however unthe nation, it is the right and duty of used at the funerals of popes. The American they may be. Thousands of the government to educate the child, pope cannot abdicate. The man who them every year are made voters when once sits down in the chair of St. Peter they have been but a short time in this country. They go into our courts and waiting for him with a cup of poison at forswearing allegiance to the governland, and exercise the right of francountry. The Italian government has chise, unless he intends to be an Amer-

with the prophe's business and with the municipal, state, and national governments, and dolaloation of theme who Of late years in Ireland the number were made the costodians of the peoare ready to comione offenses of this character, and attribute these things.

to the smartness or shrowdness of the individual. The moral standard of the people is being rapialy lowered along young men and women are thus taught that dishonesty is the sure road to preferment. We mourn the fact that nation and so often disgraces our people. Can we not find a cause in the tardy meeting out of justice to the worst of criminals? The people are lay that the guilty will not be punished. Unrestricted foreign immigration is still another source of peril; many of our foreign immigrants are vicious, lawless and degraded, and belong to and this country is made the dumping by unscrupulous men and become a

dangerous element, and at last demand and obtain offices of profit and trust to the detriment of the public service and the good order of society. While we would welcome all good men to be-

[Continued.]

## The Juniors Entertain.

On Friday evening, May 19th, the members of Washington Council No. 1, Junior Order of United American Mechanics, entertained their friends in their council room in Goodrich hall-The room was well filled, and enthusiasm ran high. The meeting opened rance we wish to notice, namely-that by singing "America," followed by authority over him-he has a master, ignorance of the laws and institutions prayer by Rev W. K. Beans. Rev. and that master is the Jesuit society. of this nation, so common among our Frank W. Foster spoke on "The Public Schools." Rev. Mr. Taylor, of the shadow the sons of Loyola. The pope able to read and write, but they come Grant Street Christian church, spoke on "The Objects of the Order." Rev. Miller on "The American Flag." Mr. Miller spoke substantially as follows: LADIES AND GENTLEMEN:-I Was called upon yesterday and told that I was expected to answer to the sentiment, tonight, of the "American Flag." (Applause.) I went home and told my wife and I tried to have her write somecarried from it a corpse, for should he go through the farce of taking an oath thing for me to say. She said if I could demit his office, he would find a Jesuit of allegiance to this government, and not get up inspiration enough for that name alone she would not write anyment from which they come, and go thing to help me. It is unnecessary out and violate our laws at the first for me tonight to give any history of News from Italy demonstrates the opportunity. No man ought to seek, the American Flag, or how it came to fact that the vatican has still a strong or be permitted to gain, a home in this be adopted as the emblem of our government. That is familiar to every school child. In the very name of the ican citizen in every sense of the word. stars and stripes there is something What have we as Americans to do with that comes to the heart of every American citizen. Let it be made of bunting to the effect that the temporal rights the battle of the Boyne by Orangemen, or of silk, the stars and stripes repreof the pope of Rome are superior to the or the celebration of the birthday of sent a great principle-the principle of the German Emperor, or any other civil and religious liberty in this coun-The government has also found it foreign potentate. If they want to cel- try of ours. Wherever it may be thrown to the breeze it carries with it prevent priests from meddling with where it is fitting to celebrate, or give the emblem of a free American people, them up altogether. No flag but the (Applause) the grandest people and American flag ought to be carried by the grandest nation on the face of the globe today. Some of us here present have felt the extacy of the moment when we have seen that starry banner flashing in the sunlight upon the ramparts of the enemy proclaiming the fact of victory. It is one of the objects of the organization we are here representing to night to see to it that that flag never floats over a vatican to proclaim the civil rights or civil power of

Let us look at the underlying principles of the church of Rome. We will consider them only so far as to contrast them with those of our government. What are her teachings as to the powers of government? First, her followers must believe that the popels the vice-gerent of Christ, that he is in- owing to a declaration by the council fallible in his judgment, that the church is pre-eminent over all government sand from him as head of the church all governments derive their powers.

This is directly opposite to the principles of our government. Our government is founded upon the principles of individual rights and intelligent conthe one excludes the other. The man who has been educated in parochial

rochial schools becomes a counter or- were Roman Catholics. ganizing force, analagous to cancer in the animal kingdom, teaching political parochial school education. Good steady habits, in the state of Connectiprinciples which are destructive to American citizens can only be produced cut, there are twenty-five thousand those of our government. Obviously if from a liberal education such as fur- purchasable votes. And when we look the government expects to live, it is its nished by the public school system. duty to prescribe the course of secular studies in the parochial schools, and in case of refusal by them to accept such are only replacing the church with

can never again leave it, till he is the foot of the steps of his throne.

hold over the ignorant people of that been compelled to close the provincial council of Bergamo, in northern Italy, unity of Italy.

politics at elections; but, unfortunately, acted, the priests will still be able to an American citizen in any procession in spite of any laws that may be enexercise a pernicious control in politics in this nation. by means of that cursed institution, the confessional.

Statistics clearly prove that the

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St. Patrick's Day, or the celebration of necessary to prepare a bill that will ebrate these things let them remain

The next peril we will notice is the purchasable vote-and this is not altogether confined to the ignorant voter-

many are ready at every election, both schools to believe in the claims of largest proportion of the criminals of municipal, state and national, to sell Rome, cannot believe in the principles this country are members of the Roman their votes for a consideration, and that of the United States government, and Catholic church. For instance, out of is often very small, many being ready therefore cannot be a loyal citizen. 1200 criminals sent to the San Francisco to vote for the men who will treat with The church of Rome, through its pa- house of correction in 1892, over 800 the cigars or whiskey. It is stated on the pope of Rome. (Prolonged Apthe authority of an eminent professor

This is beyond a doubt the result of and statistician, that in the land of at the millions of dollars that are spent in our political campaigns, we are in-

The priests of Lincoln, Neb., evi- clined to believe it is general, and that dently have not a very great regard for the proportion will hold good in the course, then to entirely suppress them. Bishop Bonacum-they have preferred country at large. It is not only the It may be said this is erecting the charges of tyranny and malfeasance in purchasable voter that is dangerous, state into an infallible body, and you office against him. The American but the legislatures of the different pope, Satolli, objecting to the publicity states (and we fear that our national that the press has given the scandal, legislature is no exception) are guilty were seeking a basis for a government but has instructed Bishop Scannell, of their votes for some man who is backed this city, to hear the testimony, and by a "barrel." A member of the Nobraska legislature told the writer that Bishop Bonacum must evidently be he was approached by a man from share as well as not.

> No man that sells his vote for any It is decidedly nauseating to read the consideration, great or small, ought to

plause.) Every stripe of that flag is bright with the light of liberty; every star of azure blue is the emblem of the power. and grandeur of the great American government, and it is our duty as Amorican citizens to see to it that flag shall never be trailed in the dust either by a foreign or domestic foe. (Applause.) Rev. W. K. Beans recited "Old John Burns" in a manner that brought forth thundering applause. Rev. Mr. Tindall gave and excellent address on "Brotherhood," after which all present were served with lee cream, cake and fruit. On the whole the affair was very enjoyable and Washington Council gained many friends.

#### Read This-It May Pay You.

We want our FRIENDS to investigate Thompson, general agent, rooms 530 and 531 Paxton Block, Omaha, Neb., for advertising matter and special terms to local agents.

You should all remember that C. F. Shaw & Co., 518 S. 16th St., has always on hand, Vegetable, in season; also a full line of Staple Groceries.