

THE AMERICAN.

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OMAHA, FRIDAY, FEB. 24, 1893.

THE AMERICAN IS THE CHAMPION OF ALL PATRIOTIC CAUSES—THE ENEMY OF NONE.

On another page of this issue will be found an article from the pen of "C. F. P. F." which, on account of lack of space, was crowded out of our last issue.

JUSTICE, it would seem, has at last been done Attorney David Van Etten. After several years' litigation to disbar him he has finally come out victorious.

CERTAIN parties in Albia, Ia., are very much disturbed over the organization of a branch of the A. P. A. in their town, and are wasting a lot of good printer's ink and valuable time in denouncing it.

It is a notorious fact, notwithstanding all their denials to the contrary, that the several secret societies attached to Roman Catholicism—such as the Hibernian Rifles, A. O. H., Clan na Gales, Mafia, Catholic Knights of America, etc.—are fully armed, and that the vast number of priests and monks are ready at a moment's notice to leave the cloister for the bivouac, the chanting of matins for the reveille by the drum, and to discard the cow for the shako and the rosary with cognac appendant for the belt with its box of bullets.

ROME, February 7.—Servicio Rampolla propaganda solo modo informando coraggio tutto Benissimo.

The above is an exact copy of a telegram received by Archbishop Ireland at Sioux City, Ia., to which place it was repeated from St. Paul, Minn. Translated it reads as follows: "You write to Rampolla of the propaganda the only way to get information. All courage, very good (or the best)."

THE celebration of Washington's birthday was a very creditable affair. The gentlemen who had the arrangements in charge may well feel proud of the outcome of the celebration after having to contend against the greatest kind of odds.

Although we received the return card from the postoffice notifying us that Bishop Scannell had received that letter, we have not as yet received a single word denying or affirming even one of those questions.

A NEW DEFENDER.

Rev. John Williams, pastor of St. Barnabas Episcopal church of this city, in a little three column paper which he calls the Parish Messenger attacks the A. P. A. and THE AMERICAN in their relation to christianity.

It has been our purpose to publish in THE AMERICAN nothing but the truth—and have done so according to the light that we have—at the same time we have kept our columns open for corrections that any priest, bishop, archbishop, cardinal or pope might desire to make over his own signature, but to this day but one Roman prelate has seen fit to deny anything charged against him or the church.

Does not the Roman Catholic church hold that persons married outside the influence of said church—those married by ministers of other denominations and by civil officers—ARE NOT LEGALLY MARRIED?

Does it not hold that the wives of ALL men so married are CONCUBINES, and their children BASTARDS?

Do you not believe and teach that the pope has power to absolve from all sins—and FROM OATHS OF ALLEGIANCE?

Do you not teach that all who die without embracing that religion are damned, and that they go to hell?

Is it not a fact that your church is seeking to destroy the efficiency of the public school system?

When was the edict of Pius VII, issued in 1808, rescinded, and the charge against the purity of the wives of Protestant clergymen, business men, laborers and mechanics, and the legitimacy of their children, declared to be of no binding force and effect?

Do not priests often have men and women confess to them that they have perpetrated serious crimes?

Do they not allow them to go their way, after giving them absolution, without informing a policeman of the identity of the sinner?

Are not the Jesuits today exactly what they always have been—the worst enemies of the governments which harbor them?

By what process of reasoning do you arrive at the conclusion that a Roman Catholic who has committed the most atrocious crimes, and has been hanged, goes straight to the bosom of Christ, while Abraham Lincoln, who was murdered by a Roman Catholic, goes to hell and suffers unspeakable agony while time endures?

Is not Peter Den's theology a standard work in the Roman church?

Is it not the most obscene book ever issued?

What excels it in nastiness?

Does it not urge all priests to propound to females in the confessional certain unholty and obscene questions in order to wring from unmarried females that they have yielded their virtue?

Does it not insist that they shall propound, if possible, worse questions to married women in the confessional?

Do not the priests follow these instructions?

