the Roman Cathelles of every ed by it unanswerable.

that no man shall be called side of the negative is to enter a categorial denial.

But THE AMERICAN is indignant becategorial negatives.

church of certain atrocious sins against Catholics by the other side, or sides. kings and Protestants, in times past day for independent treason to Charles atrovious government of Ireland. L, and for his judicial murder: Latitu-Orangemen, et al., of to-day responsible

from his throne. evidently sees in that sort of argument | He then continues: centuries ago, then common justice and dom of conscience. fair play requires that Anglicans and s who would not burn incense peasantry as we said above. Mr. Neither does he hold the

committed by some of the this nineteenth century. ns in 1870, when they led and shed some of the

od of Paris.

me trick of bigots to against justice of ile they try to hide excuse and palare quite sure r is to honestly our fathers, on faces forward justice, and to

vate fair play. we can all say gy for them. its partook of llion against flouted and re-

P. A., The American, and it is, in principle, the position of every sangulary purer or another, cannot them for Foreign in the middle ages. named infidel. The is an infided first, settle the question as to which was the These men saw that while their counif most be, and an American afterward, weret in those days of blood, from and frymen, were alsoping notside the with men who utprty dis. But is that position of holding to the lune. the settled principles of logic right to think for one's self, and to obey. When Protestant ministers here and pope were tearing down the alterity of "treasm" in every man's breast, the fires of persecution and colligious a bold upon the public treasury, grasp-AMERICAN goes on pouring out whenever the state comes into conflict hatred and passion, by holding up the lag the army with one hand, and the tatrocious charges of treason, with it. Religious persecution was the inflamous terrors inflicted by Roman savy with the other, until it needed mation, conspiracy and just, result of this conflict, and an impartial Catholic persecutors, while they say but for the slumberers to steep a little teronce between the relative positions pers inflicted upon Roman Catholics, with the tiars, and the stars and stripes erarchy, without offering evi. of one religious party or another, two and upon one another by their own with the yellow and white flag of beyond its own assertions, or and three hundred years ago. As he forefathers, they deserve to have laid popery. ertions of men of its own kidney. reads the history written by one side open their backs the indignant lash of On that memorable Sunday afternoon, ent to convict a dishonest dog of and the other, he will find the inevit- public exposure by every honest, fair- in the seclusion of a private office near p killing. But it affects indignant able disposition, even in the fairest minded man. ise that we should bresent no writers, to worst the other side, but But it will be said that since the the mighty Mississippi, when that first proofs than our assertions when the fact remains, that whenever any pope is believed to be infallible, and individual member, in the presence of give a categorial denial to sundry party held the reins of government, that sines he approved of the herrid his God and the founder of the order, res which it makes against Roman and had the power, they persecuted persecutions of the inquisition there solemnly piedged himself with the dies, in the form of questions their opponents, as enemies to truth fore Roman Catholics of to-day must obligations of pure patriotism in that and order, in church and state.

mt to the law of debate which to which side persecuted the most, but they would relight the fires of persecus day by day. There slumbering patriotprove a negative. It is the re- moral or religious turpitude of our deal with such abstract possibilities, fetters of Romish bondage; there began duty of the other side to estab several forefathers, it will be necessary What has happened, we presume, may that labor of love for country by a body s contention, not by assertion, to find out what were the opportunities, happen again. y positive proof. Until this is and the apparent necessities of any e, the only thing required of the particular party. But it is simply the possibility. Protestants, at least ortho- been a satisfied conscience unadorned cause we do not present proof of our ing the dreadful crimes against chris- ago the Puritans so interpreted it that stared them in the face; men who It also objects to our use of what is man Catholics, while silence is nain- man Catholic idolators," even as the with tears of joy gladly retired to the know in logic as the argumentum ad tained with regard to the atrocities Israelites were justified, four thousand rear willing again to serve in the ranks It accused the Roman that were committed against Roman years ago, in extirpating the idolatrous without other trophies than the crown

and present. We said, that granting teems with the tirades of Protestant as to justify themselves in persecuting been marvelous—the most remarkable the truth of these charges, the same ministers against Roman Catholics of both Roman Catholics and Covenan- of any ever known. For the past four things were done also by Protestant to-day, because of the crimes of the in- ters. Now, then, if Roman Catholics years it has had an average increase ministers and English rulers. As the quisition. But it is dumb as to the must justify what an infallible pope of nearly five thousand members per editor of THE AMERICAN is an English atrocities of the English penal laws in sanctioned two or three hundred years week and today it is increasing much man, with a Kerry slant in his pedi- Ireland; and as to the worse atrocities ago, or since, why is it not equally in more rapidly than ever. This increase gree, we inadvertently supposed that of the saintly troopers of Cromwell, cumbent on our Presbyterian and Con- has been spontaneous, not the result if the Roman Catholics of America, in whose horrid memory still inflames the year of grace, 1893, were to be held the hearts and passions of the Irish their fathers infallibly drew out of an of reward-for there are no financial justly responsible for the pope's giving peasantry. The most pregnant curse infallible Bible, and go themselves and benefits attached to it. On the conabsolution for treason to kings, cen- that an Irish peasant can utter, to this do likewise? turies ago, then it would be perfectly day, is this, "The Curse of Cromwell legitimate, by parity of reasoning, to on you." And no wonder! The Roman hold Presbyterians of to-day responsible Catholic slogan, "Keep no faith with ican" saints. But he violated the very first, knowing full well, too that for Presbyterian treason to Mary Queen heretics," was fiercely paralelled by treaty of Limerick. Instead of the they would be attacked by Rome of Scots; the Congregationalists of to- Cromwell and his lieutenants in their security in life, religion, and property through the press and pulpit by boy-

