MAKING LIQUID AIR.

IGAL DISCOVERIES.

Professor Dowar's Experiments May Prove In the the tirestest Investigations of the Contury-Powerful Gases Reduced to a Finid State.

The Pall Mall Budget of London pubhed an interview with Professor James Ished an interview with Professor James Dewar on what is represented as being "a great scientific discovery." that of making liquid air. Introductory to the interview the article says that "his liq-nefactions of permanent gases and the use of vama to preserve great cold mark one of the most important chemical dis-coveries of the century." It is held by accountists that any gas may be liquefied if the pressure and cold may be obtained and a vessel of sufficient strength to and a vessel of sufficient strength to withstand the great pressures.

Of the gases that may be liquefied carbonic acid gas has been found to be the cheapest and readiest made, and while it has been known for many years that it could be liquified it has generally been so prepared only in small quantities for scientific uses. The use of compressed air as a motive power has presented many difficulties, the principal one being its bulkiness; hence large vessels must be used in order to get a sufficient amount of motive power, and it is hard to make these strong enough and at the same time light in weight.

As a motive power it is used at a presnomical and ready way of liquefying it. this line. In the talk with the representative of The Pall Mall Budget, he says:

Well, I don't think there's very much Republic to say, because I've told all I have to tell about the matter in my two lectures, but I do believe there's a great deal more to be learned about the subject. You see. at present we've got these gases down to 210 degrees below zero, and the lowest possible temperature is 274 degrees below. If we could get some 30 degrees lower down, we might liquefy hydrogen. Hydrogen has never been liquefied in a free state yet.

'Now, it's a strange thing that air can be made into a homogeneous fluid. You would think, as oxygen can be liquefied at -182 degrees and nitrogen not until -192 degrees, that as you made the air colder and colder the oxygen would become liquid first and then the nitrogen. I saw that prediction made in a standard work only the other day. Now, 1 dare say, you will ask why the oxygen don't come down first."

Stepping quickly back to the desk Professor Dewar took up a pencil and began to draw with rapid strokes on the back of a letter. The diagram when it was finished looked more like the law of diminishing returns turned up on one side than anything else that I am acquainted with. While he drew he rapidly ex-plained how the influence of atmospheric pressure on the different volumes of nitrogen and oxygen in air makes them boil almost exactly at the same temperature. As he made each point he frowned a little, drawing up the wrinkles between his eyes. "Now, that, in the old theological days, would have been taken as a providential dispensation. The strange thing is that when liquid air evaporates again they are under the same pressure, and the nitrogen goes off first, as you would expect. 'Ozone can be liquefied by acting on the vapor given off from liquid oxygen by electricity. It is a splendid dark blue color, almost as dark as indigo. Ozone has not the same molecule as oxygen, and the electricity breaks up three twos into two threes. That is the secret of it The queer thing about liquid ozone is that when it goes back into gas again it explodes. You wouldn't think it, but it is stronger than dynamite as an explosive. It's simply because the ozone goes back into the molecular form of oxygen so fast. The force that comes from the electricity makes it explode without meeting with any outside body. It's a tremendous explosive. We have discovered that liquid oxygen acts as a lens. It is so transparent to heat, so to speak, that even at 182 degrees below zero you can focus heat on it from one side and light a piece of paper by it on the other. You know that's just what happens in the earth. The sun's heat gets focussed on to the earth through the lens formed by the vacuum of space, which is so cold that it hasn't any temperature at all-absolutely zero. Professor Dewar gave a lecture on "Liquid Air" at the Royal institution in the presence of the Prince of Wales, the Duke of York, Lord Salisbury and other notable persons. He showed that by the withdrawal of heat the air is converted into a liquid with total loss of chemical properties, incapable of supporting combustion, or of entering into combination even with phosphorus and sodium, while certain physical properties remain. The conversion of oxygen into ozone was also described, and the retention by oxygen peculiar optical properties at the of at temperature was demonstrated he very dense and well defined bands a spectrum. In ordinary conditions gen shows no unreasonable thermal orption, but at low temperature its h. rinal absorptive power becomes manifost

Man and Walf Surprised. A hunter and a wolf had an interesting mutual surprise party to themselves in the bills near Holena a few days ago. A SCIENTIST EXPLAINS HIS CHEM. The hunter, arrayed in a heavy wolfskin overcoat, fur side outward, was examining some traps set the previous night. He was stopping over one, rearranging the bait, when there was a force growl, and a heavy weight fell suddenly on his back, so that he barely missed being caught in his own trap. He managed to shake himself free, and recovering his feet found facing him a full grown buf-falo wolf. The wolf seemed quite as much surprised as the hunter, and they looked at each other some seconds be-fore the fight, which ended in the death of the wolf, began. The brits evidently was fooled by the coat and the hunter's stooping position and mistook him for another wolf. —Big Horn County Rustler. ining some traps set the provious night.

