RECORD OF A SKITHFUL DOG his Miss more After Mr. Muster's trate and

He Strong'rd St Stock Hours. Suredist which a Parity traderious was walking on the Bendevard St. Automs with a resent he offered to lat a waget with the latter that it he were to hide a Clivre pieces by the dust his slog would

discover it and bring it to him. The wager was accepted, and the conexercial after being carefully marked. When the two friends had privateled some distance from the spot the trades

man called to his deg that he had host something and indexed him to seek for Caniche immediately turned back While his master and his companion pursund their walk to the Rue St. Denis. Meanwhile a traveler, who happened just then to be returning in a small chaise from Vincennes, perceived the piece of money, which his horse had kicked from its hiding place.

He alighted, took it up and drove to his inn in the Rue Pont aux Chaux.

Caniche had just reached The apet in quest of the piece when the stranger whom the pape has re-communicates picked it up. He followed the chaise, went into the inu and stack close to the of princes. traveler. Having scented out the coin which he had been ordered to bring back in the pocket of the latter he leaped up incessantly at and about him. The traveler, supposing him to be some dog that had been lost or left behind by his master, regarded his movement as marks of fondness, and as the animal was handsome he determined to keep him. He gave him a good supper, and on retiring to bed took him with him to his chamber.

No sooner had he pulled off his trousers than they were seized by the dog. The owner, thinking that the dog wanted to play with them, took them away again. The animal began to bark at the door, which the traveler opened. Caniche snatched up the tronsers and off he flew. The traveler posted after him in his dressing gowa. Anxiety for the fate of a purse full of gold napoleous, of forty francs each, which was in one of his pockets, gave double velocity to his steps. Caniche ran at full speed to his master's house, where the stranger arrived a few moments afterward breathless and enraged. He accused the dog of robbing him.

"Sir," said the master, "my dog is a faithful creature, and if he has run away with your tronsers it is because you have in them money which does not belong to you." The traveler became still more exasperated. "Compose yourself, sir," rejoined the other smiling; "without doubt there is in your purse a 6-livre their mother church against the ex-compiece, with such and such marks, which you picked up on the Bonlevard St. Antoine, and which I threw down there with the firm conviction that the dog would bring it back again. This is the cause of the robbery which he has committed upon you."

The stranger's rage now yielded to astonishment. He delivered the 6-hvre piece which he had deposited in the purse and complimented the dog which had occasioned him so much uneasiness and such an unpleasant chase.-New York World.

#### Making Money Easily.

A story is of a certain Brooklyn woman who finds a peculiar significence now in the words of the psalmist, "Pride goeth before destruction and haughty spirit before a fall." Her husband is a ment. d one of them is lices n against wearing an overcoat that costs more than fifteen dollars. This notion sorely tried his wife's artstocratic ideas, and when expostulation and entreaty availed nothing she resorted to strategy. Collusion with his tailor on the occasion of his recent need of an outdoor garment permitted his purchase of a sixty-five dollar coat for his usual price, fifteen dollars.

The wife duly paid the difference and was happy-for a few days.

Within a fortnight an old friend met her husband and at once noticed the unusual elegance of his new overcoat. "Why, how's this? You are wearing better clothes than you used to." "Not at all," he replied. "This is one

of my ordinary fifteen dollar overcoats." "It is! Well, I'll give you twenty-five

"It's yours," was the prompt reply, and the bargain was completed on the

When the husband reached home his wife was surprised at his appearance.

"Why, where's your coat?" she asked. "Oh," was the complacent reply, "a fool down town offered me twenty-five dollars for it and I took it."-New York

### Virtue in a Hunchback.

Some two or three years ago a hunchback, well known as "Bosco," used to clean the boots and run errands for the habitues of the Maison d'Or and Cafe Riche, in Paris, many of whom, before making a bet or sitting down to play at cards, would touch his hump "for luck." One evening a celebrated actress, coming out of the Maison d'Or, sent a friend for two lottery tickets in a drawing that was to take place on the morrow. Many a time before she had tried her luck, but always without success, so this time she rubbed the two pieces of paper on Bosco's talismanic hump. Next day she found she had won £2,000.—London Tit-

Will Encourage Stone Throwing. Transparent glass bricks have on occasion been let into the walls of buildings to afford light at places where a window would interfere with the architectural plan. It is now proposed to cast glass, not necessarily transparent, into large blocks for buildings. This material is practicably indestructible, perfectly nonabsorbent, and therefore dampproof in a manner which few bricks are, and in this way coarse glass of this kind could be made nearly as cheap as concrete, stone or baked clay. -Boston Globe.

America Good Enough. Father (looking up from his paper)-In the public schools of Austria they now teach chess.

Boy-I'd rather stay here and study football.-Good News.

The experience of affects are ton-

El Schol Schille for excessively by knock.