Why do not you, or some of your associates, accept the challenge of Rev. J. G. White?

Can you prove what he says, about your confessionals and your theologies, is untrue?

Although we received the return card from the postoffice notifying us that Bishop Scannell had received that letter, we have not as yet received a single word denying or affirming even one of those questions.

THE pope in politics! What business has the pope in politics, and what have politics to do with the pope? In spite of all the sinuosities of scholastic and theological logic, we are utterly unable to comprehend the raison d'être of ecclesiastical interference in politics.

A TRUE PICTURE.

If You Would See it Read The American of January 20. ROCK ISLAND, Ill., February 20th, 1893.—EDITOR AMERICAN: That clerical genius who tries to teach a theology that fails to make men wiser and better by helping fallen humanity to a higher plane of existence, Father Mackin, of Rock Island, who refuses to come to the front and defend his faith when assailed, can see a picture of the results of the teachings of his faith, by looking at THE AMERICAN of January 20, 1893. It is as true a picture as ever was produced of what this damnable fraud does for humanity.

Now as this priest, Mackin, fails to respond, perhaps Father Nugent, of Des Moines, will take up the gauntlet, as we lay it down at his feet, or is he another miserable dirty coward, who is afraid to discuss the merits of his theology. There is no intelligent priest but who knows that he has a dirty job on his hands when he tries to apologize for the short-comings of his friends and religion, for all know that this system is a stupendous fraud, inaugurated for the sole purpose of gratifying their lusts, getting and retaining power, living a life of luxury at the expense of the poor, deluded, ignorant fools who worship at their shrines.

In all priest-ridden countries, it was death at one time to own or read the Bible. It would be so here now if they had the power. They tolerate the use of this book among their victims of misplaced confidence only because circumstances compel them to do so.

Now, let Priest Nugent come to the front and deny this if he can. In the meantime, I will give him a few points to consider on theological lines.

He and the balance of his tribe claim that Peter is the rock upon which their church is built. I say that their visible head, the pope, is as deep a dyed liar and scoundrel as is their invisible head, the devil. I will prove it.

This old scoundrel, Pope Leo, before he became a priest, was a Mason, and had taken the obligation of this amount. Now he comes out and vilifies this order that has done more good for humanity in one year than his system has done in all the years of its existence.

Space would forbid a more extended notice of what was said in the Parish Messenger if there were necessity for more being said, but there is not, so we shall await Rev. Williams' answer to the above questions.

THE men selected by President Cleveland for positions in his cabinet are those in whom the public has confidence, and if those chosen to fill other positions are of as high a grade of politicians no fault can reasonably be found by the people.

Their head, this lying specimen of hades sets the example by first taking Masonic obligations and then lying about it.

Now to the theology of the Bible. The Saviour in His teachings uses similarities and analogies. In fact, nearly all His teachings are by parables. For instance, He uses the parable of the sower, Matt. XIII, 37. Does this make Him a farmer? In John XV, 5, He says "I am a vine." Does this make Him a vegetable stalk? John X; 17, "I am the door of the sheep." Does this make Him a wooden door made out of dead boards? Christ throughout the Bible is represented as a "Rock." According to priestly argument He must be a marble statue.

Undoubtedly He is a "Rock" as Daniel says, such a "Rock" as will in the near future shatter their hellish system to pieces.

The word mountain, as used in Scripture, means a system such as a nation, people, government. A rock is a hard, gritty substance. This rock (Jesus) is the basis of a system, the one system which all other systems have patterned after.

This Scriptural "Rock" (Jesus) said to Peter, "I am the flint Rock. You are Peter the small pebble rock. Upon this flint Rock I will build my church, or system. And the systems of earth (Mountains) shall not prevail against it, yet finally I will overshadow them all."—Daniel II.

Yet the priests have been feeding the body of this "Rock" to their poor dupes since 1535, something over 300 years, and they say that He is still alive.

If a beef that is slaughtered, sold for food and eaten as such, I should assert was still alive and standing on his hoofs, the most natural conclusion would be that I was either a liar or a crazy fool.