Curious Mode of Catching Turtles. A curious mode of catching turtles is

practiced in the West Indies. It consists in attaching a ring and a line to the tail of a species of sucker fish known as the remora. The live fish is then thrown overboard and immediately makes for the first turtle he can spy, to which he attaches himself very firmly by means of a sucking apparatus arranged at the top of his head. Once attached to the tur-tle, so firm is his grip that the fisherman on drawing the line brings home both turtle and the sucker.-Exchange.

A Creature From the Fire.

Aristotle believed that some creatures were capable of supporting life even though confined to the devouring elesure of from 600 to 900 pounds. But if ment. He says: "In Cyprus, when the Professor Dewar has discovered an eco- manufacturers of chalcitis (lime) burn it many days in the fire, a winged creait will tend to solve a problem in carry- ture something larger than a great fly is ing a motive power in storage bulk that scen emerging from the stone and leapwill be of great benefit to the students in ing and walking about in the fire. These creatures perish immediately upon being removed from the furnace."-St. Louis

Good Authority for "Boughten."

"Boughten" has the authority of age, example and well-considered use by Coleridge, Southey and others. Still more weighty anthority is found in a story told to us by Roscoe Conkling, who was present at a fashionable hotel in Philadelphia thirty years ago, when a lady asked for tea. The reply was, "Will you have sassafras tea or boughten tea?"-New York Sun.

CANON LAW.

1. The constitutions of princes are not uperior, but subordinate to ecclesiastical constitutions.

2. The laws of the emperars cannot dissolve the ecclesiastical or cannon laws.

3. It is not lawful for an emperor to exact inything opposed to the apostolic rules.

4. It is not lawful for kings to usurp the hings that belong to priests.

5. No custom of anyone can thwart the statutes of the popes.

6. Let no resistance be offered to the apostolic (canon) precepts, but let them be salutiferously fulfilled.

7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

8. The Pontiff can neither be loosed nor bound by the secular power.

9. That the Pontiff was called God by the pious Prince Constantine, and that as god he cannot be judged as man.

10. That as god he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no

orce. 12. That all of the ordinances of the pope historya can excellente and oright to extrepate 1 . If to forther declare that I will help, and a breation, and influes upon them the due pure and brivine all or any of his influensa' agents inhoments, and to this are bound up pake of in any place whereaver I shall be, and to do oposition. Bouldes, are the imputations and toy officient to extirpate the Protectant does windly deputed by the apostofic son. trine and to dealercy all their pretended Every bishop in his discuss is throught to be power, regul or otherwise. I do further prom-

and in re by is, a natural inquisitor, ditorally been inquisitory, as as to have the whice never with those already continued in a berettral roligion Protostant depositiontoni aven of hereay. as in every pronducty outh, although interest, to keep arcret and private all her molutely taken, there are cortain condiagents' commarks as they sutpust me, and not one therity understood, amongst which are: to dividge, directly or indirectly, by word, int-if I can; their To save the right and writing or circumstances whatsonver, but to authority of a superior; and When the math execute all which shall be proposed, given imposes the honor of the apostoile see to be in charge or discovered unto me by you, my execute all which shall be proposed, given most reverend lord and bishop.

34. That the council of Trent, the last and reat authority of Bone), decrees and comamls that the sacred canons and all genral councils, also the other apostolic snactments insued in favor of periodiationi all the Heavenly and Glorious Host of screens of ecclesiastical liberty, and against | Heaven to witness my real intentions to keep its violators, all of which by this present this my math. heres it renews, and must be exactly observed by all.

CARDINAL'S OATH.

