

ton limit. "Patriots" of this new type would flash the brand of dishonor in the face of Roman Catholic womanhood everywhere, and would teach our youth to look upon every Roman Catholic priest as a seducer, and upon every Roman Catholic woman as a harlot, be she nun, or wife, or maiden. True, THE AMERICAN tries to crawl by protesting that it does not say that ALL priests are vile, or that ALL nuns are unchaste. But its vile charges are so sweeping and persistent, that were they generally believed, no man could walk our streets to-day without feeling that those who met her thought of her, as possibly pure indeed, but as most probably a harlot; neither could any other Roman Catholic woman.

And yet "THE AMERICAN" prates about "free speech," and "the liberty of the press," when Roman Catholics are goaded, by these maddening insults, to inflict personal chastisements upon the foul mouthed traducers of their women and their ministers. This is not free speech, nor liberty of the press, but vilest slander and libel, and licentiousness of the press, which would not be tolerated for a day, if it were put in exercise against any other religious body in the land. Were "THE AMERICAN" to say of individuals, by name, what it says of ten millions of people as a body, its editor would find himself behind the bars of the penitentiary, in short order, for criminal libel, unless it could prove its charges of murder, assassination, treason, and licentiousness, which it now flouts in the face of an entire people. That is a peculiarity of our laws. If "THE AMERICAN" were to print an article that would injure the financial credit of a junk dealer, it would have to answer for it in the courts, but in the lawless libertinism of its Orange hate, it may traduce the honour and virtue of an entire people to brand their women with dishonour, and the ministers of their religion with licentiousness, and cast the cloud of probable illegitimacy upon every last one of them, and nothing can be done about it, except the people thus dishonoured shall unwisely seek to avenge themselves. If any one outside makes indignant protest, he is at once denounced as a "Jesuit in disguise," or as "a tool of the Roman Catholic hierarchy."

The next three questions we do not care to print in *The Messenger*. It is only necessary to say that so far as our knowledge and belief run, Peter Dens nor any other accredited Roman Catholic writer urges all or any Roman Catholic priest to ask unholy and obscene questions in the confessional. Roman Catholic priests are, of course, instructed to deal plainly and in the most direct manner with sinful men and women when need arises. But if they are to be faulted for this, if the books which instruct them how to deal with such cases are to be denounced as obscene, then must we give up our Bibles also, for they too speak with terrific plainness of speech as to the fleshly sins that destroy both body and soul. Moreover infidels do declare that the Bible is obscene; and it is not an unheard of thing for prurient youth to search out those parts of it that they can debate to their own damnation, just as the disciples of "THE AMERICAN" do with the Rev. J. G. White's version of Peter Dens. There is not the slightest doubt in the world but that a wicked priest may use Peter Dens, and the Bible also, to his own damnation, if he will, and to the damnation also of some weak or wicked members of his flock. But that peril is not absent from the lives of Protestant ministers, nor from the lives of the brightest lights of the Orange lodge, as recent revelations from Dublin Castle and Belfast can prove.

Why do you (Bishop Scannell) or some of your associates accept the challenge of the Rev. J. G. White? Answer. Bishop Scannell doubtless remembers the pregnant maxim: "You cannot touch pitch and not be defiled." Can you prove what he says about your confessionals, and your theologues to be false? We call the editor of THE AMERICAN a thief, a forger, an adulterer, a murderer, and then summon him to prove his innocence on pain of being pronounced guilty. But justice requires that the man who makes the charges be required to prove them, not that the person impeached shall prove his innocence. The Rev. J. G. White has no sufficient way by which he can prove the general corruption of the confessional. His quotations from Roman works on Moral Theology do not warrant his conclusions. If he were to charge any particular priest or bishop, by name, with what he charges the priesthood in general, he would have to prove it in a court of justice, or pass behind the bars of a penitentiary. Until he does give proof different from anything he has yet offered, of the general corruption of the Roman Catholic confessional, every honorable man, christian and pagan, should brand him as a reckless, cowardly slanderer of womanhood, and a defamer of christian ministers whose honour should be held sacred next to that of womanhood.