This is in substance the position of the priests.

If they are lying, they should be dealt with because they are imposters, deceiving the public. (Their dupes.) If

THE IMMIGRATION QUESTION.

CHICAGO, Ill., February 17th, 1893.—JOHN C. THOMPSON, EDITOR THE AMERICAN: The only way to touch the American people of today is through their pocket. The immigration question is fast becoming a financial one, so our Americans are already taking notice of this great evil, unrestricted immigration. The report of the post-office department for the year 1892 shows that 800,000,000 were sent to foreign countries through postal notes and money orders. This represents about one-fifth of the whole amount sent abroad in small sums. For this amount of money exported the United States gets no return, save a horde of undesirable immigrants. Take this amount of money annually shipped abroad and place it in circulation in the United States, and much of the money stringency will be avoided and more prosperous times result.

An evil we have to contend with is the vast amount of unskilled and some skilled labor we have received of late. In the Pennsylvania coal and coke regions there are thousands of Huns and slaves who have entirely supplanted the American miner. In other sections we have numbers of Italians who have taken the places of laborers whom they have driven out by their cheapness.

Open production will not hurt an industry or a country as much as under consumption. The Hun and Italian laborers do not live like Americans. They huddle together in rooms in such numbers as to actually poison the air so as to make it unfit to breathe.

If an American makes \$14 per week, he places just that amount of money in circulation. If an Italian or Hungarian makes \$14 per week, he places about \$6 in circulation and the other \$8 are sent to Italy or Hungary. Should American moneys be excluded from Europe the standing armies would be much smaller than now as the European countries could not stand the drain, as their subjects are taxed the last limit now. Your correspondent has always lived in large cities, as New York, Philadelphia, Washington and Chicago. He has been used to looking on more or less filth and squalor all his life. But take a walk down Clark street in Chicago, go over the 12th street viaduct, hold your nose, and gaze at the Italian colony beneath, and then ask yourself, "Shall we restrict immigration?" Not one American in a thousand of the population can be found in these "bad lands of Chicago," and 90 per cent. of our criminal population is found therein.

In Chicago at the present time there are three men for every two positions, and the low foreigners hold those positions. The Americans and the better class of foreigners cannot compete with this cheap, low-lived labor. Year after year our language is being slaughtered by the inroads of foreignism. The popular language of Chicago today sounds more like dime novel language than pure English.

In Lincoln park we have statues of Dutch, French, German, Swedish and Polish celebrities in perfusion. The statues of Lincoln and Grant must feel lonely, they being the only representatives of Americanism.

Shall we restrict immigration, or shall we change our language to suit those few foreigners who do not love the English language. In New Mexico and Arizona, Spanish is spoken. In Minnesota and Washington, Scandinavian is used, and in Wisconsin and Illinois, German will be the language

RESOLUTIONS.

In accordance with a motion made and carried at a regular meeting of Council No. 28 of the American Protective Association, of St. Joseph, Mo., a committee was appointed to draft appropriate resolutions in regard to the death of our friend, E. S. Raymond, the committee submitted the following which was unanimously adopted:

Resolved, That we place upon his grave an appropriate floral offering as a token of the esteem in which he was held by the members of this council, and be it further

Resolved, That these resolutions be spread on our minutes and a copy presented to the family of the deceased, and a copy furnished THE OMAHA AMERICAN for publication.

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so you see the beauties of this system. We will not have to go abroad. We can take a trip to the southwest and imagine we are in Spain; to the northwest, and we are in Norway, Sweden and Denmark; to the west and we are in Germany; to the south and we are in France, while the east will represent the British Isles. Irishmen will raise every country but their own, so we will appeal to those rulers to perpetuate the English language. The common school of the states is the mill in which we grind out Americans and Americanism. If those schools are up to the standard we will have our citizens up to the standard, but if they become subservient to German, Spanish or Scandinavian influence, we will be a nation of German-Americans, Spanish-Americans, Scandian-Americans and the Lord knows not what.

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