19. . -, cardinal of the Holy Roman hurch, do promibe and swear that, from this time to the end of my life, I will be faithful and obedient anto St. Peter, the holy aposalle Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will ever knowingly and advisedly, to their inury or disgrace, make poolic the councils ntrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and re overing the Roman papacy and the regalia of i eter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the egates and nuncios of the apostolic see, in he territories, churches, monasteries and ther benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming. abiding and returning, and that I will resist into blood all persons whatsoever who shall ttempt anything against them. That I will, y every way and by every means strive to reserve, augment and advance the rights mors, privileges, the authority of the Holy man bishop, our lord the pope and his be-

e mentioned successors; and that, at atever time anything shall be decided to wir prejudice, which is out of my power to inder, as soon as I shall know that any eps or measures have been taken in the atter, I will make it known to the same, ar lord or his successors, or some other peron by whose means it may be brought to heir knowledge. That I will keep and carry ut and cause others to seep and carry out e rules of the holy father, the decrees. ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sextus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight (omni conatu persecuturum et impugnaturum) against heretics schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

\$ (Signature) then sent to the pope

BISHOP'S OATH.

elect of the Detroit 1. ... diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the boly pope of Rome, and to his successors. canonically entering, I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in any wise laid upon them. not to divulge, directly or indirectly, by or any injuries offered to them, under any word, writing or circumstances whatever, pretense whatsoever. The counsel with but to execute all that shall be proposed. ich they shall intrust me by themselves.

shall be plotted against our said lord and

Roman church, snything to the hurt or pre-

judice of their persons, fights, honor, state

or power, and, if I shall know any such

thing to be treated or agitated by any what-

soever, I will hinder it to my utmost, and as

soon as I can. I will signify it to our said

lord. The ordinance and mandates of the

pope, I will observe with all my might and

"Heretics, schismatics and rebels to our

said lord or his successors, I will to my ut-

"Hereticos, schismaticos et rebelles eldem

"I will come to a council when I am called.

I will visit the threshold of the apostles

every three years and give an account of our

lord of all my pastoral office and of the

things belonging to my diocese to the dis-

cipline of my clergy and people. 1 will in like manner humbly receive and diligently

execute the apostolic commands. If I am

detained by a lawful impediment, I will per-

PRIEST'S OATH.

Almighty God, the blessed Virgin Mary, the

blessed Michael the Archangel, the blessed

St. John the Baptist, the Holy Apostles St.

Peter and St. Paul and the Saints and the

Sacred Host of Heaven, and to you, my lord.

I do declare from my heart, without mental

reservation that the pope is Christ's vicar-

general and is the true and only head of the

universal church throughout the earth, and

that, by virtue of the keys of binding and

loosing given to his holiness by Jeaus Christ

he has power to depose heretical kings.

princes, states, commonwealths and govern-

ments, all beir, illegal without his sacred

confirmation, and that they may safely be

"I do denounce and disown any allegiance

as due to any Protestant king, prince or

state or obedience to any of their inferior

officers. I do further declare the doctrine of

the church of England, of the Calvinists,

Huguenots and other Protestants, to be

Sent to the Romish Manager.

, now in the presence of

Domino nostro vel successoribus predictis pro

cause to be observed by others."

most persecute and oppose."

posse persequar et oppugnabo."

THE AMERICAN.

"All of which 1,----

CHAS. SHIVERICK & CO., ine and da lare that, notwithstanding I may is periodicid by disprisention to gentline any for the propagation of the souther church's



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EXTREME OATH OF THE JEBUITS. , now in the presence of Almighty God, the blessed Virgin Mary, the

blemed Trinity and Ideamid Sacrament

which I am about to receive, to perform on my part to keep inviolably, and do call on

"In testimony whereof, I take this most holy

and blessed Sacrament of the Eucharist, and

witness the same further with my conse-

crated hand, in the presence of my holy

bishop and all the privata who assist him in

my ordination to the pricathood."

- , the number her then

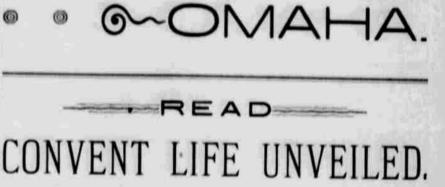
blessed Michael the archangel, the blessed St John the Baptist, the holy apostles St. Peter and Ht. Paul and the saints and sacred host of heaven, and to you my ghostly father. the superior general of the society of Jesus. founded by Saint Ignatus, Loyala in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent. and is the true and only head of the Catholic or universal church throughout the earth: and that by virtue of the keys of binding and loosing given to his holines by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power. I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland. Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped

and bertical, opposing the sacred mother church of Rome. I do now renounce and disown any allegfance as due to any heretical king, prince or state, named Protestant or Liberals or obedience to any of their laws, magistrates or officers.