[He then devotes nearly three coldinarian churchmen, Presbyterians, umns in his paper to atrocities comfor treason to James II. in driving him which prove nothing, and are asforeign and upon Bentinek, Ruvigny, and Gine- ism in every part of the land. to the subject under discussion as would kell, the infamous ministers of his Plus VII declared the marriage of not deny that men belonging to their English services at the expense of Irc-Protestants illegal, in 1808, we thought denominations have committed atroci- land. Pensions and sinecures, which ble, even over here in America, for true, while the Romanists do. An- ment, and even the bishopries were those English penal laws which did other thing Protestants do not believe given away on the same principle." the very same thing with regard to the crimes can be committed and forgiven

evidence of our total depravity, or Now let it be remembered that these vorse, of our Jesuitry. It says we try are only a few of the atrocities comto justify one wrong by another. Not mitted by Cromwell's troopers, upon at all. We simply believe in the good the wretched people of Ireland. And old homely proverb, "What is sauce yet our ears are to this day wearied for the goose is sauce for the gander." with panegyries upon these Puritan If American Roman Catholics are to be soldiers, who took the Bible in one held responsible to-day for the sins of hand and the sword in the other, in the popes, or of their fathers committed defence of Protestant truth and free-

Moreover, this is not Roman Catho Protestants should be held responsible lie history, but English history. Lord also for the sins of their fathers. Clarendon had no love, it is very true, obert Ingersoll is impartial enough for Cromwell's troopers, and he would hold all christians responsible for not be at all likely to soften any of sins of their fathers. He is how- their atrocities or hide them away. silent as to the responsibility of But he was a contemporary witness, philosophers of to-day for the and wrote while many of the actors in against sivil and religious lib- these devilish atrocities were yet livmmitted by the neathen phil- ing and able to repel his charges of of Rome, when they urged cruel savagery. The memory of it power to burn at the stake all yet lives in the hearts of the Irish

Now, in giving this frightful leaf s of to-day responsible for the from the history of Protestant atrocity worship God at the same altars, or see, the infidels of the French revo- in Ireland, we are not for one moment who deified a courtesan, and forgetful of Roman Catholic atrocities seither infancy, youth, nor old in that unhappy island. Our object is ex, but shed the blood of all, simply to show how utterly unfair it is to rake up the embers of the fierce fires ERICAN would hardly wish of political and religious persecutions merican Masons responsible of past generations, in order to rekindle

> [Then why do you not, long side of number of Roman Catholic atrocities Henry F. Bowers. if it is "the very fialsehood of the devil to attempt to stir up religious strife of brave, loyal men anticipate that the and persecution to-day, by going over and recounting the dreadful crimes designed to leap like an electric flash against christianity which were com- from heart to heart of sturdy sons of mitted by" Protestants?-ED. AMERI- Uncle Sam and like a huge conflagra-

they attempt, as some of them do, to like chaff in its irresistable march to deny or palliate the crimes against victory. Christ's religion committed by Philip of Spain, or the Duke of Alva, or the in the ranks of fame, high among the Dominicans of the holy office. The heroes of the neneteenth century, will massacre of St. Bartholomew is inde- be written the names of Bowers and fensible. Their defence, should be the fearless men who gave their time, thought of that there is no atrocity of Roman their energy, their patriotism in this garded, not Catholic persecution that is not paraand truth, lelled in the flerce history of Protes- given institutions of this "noble repubtant persecution. The numbers racked, lie from the martyr-stained hands of tortured, gibbeted, and burned by Ro the black-hearted, treacherous enemy man Catholic persecutors may far exterrifically indig- ceed those tormented and destroyed by Protestant and Anglican persecutors, in history and politics, scented afar off

one's own commissioner, lies the possibile mow, or any others, such to rekindle within, filling its public offices, getting observer to-day can see very little dif- ne cer a word about the infamous ter- longer to supplant the American cagle

Canaanites. Anglicans even were not of honesty and duty. Week after week THE AMERICAN slow in so interpreting Holy Scripture | The growth of the organization has

Irish industry, trade, and manufacwhile he moved heaven and earth to please. secure toleration for the Presbyterians of England.

faith with heretics; but were they any Canada were in attendance, representmore infamous than William of Orange, who refused to keep faith with Roman to rake up again these infamies of the past. But compulsion lies on us, in the interest of justice and fair play.