The Rev. J. G. White is a cowardly slanderer of womanhood, and THE AMERICAN is his willing and interested coadjutor. The vile literature that they scatter broadcast cannot fail to deprave the hearts of the young of both

sexes, into whose hands it cannot fail to fall. Now we hope our contemporary will be reasonably well satisfied that it had better not indulge its propensity for asking insolent questions, on subjects which it does not understand. They are only formidable to the minds of the ignorant and the prejudiced. For ourselves if we need to make apology to the ordinary readers of *The Messenger* for discussing these questions at so sacred a season as this, let it be this, that we have sought only to discharge a public duty in the spirit of the royal law delivered by Him, whose servant we are, namely, "Do unto others as you would they should do unto you."

Were our clergy and our people assailed as to their most sacred honour, and no Roman Catholic priest could be found with manly honour sufficient to enter indignant protest against the attempted dishonour, because of the christianity we professed in common with him, we would despise the church that could be so bereft of men of manhood, and nobility of christian honour. We have discharged the duty of manhood and christian obligation, with a conscience void of cowardly, or prejudiced offense."

**The Burlington's 4:45 P. M. Train for Chicago**  
arrives in that city at 3:25 a. m., carries magnificent sleeping, reclining chair and dining cars, and is the finest and most comfortable train between Omaha and the World's Fair city. The Burlington's daily service to Denver, Kansas City and St. Louis is equally satisfactory. Ticket Office, 1324 Farnam St.

The service offered by the Burlington's 4:50 p. m. train for Denver is a perfect combination of fast time, magnificent equipment and smooth track. The next time you go west, take the "four-fifty." It'll land you in Denver at 7 a. m., sharp on time. Ticket Office, 1324 Farnam St.

**CANON LAW.**  
1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.  
2. The laws of the emperors cannot dissolve the ecclesiastical or canon laws.  
3. It is not lawful for an emperor to exact anything opposed to the apostolic rules.  
4. It is not lawful for kings to usurp the things that belong to priests.  
5. No custom of anyone can thwart the statutes of the popes.  
6. Let no resistance be offered to the apostolic (canon) precepts, but let them be salutiferously fulfilled.  
7. The yoke signified by the holy see is to be borne, though it appear intolerable and insupportable.  
8. The Pontiff can neither be loosed nor bound by the secular power.  
9. That the Pontiff was called God by the pious Prince Constantine, and that as god he cannot be judged as man.  
10. That as god he is far above the reach of all human law and judgment.  
11. That all laws contrary to the canons and decrees of the Roman prelates are of no force.  
12. That all of the ordinances of the pope are unhesitatingly to be obeyed.  
13. We ought not even to speak to one whom the pope has ex-communicated.  
14. Priests are fathers and masters, even of princes.  
15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.  
16. A heretic, holding or teaching false doctrine concerning the sacraments, is ex-communicated and degraded, and handed over to the secular court.  
17. Secular princes unwilling to swear to defend the church against heretics are ex-communicated, and they are laid under an interdict.  
18. The goods of heretics are to be confiscated and applied to the church.  
19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.  
20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated.  
21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.  
22. They are absolved from all obligations who are in anywise bound to heretics.  
23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.  
24. We do not esteem those homicide, to whom it may have happened in their zeal for their mother church against the ex-communicated, to kill some of them.  
25. That Catholic Princes are bound, both by civil and canon law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.  
26. The following temporal punishments are to be enforced on heretics: 1st—Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive (that is, they can neither make will nor inherit what is left to them by others). 3rd—Loss of paternal power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.  
27. The canon law forbids all toleration.  
28. That metropolitans and bishops are to ex-communicate him who grants liberty of conscience.  
29. No oath is to be kept towards heretic princes, lords or others.  
30. Heretics are to be deprived of all civil and paternal rights.  
31. The pope can absolve from all oaths.  
32. Every bishop is ordinary judge in a cause of heresy. The reason is because the

cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostle of the Holy Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will sever knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and re-covering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman church, our lord the pope and his legitimate successors; and that, whatever thing anything shall be decided, to our prejudice, which is out of my power to undo, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, or our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry out and cause others to keep and carry out the rules of the holy father, the decrees, ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sixtus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight (omni conatu persecuturum et impugnaturum) against heretics schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort.

