then, my reasons. I have a thought but truth on knowing whether or to what durk und.

me called to treel and point propriesed on or grant hard the letter by the party of the contract which were

An empty temptine swing that they fixed, because was brough between their femilia beautiful. Night writer than the mains referables such. Night writer thight the name applicating share. At intervals florer high noting story the clouds. metry wast, bottom species, and the street med, and the torrents of the sky were bound From time to time a basel to a and its grip.

And home paid service, and down justs the dark With surfact money, and transient Sorror subset. The pest who matter, knowing what worst be. Anxious turn strange shapes reached up and

The wheeling seveck, hold on awhile, and then Slipt bark meets into that blackman whence

Ab, hapters feet, to be so test and tors. So racked by homey, fever, five and wave, And except at hot into the name less void Fiall girls, strong men and mothers with their and discress of the formun prelates are of no bubes

And were none saved:

My masters, not a soul!

Oh, shipmen, woeful, woeful is thy tale! Our heartware heavy, and our eyes are dimmed.
What ship is this that suffered such ill fate?
What ship, my masters? Know ye not?—the
World.

Thomas Bailey Abtrich in Harper's.

Patents and What They Protect.

A business man in this city who is up to his ears in the work necessary to gather capital to float an enterprise, and at the same time to keep information of the nature of it away from busy rivals, found time last week to say: "Did you ever think that a patent does not patent in this country? Well, it's a fact. All that the patent office does is to give you a paper with some writing on it, but if another man steals your idea and goes to manufacturing your invention the patent office will not lift a finger to pro- fiscated and applied to the church. tect you or to stand by its own decision. hire lawyers and fight the thief in the are infamous and suspended from office. courts, and if he can stand it to hire you, and you might as well make him a present of your invention. There are lots of men in the country who are getting beretics, is ex-counterpleated. rich on the discoveries of other people. fight the real discoverers into poverty. The patent office, to be respected and to be of any use, ought to have the power to cause the stealer of a patent to be sent to prison."-New York Sun.

### Scotch Reticence.

A Scotch laborer was dying. He had four little children. After lying silent for awhile he said he would like to see them, and the poor wife brought them to the bedside. All he did was to take each of the three elder children by the hand and to say, "Gude day."

Then he said to the youngest, a wee thing 2 years old, "Will ye gie me a

The mother, lifting up the wondering child, said, "Say ta-ta to your father."
"Ta-ta," said the little boy in a loud,

cheerful voice, and then ran out of will nor inherit what is left to them by the cottage to play. The poor father closed his eyes; the tears ran down his cheeks, but he said no more. The abundance of his heart choked his utter ce, He was weary, too, and so gud was his only word of parting.-"T ty-five Years of St. Andrew's."

# About Talking Cattle.

You know the superstition which at midnight Christmas eve. A Schleswig story warns us to take such assertions by faith rather than crave for knowledge by sight. An unbelieving farmer once hid himself in his barn and heard one of his horses say to the other, "Dit Jaer waet wy noch unser Buer los" (We shall be rid of our master this year). The prophecy so frightened the man that he fell ill and died, and the soothsaying horse drew him to his grave,-Harper's

### About Ignorance.

One speaker, referring to the prevalent ignorance about common things, said that he once saw a laborer digging flints in the chalk and asked him if he thought they grew.
"No," was the reply. "I don't think

about it; I knows they do.'

"Then place a flint on your chimney piece and see how much it grows in a lilicit. twelvemonth."

"All right, sir, and do you do the same with a tater and see how much that grows."-Youth's Companion.

### The Linen Month.

January is known in Chicago as the linen month. A newspaper of that city states that this is because the housewife then does most of her purchases for the year, and not, as has been alleged, because the annual washing takes place in that month.-Exchange.

A company has been organized at San Antonio, Tex., to utilize the mesquite bean. The chief object is to prepare the bean so that a beverage resembling pontifical majesty and person; that I will coffee can be made from its decoction or

The temple of the Sun, at Palmyra, covered a square of 22 yards on each side. It was approached by a magnifi-cent avenue over half a mile long, inclosed by rows of columns and statues.

The ordinary folding fan is said to have been invented in Japan, in the seventh century, by a native artist, who the territories, churches, monasteries and derived the idea from the way in which the bat closes its wings.