"THE AMERICAN" charges us with trying to justify one wrong by another. We strive to do nothing of the sort. We have as little sympathy with Itoman Catholic bigots as with Orange zealots. They are both a horrid blot upon the religion of the Crucified. But fair men might all try to cover up, christians, even though we cannot yet

eye to eye. (Continued on Fifth Page.)

The A. P. A.

Upon the 13th day of March, 1887, in the city of Clinton, Iowa, council No. 1 of the state of Iowa, and the first counes against liberty and piety religious passions and prejudices in cil of the A. P. A. in the United States, was instituted with a membership of seven men, by its founder, the grand, your Protestant atrocities, run an equal noble hearted and unselfish patriot,

Never for a moment did this handful spark of patriotic fire they kindled was tion sweep on from city to city consum-Roman Catholics are foolish when ing the enemies of American liberty

> First in the list of patriots, foremost perilous hour to help save the God-

> of liberty-Romanism." These men, deeply read and learned

the banks of the "Father of Waters," believe that they were right, and that moment was turned on the alarm which We may fairly raise the question as if opportunity occurred, the pope and has continued to increase in volume before we can judge of the relative tion again. Well, we do not care to ism commenced to awake and broak its of patriots who have given all and asked But suppose we take a Protestant for nothing, whose only reward has very falsehood of the devil to attempt dox Protestants, believe in an infallible by gold or political preferences, men to stir up religious strife and persecu- Bible, and in their own infallible in- who have not been ashamed or afraid tion to-day, by going over and recount- terpretation of it. Two hundred years to fight the fee, while ruin and boycott tiarity which were committed by Ro- they felt justified in extirpating "Ro- when the battle has been won, have

gregational brethren to justify all that of coercion, of drumming, or the hope trary, those who join this movement Curiously enough, William of Orange have to go into their pockets for the seems to be chiefest among the "Amer- expenses of this great body from the which that treaty guaranteed, he rob cott and bullying of every description bed the Roman Catholics of their lands and that they would incur the enmity to bestow them upon his mistress, of those little dogs among Protestants mitted in Civil Wars in Ireland, all of Elizabeth Villiers, Countess of Orkney, who creep after and fawn upon Roman-

Despite the apparent fact that from As THE AMERICAN thought it an un- be a poem by Tennyson. Rev. Wil- vices. Under his infamous administra- the first this movement has been unendurable wrong, to be visited upon all liams forgets or is ignorant of one im-American Roman Catholics, that Pope portant thing, namely, Protestants do English writer, "to reward nameless called statesmen, has been openly and utterly condemned, misrepresented, villified and attacked by its enemies, it perfectly just to hold all Anglicans, including our self, criminally responvote-sellers, the ward-heelers and the ring-leaders who turn friend against friend, brother against brother, and marriage of Roman Catholics and Prot- by men, Romanists do. Protestantism tures were all but prohibited. In re- keep the American people forever diestant dissenters. But THE AMERICAN changes, Romanism is unchangeable. ligion, William utterly, ruthlessly vio- vided with the pestilential bugaboo of lated his solemn ratification of the partisanship, despite this the upristreaty of Limerick, and became fiercely ing has been phenominal. It is the ntolerant to Roman Catholic Ireland, grand reaction-revolution, if you

At the late supreme meeting held the first week in March, 1893, dele-Roman Catholies refused to keep gates from twenty-two states and ing upward of one million membership, and the movement is destined to Catholies? But it is pain and travail double itself before March, 1894. Yet all this growth has been accomplished without any inducements being held out to men to become members of the

From the first this has been preeminently a movement of the people. The old party bosses and partisan leaders are "not in it," and neither can they get in. The order has no use for them, in fact the membership is composed largely of men who are out of sight, these gaping wounds of disgusted with the corruptions of parthe past in this land, if these bigots tisan politics, and sick of the apathy would let us, and try to live together as and supineness so prevalent in Protestantism-in Americans generally-who allow Rome to trample in the dust their most cherished institutions, without a word of protest; and allow the many tentacled monster to seize and control city after city without even a murmur. -American Eagle.

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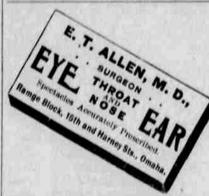
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Notice to Creditors.

Notice to Creditors.

STATE OF NEBBASKA. | SM. | Douglas County. | SM. | In the County court of Douglas county. | SM. | In the matter of the estate of Joseph Cleburn: | The Creditors of said estate and all other persons interested in said matter will take notice that the Creditors of said estate will appear before this court on the 26th day of June, 1893, on the 26th day of August, 1893, and on the 26th day of October. 1893, at 10 o'clock A. M., each day, for the purpose of presenting their claims for examination, adjustment and allowance. Six months are allowed for the creditors to present their claims and one year for the administrator to settle said estate, from the 18th day of April, 1893. This notice will be published in The American for four weeks successively, prior to the 26th day of June, 1893, All claims not filed on or before the 26th day of October, 1893, will be forever barred from consideration in the final settlement of said estate.

Witness my hand and official scal this 18th day of April, 1893.

[SEAL] J W. ELLER. | County Judge