**CARDINAL'S OATH.**  
"I, \_\_\_\_\_, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostle of the Holy Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will sever knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters; also that I will give them any assistance in retaining, defending and re-covering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights, honors, privileges, the authority of the Holy Roman church, our lord the pope and his legitimate successors; and that, whatever thing anything shall be decided, to our prejudice, which is out of my power to undo, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, or our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry out and cause others to keep and carry out the rules of the holy father, the decrees, ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sixtus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight (omni conatu persecuturum et impugnaturum) against heretics schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

**BISHOP'S OATH.**  
"I, \_\_\_\_\_, elect of the Detroit diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors, canonically entering, I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in any wise laid upon them, or any injuries offered to them, under any pretense whatsoever. The council with which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. As legate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord, the pope, and his aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will not be in any council, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

**PRIEST'S OATH.**  
"I, \_\_\_\_\_, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the non pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother church of Rome."

**EXTREME OATH OF THE JESUITS.**  
"I do now renounce and disown any allegiance as due to any heretical king, prince or state, named Protestant or Liberal or obedience to any of their laws, magistrates or officers."

"I do further declare that the doctrine of the churches of England and Scotland, of the Calvinists, Huguenots and others of the name of Protestant or Liberals, to be damnable, and they themselves to be damned who will not forsake the same."

"I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, regal or otherwise."

"I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you my ghostly father, or any of this sacred convent."

"I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (peride ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ."

"That I will go to any part of the world whithersoever I may be sent, to the frozen deserts of the north, the burning sands of the desert of Africa, or the plains of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining, and will be submissive in all things whatsoever, communicated to me."

"I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals, as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poison-cup, the strangulating cord, the steel of the poniard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus."

"In confirmation of which I hereby dedicate my life, my soul and all corporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever."

"All of which I, \_\_\_\_\_, do swear by the blessed Trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this my oath."

"In testimony hereof, I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent."

"[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]"

"I do further declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, and to do my utmost to extirpate the Protestant heretical, and to destroy all their pretended powers, regal or otherwise. The further promise and declare that I will help, assist and advise all or any of his holiness' agents, in any place wherever I shall be, in Switzerland, Germany, Holland, Denmark, Sweden, Norway, England, Ireland, or America, or in any other kingdom or territory, I shall come to, and do my utmost to extirpate the heretical Protestant or Liberal doctrines, and to destroy all their pretended powers, regal or otherwise."

"I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you, my most reverend lord and bishop."

"I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver (peride ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus Christ."

"That I will go to any part of the world whithersoever I may be sent, to the frozen deserts of the north, the burning sands of the desert of Africa, or the plains of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining, and will be submissive in all things whatsoever, communicated to me."

"I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals, as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the poison-cup, the strangulating cord, the steel of the poniard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus."

"In confirmation of which I hereby dedicate my life, my soul and all corporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever."

"All of which I, \_\_\_\_\_, do swear by the blessed Trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this my oath."

"In testimony hereof, I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent."

"[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]"

ADVERTISEMENTS inserted in THE AMERICAN are sure to bring a profitable return to the advertiser. Americans, watch the columns of this paper!

**CHAS. SHIVERICK & CO.,**  
FURNITURE, CARPETS, DRAPERIES.  
1206, 1208 and 1210 Farnam Street.

**OMAHA.**  
READ  
**CONVENT LIFE UNVEILED.**  
PRICE \$1.25.

**THE McCAGUE SAVINGS BANK,**  
N. W. Corner Fifteenth and Dodge Streets.  
Four (4) Per Cent Interest on Book Accounts.  
Five (5) Per Cent on Six Month Certificates.  
Foreign Drafts and Money Orders at Lowest Rates.  
LOANS ON REAL ESTATE.  
Bank open from 9 a. m. to 3:30 p. m. Mondays from 9 a. m. to 8 p. m.

**The Place to Buy**  
The Best Quality of Meat at the Lowest Prices is at  
**Geo. Wilson's Meat Market.**  
2815 Leavenworth Street.  
**Oysters, Fish and Game**  
AT THE LOWEST MARKET PRICES.  
Buy for CASH AND SAVE MONEY.