I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be damnable, and they themselves to be damned who will not forsake the same. I do further declare that I will help, assist

and advise all or any of his holiness' agents. in any place wherever I shall be, in Switzerland. Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory. I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, regal or otherwise

I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and

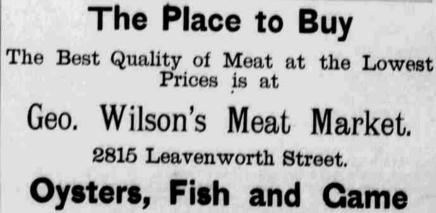


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Sardanapalus, the luxurious oriental monarch, finding himself hard pressed by his enemies, gathered his guards, his wives, concubines and children together, with all his reasures, and set fire to the building, thus thwarting the hope his foes entertained of taking him alive .--St. Louis Globe-Democrat.

May Be Worse.

"What is more awful to contemplate." said a lecturer, glaring about him, "than the relentless power of the maelstrom?" And a henpecked looking man in the

rear of the building softly replied, "Femalestrom."-Exchange.

are unhesitatingly to be obeyed. 13. We ought not even to speak to one

whom the pope has ex-communicated. 24. Priests are fathers and masters, ever

of princes. 15. The civil law is derived from man, but he occlesiastical or canon law is derived directly from God, by which the pontiff can. in connection with his prelates, make constitutions for the whole christian world, in natters spiritual, concerning the salvation of souls, and the right government of the hurch; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching false loctrine concerning the sacraments, is excommunicated and degraded, and handed ever to the secular court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are lain under an aterdict.

15. The goods of heretics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring hereics, or their defenders, or pleading for them n law suits, or writing documents for them, are infamous and suspended from office. 20. The secular powers, whether permacent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church;

and a temporal lord not purging his land of heretics, is ex-communicated. 21. Those signed with the cross for the extermination of heretics, rejoice in the

privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.

form the aforesaid by a member of my chapter or a priest of my diocese, fully in-structed in all things above mentioned. The possessions belonging to my table, 1 will neither sell nor other wise allenate without consulting the Roman pontiff. So help rae God and these holy gospels of God." 24. We do not esteem those homicides, to whom it may have happened in their zeal for

their mother church against the ex-conmunicated, to kill some of them.

25. That Catholic Princes are bound, both or civil and canon law, not to receive or olerate heretics, and much more are not to permit their rites, or other exercise of their vligion, or rather, their false sect, but are nost solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: Ist-Infamy. and the consequent disqualifications for all vil acts. 2nd-Intestability, as well active is passive (that is, they can neither make will nor inherit what is left to them by others). 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscaon of all goods. 6th-That vassals and daves and others are free from all, even worn obligations due to their lord or another. 7th-Capital corporal punishment, specially death, and perpetual imprisonmanti

27. The canon law forbids all teleration 28. That metropolitans and b. shops are to and heretical, opposing the sacred mother. the church of Rome. ex-communicate him who grants fiberty of conscience.

23. No oath is to be kept towards heretic princes, lords or others.

30. Heretics are to be deprived of all civil and paternal rights.

21. The pope can absolve from all oaths, 22. Every bishop is ordinary judge in a damnable and those to cause of heresy. The reason is because the not forsake the same. damnable and those to be damned who will

given in charge, or discovered unto me, by their measurgers or letters. I will not knowyou my ghostly father, or any of this sacred ingly reveal to any, to their prejudice. I convent. will help them to defend and keep the Roman I do further promise and declare that I will papacy and the royalties of St. Peter against

have no opinion or will of my own or any all men. T i legate of the apostolic see. mental reservation whatsoever, even as a going and coming. I will honorably treat and corpse or cadaver (perinde ac cadaver), but help in his necessities. The rights, honors, will unhesitatingly obey each and every privileges and authority of the Holy Roman command that I may receive from my superchurch of our lord, the pope, and his aforefors in the militia of the pope and of Jesus said successors. I will endeavor to preserv Christ. defend, increase and advance. I will not be That I will go to any part of the world in any counsel, action or treaty, in which

whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining and will be submissive in all things whatsoever, communicated to me.

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous beretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the polsonouscup, the strangulating cord, the steel of the poinard, or the leaden builet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the

society of Jesus. In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive. I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which L do awoar by the blessed trinity, and blessed sucrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his In testimony hereof, I take this most holy holliness' rights and customs against all and blessed sacrament of the eucharist usurpers of the Protestant authority what- and witness the same further, with my name souver, especially against the now pretended written with the point of this dagger, dipped authority and church in England and all in my own blood, and seal in the face of adherents, in regard that they be usurpal this holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

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