All persons whose occupations are abiding and returning, and that I will resist sedentary should make it a matter of unto blood all persons whatsoever who shall duty to counteract the unwholesome attempt anything against them. That I will, tendency of their daily employment by by every way and by every means strive to some form of exercise.

Boston has established a co-operative home for young women students. There are accomodations for 150, and the prices of board range from \$1.50 to \$3.50 per

We love only partially till we knew thoroughly. Grant that a closer acquaintance reveals weakness; it will also disclose strength.-Bouce.

A. The constitution of princes are less operior, has exhaustrance to excludenteed

the last of the respects runner, the with the residence of the course byte.

my thing repeated to the openions rules a. In some two sor for hings we wound the

foliage these become to provide, h. No ciscous of anyone can threat the MARKING OF the people. 6. Lot in contains be offered to the

appointed reason prevents, but his three to sabattly maily fullithed. The price responding the body are in to

be burne, through it appear intolerable and famouspiper en Trin-

a. The Pontof can neether be leased not bentud top also ascentar power, That the Pontiff was called that by the

ous Prince Constanting, and that as good to cannot be judged up town.

Arrestmed from east committee to H. That all laws contrary to the canons

It That all of the ordinances of the pape are unfordingingly to be obeyed.

In We cought not even to speak to one whom the page has an consummicates. 14. Princip are futbers and masters, even

ti. The civil law is derived from man, but he recreatestical or canon faw is derived directly from God, by which the pontiff can. is connection with his prolates, make constitutions for the whole christian world, in matters spiritual concerning the salvation of mails, and the right government of the hurch; and if necessary Judge and dispose if all the temporal goods of all christians. 16. A heretic, holding or teaching false loctrine concerning the sacraments, is excommunicated and degraded, and handed

over to the secutar court. If. Secular princes unwilling to swear to defend the church against bereties are excommunicated, and they are lain under an

arrendhes. D. The goods of heretics are to be con-

19. Advocates or noturies, favoring here-The fact that you've got a patent is a ties, or their defenders, or pleading for them point in your favor, but you've got to in law suits, or writing documents for them.

20 The secular powers, whether personsent or temporary, are bound to swear that lawyers longer than you can that settles they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of

21. Those signed with the cross for the All they had to do was to take 'em and extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics. 23. Whoever dies le battle against the un-

believing, merits the kingdom of heaven. 24. We do not esteem those homicides, to where it may have happened in their zeal for their mother church against the ex-cons-

municated, to kill some of them. 25. That Catholic Princes are bound, both by civil and canon law, not to receive or olerate pereties, and much more are not to sermit their rites, or other exercise of their eligion, or rather, their false sect, but are nost solemnly bound everywhere, to repel and expel there.

26. The following temporal punishments ere to be enforced on heretics: lst-Infamy. and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active as possive (that is, they can neither make others). 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscation of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or an-7th-Capital corporal punishment, especially death, and perpetual imprison-

27. The canon law forbids all t deration 26. That metropolitans and bishops are to claims that cattle have the gift of speech ex-communicate him who grants liberty of the church of Rome.

zonscience. 29. No oath is to be kept towards heretic

princes, lords or others. 36. Heretics are to be deprived of all civil

and paternal rights.

31. The pope can absolve from all ouths. 22. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate hereties, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic sea. Every bishop in his diocese is thought to be, and in re Ity is, a natural inquisitor, diterally born inquisitor), so as to have the same power with those already mentioned in a nume of heresy.

33. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: ist-If I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

### CARDINAL'S OATH. -, cardinal of the Holy Roman

church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apos tolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the never knowingly and advisedly, to their injury or disgrace, make public the councils ntrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nunclos of the apostolic see, in other benefices committed to my keeping; und I will cordially co-operate with them and treat them with honor in their coming, preserve, augment and advance the rights

onors, privileges, the authority of the Holy oman bishop, our lord the pope and his bee mentioned successors; and that, at atever time anything shall be decided to heir prejudice, which is out of my power to hinder, as soon as I shall know that any ceps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry at and caose others to seep and carry out to rules of the holy father, the decrees.