**ART A. HOSPE JR. MUSIC**  
1513 DOUGLAS STREET  
NEW SCALE KIMBALL PIANO

**L. & L. PHARMACY**

ABSOLUTELY PURE DRUGS,  
PRESCRIPTIONS A SPECIALTY,  
TOILET ARTICLES, PERFUMES,  
CHOICE CIGARS. S. E. cor. 16th & Farnam.  
**OMAHA.**

**W. R. BENNETT CO.**  
The Old Reliable--The Best Store in Omaha  
to Trade at--Everything Sold on Honor.

IN BENNETT'S FURNITURE DEPT.  
Elegant assortment of book-cases to close, ranging in price \$7.35, \$9.75, \$11.45, \$15.00 and upward; all bargain's. Also side boards, best make, at \$11.50 and upward. Sofas, bed lounges, etc., all to be closed out at low prices. Folding beds at a bargain. Don't fail to examine. Large assortment of baby and doll buggies. Mirrors, pictures, etc., in great variety, all cheap. New assortment of center tables, sewing tables, from \$25 up. Elegant assortment of high chairs at bottom prices.  
BENNETT'S JEWELRY REPAIR DEPARTMENT.—This is a wonder. We are prepared to execute the most difficult work in watches, clocks and jewelry. If any of our friends have a watch, clock or any kind of jewelry they cannot get repaired in any shop in Omaha, bring it to us. We will guarantee to fix it, and fix it right, and at a low price. All kinds of jewelry sold at Bennett's popular prices. Pocket cutlery in this department fully warranted. TRY US.  
BENNETT'S NOTION DEPARTMENT.—We have towels 3c and upwards. Suspenders 5c, a bargain; mittens and gloves at low prices. 5c per pair and up.  
BENNETT'S WOODENWARE DEPARTMENT.—Great bargains in spice cabinets for the kitchen at 48 cents. Washboards, a big drive, 12 cents. Market baskets, 3 cents each. Paper pads, 20 cents each.  
BENNETT'S BUTTER.—We still lead in the pure article. Cheap and good at the prices named, 18 cents and upwards. WE HANDLE NO OLEO.  
BENNETT'S TRUNK AND VALISE DEPARTMENT.—We defy competition. When you want anything in the line give us a call before buying.  
BENNETT'S STATIONERY DEPARTMENT.—Paper, 3c for 25 sheets; envelopes, 3c for 25; slates, 4c and upwards. All good and equally cheap.  
BENNETT'S CROCKERY DEPARTMENT.—Heavy one-third pint tumblers 3c each. Best crystal glass 4-bottle castor only 27c. 4-piece glass breakfast set 65c. Hand decorated cuspidors 25c each. The best of W. G. at prices that will tell their own story. Glass water sets, consisting of 8 tumblers, one-half gal. pitcher and tray at 65c, 75c, \$1.04 and \$1.18 each. These sets are bargains. A few 6-piece toilet sets left will close at \$1.38. See them. Nothing can touch them in the city at \$2.50. Lamps of all kinds and at prices that will interest.  
BENNETT'S DRUG DEPARTMENT.—We are the only cut-price druggists in the city WHERE YOU CAN GET EVERYTHING in the drug line at about one-half the usual price. Prescriptions, patents and all kinds of drugs at cut prices.  
You will find rare bargains in our candy department, our hardware department, our tea, coffee and spice department, our grocery department, and on our second floor. Come in and see Bennett.

**W. R. BENNETT CO.,**  
1502 TO 1512 CAPITOL AVENUE  
A. HALD. GEO. D. RICE.  
HALD & RICE.  
WHOLESALE AND RETAIL DEALERS IN  
A. H. RICE, Rock Island rings, Trench, Ohio and Blue Block  
**COAL** Wood, Coke, Kindling  
WE SELL THE BEST VARIETIES OF SOFT COAL FOR COOKING PURPOSES.  
OFFICE: S. W. Cor. 16th and Howard. Telephone 128.  
YARD: 20th Street and Poppleton Ave. Telephone 122.  
**OMAHA.**