visions, appearable equators and remotion times of the Hoty Patter Series, of trapper memory, as to visiting the Merchadia of the isportable by certain procedural almost become h is it not toward for an empiricy to want, small chronich. That I will seek and and oppose, 'personnel' and fight mould comply proversionium. et impophaburum agalux horestics telepositive who suppose that foul the page of livers, and his before trenthmen years ship at the I mit has somewar

4. Other averes their nead to the penal.

### BISHOP'S GATH.

net of the ferror mores, from bears forward will be farmed and obstices to be Perce the Aposide and to the Holy Roman church, and to our land, the help pope of Bones, and to his microsoms camusically estering. I will neither privaconsent nor do anything that they have been to. That as god be is far above the reach. Life or member, or that their persons ency by scincil, or hands in any wine half upon these. or any injuries offered to them, under ass which they shall intrust me by themselvetheir meaningers or letters, I will not know ingly reveal to may, to their prejudice. will help them to defend and keep the linear papers and the royalties of 24. Peter against ull uses. The legate of the apostolic acucoing and coming. I will homorably treat are help's his necessities. The rights, honors privileges and authority of the Holy Roma church of our lord, the pope, and bia afore sald successors. I will endeavor to preservdefend, increase and advance. Lwill not be in any connect, action or treaty, in which shall be plotted against our said ford and Roman church, anything to the hurt or projudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can. I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my night and cause to be observed by others.

"Heretics, schismatics and rebels to our said ford or his successors. I will to my upmost persecute and oppose.

"Heroticos, achismaticos et rebelles eidem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when I am called will visit the threshold of the apostics every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like nanner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully in-structed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise afternate without consulting the Roman pontiff. So help me God and these holy gospels of God."

(Signature),
Sent to the Romish Manager.

### PRIEST'S OATH.

-, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be lestroyed. Therefore, to the utmost of my power, I will defend this doctrine and his collinguals rights and costones against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother,

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will

not forsake the same. "I do further declare that I will help, assist and advise all or any of his holliness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to desiroy all their pretended power, regal or otherwise. I do further promse and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's Interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

—, do swear by the "All of which I. blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

### EXTREME OATH OF THE JEBUITS.

.. now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father. the superior general of the society of Jesus founded by Saint Ignatus, Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of fesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catho lic or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness monwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches, of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and hertical, opposing the sacred mother church of Rome.

I do now renounce and disown any allegfance as due to any heretical king, prince or

efficiency, dispensalistic exervations pro- inch. Sound Probutari, or Etheride of dedicace to may of their laws, maginitates

I six further decises that the doctrine of this churchen of England and Scatians, of but to the tomor of that which I have just she bulletines. Higgseines and others of the supported Productions on Liberary, by he distrinable, and they themselves to be dammed Who will not forester the same.

I do further declare that I will help, under and advise all or any of his teditores' agents. In any place who rever I shall be to waitewritted. Germany. Holland, Benmark, Sweden, Norway, England, Incheel, or Americs, or in any other kingdom or territory, I shall come to, and she are around to easte pate the brivitesi Protestant or Liberal shortylers, and to destroy all their prevented provers, regal or otherwise.

I do further promise and declare that notwithstanding I am dispensed with to assume any religion heresical for the propagation 414 Should Block, of the mother charely interest, to keep secret and private all her agents' conneils from time to time, as they restruct son, and not to divulge, directly or indirectly, by word, writing or circumstances whatever, but to execute all that shall be proposed given in charge, or discovered unto me, by you my ghostly father, or any of this sacred

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatsperer, even as a corpse or endayer (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pape and of Jesus Christ.

That I will go to any part of the world whithersonver I may be sent, to the frozen, regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without rourmuring or repining, and will be submissive in all things whatsoever, communicated to me.

i do furthermore promise and declare that will, when opportunity presents, make and wage refentless war, secretly or openly, against all heretics, Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads

and my soul be tortured by demons in an eternal hell forever.

All of which I, ..... the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof, I take this most holy and blessed sacrament of the eucharist and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of this holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

# Jr. Order United Ameican Mechanics.

### Instituted May 17, 1853-- Eligibility For Membership.

Any white male person born in the United States of North America, its territories, or under the protection of its flag, who shall have attained the age of sixteen years, who is of good moral character, a believer in the existence of a Supreme Beling as the Creak of free education, opposed to any union of church and state, shall be eligible to membership under the provisions of the law in the state and subordinate council to which the application is made; provided, that no person shall he received to heneficial membership who is over fifty years of age.

A person shall not be permitted to this order who does not possess a good moral character, or who is in any way incapacitated from earning a livilhood, nor shall be under sixteen years of age.

Subjects of a sectarian or partisan character shall not be introduced into any meeting of this connecti, nor shall any member make use of the name of this order at a political meeting.

First—To maintain and promote the interests of Americans, and shild them from the depressing effects of foreign competition.

Second—To assist Americans in busi
Thiel—To encourage Americans in busi
The of the proper table of the Control of the pope; price, \$4.00 per 1,000; the ing the "Encyclical letter" of the pope; price, \$4.00 per 1,000; the ing the "Encyclical letter" of the pope; price, \$4.00 per 1,000; the ing the "Encyclical letter" of the pope; price, \$4.00 per 1,000; the ing the "Encyclical letter" of the pope; price, \$4.00 per 1,000; the ing the "Encyclical letter" of the pope; price, \$4.00 per 1,000; the ing the "Encyclical letter" of the pope; price, \$4.00 per 1,000; the ing the "Encyclical letter" of the pope; price, \$4.00 per 1,000; the ing the existeen years of the pope; price, \$4.00 per 1,000; the ing the "Encyclical letter" of the pope; price, \$4.00 per 1,000; the ing the existeen years of age.

Subject of a sectarian or partisan character, who does not prevent the pope; price, \$4.00 per 1,000; the "Encyclical letter" of the pope; price, \$4.00 per 1,000; the "Encyclica

employment.
Third—To encourage Americans in busi-

Fourth-To establish a sick and funera fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

STATE COUNCIL OF NEBRASKA!

STATE COUNCIL OF NEBRASKA:

S. C.—W. A. HOWARD, Lincoln.
S. V. C.—R. P. DOLMAN.
S. S.—H. L. DAY.
S. T.—C. H. ALLEN.
Conductor—W. E. COPELAND.
Guard—P. S. McAULEY.
Sentinel—WM. TURNER.
Delegate to National Convention—FRANK
KNAPP.
The next regular. The next regular meeting will be held on the third Tuesday in July at South Omaha, Nebraska.

WASHINGTON COUNCIL No. 1. meets every Thursday evening in the hall at 24th and Franklin. H. G. COUNSMAN, Sec. y.

LINCOLN COUNCIL No. 2, meets in Lincoln, Nebruska.

by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, comtinental block, M. A. Grant, Sec'y,

WINONA COUNCIL No. 4. meets every Saturday evening in K. P. Hall. Paxton block. W. S. Gaff. Sec'y.

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha, F. G. GRIFFITH, Sec'y,

BLUFF CITY COUNCIL No- meets every wednesday evening in G. A. R. Hall.

## Patriotic Order Sons of America.

Washington Council No. I. P. O. S. of A., meets each Monday evening at Gate City Hall. Thirteenth and Douglas Sis.



# LOYAL ORANGE LODGE.

United States of merica.

All impatrion regarding the organization new Leadgen in the sante of Nebraska, shou no miles on the manual control of State of St

A MERICAN LOYAL ORANGE LODGE, No. 221, monta every Thursday evening at 8-40 orelock. Secy

### Sheriff's Sale.

Sheriff's Sale.

Under and by virtue of an execution issued by Frank E. Miserss, clerk of the district court of longils security. Nobraska, upon a ladgement rendered by the county court is and for said county in the lith day of August, 1888, in favor of Amis tistes and signist Jefferson Bailey, a transcript of which judgment was on the 12th day of January, 1883, duly flied and dockened in the District court within and for said county. I have levied upon the following described lands and tenoments as the property of the said Jefferson Bailey, to-wit: A tract of lame commencing at the northwest corner of block four id in Parker's addition to the city of Omaha. Nebraska, thence east eighty-eight (8) feet, thence south fifty (30) feet to place of beginning, being a part of lots six on and seven (5), of block four (4) in Parker's addition to Omaha, Dughas county. Nebraska, as surveyed, platted and recorded and I will no the 28th day of February, 188. Nebraska, as surveyed, platted and recorded and I will on the 28th day of February, 1893, at the o'clock a m. of said day, at the EAST front door of the county court house in the city of Omaha. Douglas county. Nebraska, sell said real estate at public auction to the highest bidder for cash to satisfy said execuhighest bidder for cash to satisfy said execution, the amount due thereon being seventyfive and 38-100 dollars (\$7.50 damages, two
and 75-100 dollars (\$2.75 costs, with interest
on said amounts from the 15th day of August, A. D. 1888, until paid, and also the further
sum of eight and 30-100 (\$8.30 dollars, the
costs of increase on said judgment, and the
accruing costs on said execution.

Omaha, Nebraska, January 25th, 1863
GEORGE A. BENNETT.

B. F. Thomas, attorney. 1-27-5

### Sheriff's Sale.

were defendants.
Omaha, Nebraska, January 25th, 1893.
GEORGE A. BENNETT.
Sheriff of Douglas County, Nebraska.
Edson Rich, attorney. 1-27-5

Interist's Sale.

By virtue of an order of age imaged out of the depends of an order of the depends of personnel to depend out of the depends of the cold of the dependency. A it has at the detect in the cold of the depends of the cold of the the property detection of the property detection of the property detection of the property of the land in the cold of the cold of the the cold of

Ominia, Nebraska, January 20th, 1800. GEORGE A. BENNETT. Shortff of Dunglins County, Nebraska, Lake, Hamilton & Maxwell, attorneys, 1-27-5

### Notice for Probate of Will.

STATE OF NERHARKA. | SK Douglas County : is In the county court of Douglas county.

In the county court of Douglas county. Nebraska
In the natuer of the estate of Lucy M. Fowler, deceased:
Mrs. Hublih Recves. Nebie Ricker, Lucy U. Phillips. Benoni Phillips. Abby F. Phillips. James W. Phillips, and the heirs of Abagali Ricker and Anna Spaulding Phillips, both deceased, and all other persons interested in said matter are hereby notified that on the 7th day of February, 1828, Jefferson Spaulding and Robert H. Olmsted, as administrator of the estate of Lucy M. Fowler, deceased, filed a petition alleging among other things that said Lucy M. Fowler died on the 4th day of May, 1892, leaving a last will and testament, and possessed of personal estate valued at \$5,20,00 or thereabouts, and that the above named constitute the persons interested in the estate of said deceased; and praying for the probate of said will, and for administration of said estate.

You are hereby potified that if you fail to

the probate of said will, and for administra-tion of said estate.

You are hereby notified that if you fail to appear at said court on the 4th day of March. ISBL at 9 o'clock a. M. to contest the probate of said will, the court may allow and probate said will and grant administration of said estate to Robert II. Olmsted as executor with the will annexed or some other suitable perthe will annexed or some other suitable person, and proceed to a settlement thereof.
Witness my hand and official scal this 7th day of February, 1893.

[SEAL]
2-10-4

J. W. ELLER,
County Judge.

Sheriff's Sale.

Sherif

2-10-4

# BOOK PEPARTMENT.

# BOOKS FOR AMERICANS!

REV. CHARLES CHINIQUY'S

# 50 Years in the Church of Rome

PRICE, \$2.00.

Priest, Woman and the Confessional, PRICE, \$1.00.

# T. M. HARRIS' WORKS;

"Assassination of Abraham Lincoln," price \$2.50.

## Agents for Anti-Papal Publications.

We offer for sale the following books, which are strictly anti-Roman Catholic, and cannot fail to interest every true American:

Sent, Postage Paid, on Receipt of Price Below.

Rome:
Miss Edith O'Gorman's "Convent Life
Unveiled,"
Merriam's "William, Prince of Orange"
Barnum's "Romanism as It is."
Lindsay's "Rome in Canada."
Murray's "Black Pope,"
Murray's "Black Pope,"
Murray's "Patriotic Singing Book"
Hogan's "Popery as It Was and Is."
Dowling's "History of Romanism."
Beecher's "Papal Conspiracy Exposed"
Dr. Hislop's "The Two Babylons,"

1.50

Dille's Rome's Assault on Public Schools'
Sherman's "Romanism Our Peril."
"The Massacre of St. Bartholomew."
Dr. Moxom's "Public Schools versus
Parochial Schools."
Dr. Mead's "Public Schools versus Parochial Schools."
Dr. Gregg's "Public Schools versus Parochial Schools."
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