COMMING OPPOSITE OF the approximate Printer. 4. We wish had been been been been mading than

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plans Prince Constantine, and that so god by pranoucally extering, I will senter advisgreater, by similared as notice

of all human tax and redgesent. II. That all ices contrary to the canons and decrees of the baseon prelates are of the

It That all of the sedimences of the page.

are unboultastrain to be obeyed. 25. We ought not even to speak to one 14. Priests are fathers and masters, even

the The civil law is derived from nown, but he sectorization or canon law is derived directly from God, by which the pontiff can. In connection with his prelates, nucle constitutions for the whole christian world, in matters spiritual concerning the salvation of souls, and the right government of the hurch) and if recessory Judge and dispose of all the temperal goods of all christians.

16. A heretic, holding or teaching false Instring concerning the macraments, in exomnounicated and degraded, and handed ever to the secular court. 47. Secular princes unwilling to swear to

defend the church acabest heretics are exminumleated, and they are bain under an 15. The goods of heretics are to be con-

fiscated and applied to the church. 19. Advocates or notaries, favoring here ties, or their defenders, or pleading for them in law suits, or writing documents for them. are infamous and suspended from office.

20. The secular powers, whether permacent or temporary, are bound to swear that they will exterminate, according to their power, all hereries condemned by the church; and a temporal lord not purging his land of heretics, is ex-coomagnicated.

21. Those signed with the cross for the extermination of hereries, rejoice in the privilege granted to the crusaders for the help of the hely land.

They are absolved from all obligations who are in anywise bound to bereties.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.

24. We do not estrem those homicides, to whom it may have happened in their zeal for municated, to kill some of them.

25. That Catholic Princes are bound, both by civil and canon law, not to receive or olerate heretics, and much more are not to sermit their rites, or other exercise of their nost solemnly bound everywhere, to repel

are to be enforced on heretics: 1st-Infamy. and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active will nor inherit what is left to them by others). 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscation of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th-Capital corporal punishment, especially death, and perpetual Imprison-

ex-communicate him who grants liberty of

29. No oath is to be kept towards heretic princes, lords or others.

30. Heretics are to be deprived of all civil and paternal rights.

The pope can absolve from all oaths. 32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-efficio and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic sea-Every bishop in his diocese is thought to be, and in re ity is, a natural inquisitor, diterally born inquisitor), so as to have the same power with those already mentioned in a

ause of heresy. 33. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st-If I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present this my oath. decree it renews, and must be exactly observed by all.

#### CARDINAL'S OATH.

- cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apos tolic Roman church, and our most boly lord, the pope of Rome, and his successors, canonically and lawfully elected: that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils ntrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regulia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; und I will cordially co-operate with them and treat them with honor in their coming. abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights onors, privileges, the authority of the Holy oman bishop, our lord the pope and his be-

e mentioned successors; and that, at atever time anything shall be decided to heir prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry ut and cause others to seep and carry out te rules of the holy father, the decrees.

stores the Bell Patter Science of South or officers. notices of in visiting the thresholds of the | I the further the last the disclose of read through Thur I will seek out and quarted Protection of Liberaly, to be successful through equite, printerals and fight proof courts suits and they throughout to be during principles of legacineless applied who will sel fortile the union broadle address who request our fort. I she further declare what I a

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#### HISHOP'S DATH.

short of the flering discisses from being forward will be Pattleful and election to St. Peter the Apostic and to the Huly Roman church, and to our lord, the 5. That the Possiff was called that by the budy pope of firme, and to his sucremers survice me do anything that they may have 40. Thus as got to in far adapte the reack. Life or member, or that their persons may be selved, or bunds in our wise field upon them. or any injuries offered to them, under any protonse statement The counsel with which they shall intrust me by themselves. their tocorragers or letters, I will not know will help them to defend and keep the Roman pupiers and the royaltheauf St. Peter againall now. The legate of the apostolic acgoing and country. I will honorably treat and privileges and authority of the Holy Bonian church of our lard, the paper and his afore said successors. I will endouver to presers. defend, increase and advance. I will not be in any connect action or treaty, in which Roman church, anything to the hurt or prejudice of their persons, rights, house, state or power, and, if I shall know any such thing to be treated or agliated by any whatsoever, I will binder it to not utmost, and as soon as I can. I will signify it to our said lord. The ordinance and mandates of the pope, I will observe with all my might and cause to be observed by others."

"Heretics, schismatics and rebels to our said lord or his successors. I will to my utmost persecute and oppose."

Hereticos, schiomáticos et rebelles eldem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

"I will come to a council when I am called. will visit the threshold of the apostles overy three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully instructed in ail things above mentioned. The possessions belonging to my table, I will neither sell nor other wise allemate without consulting the Roman pontiff. So help me God and these holy gospels of God."

Sent to the Romish Manager.

#### PRIEST'S OATH.

-, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. willgion, or rather, their false sect. but are Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental 26. The following temporal punishments reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and as passive that is, they can neither make loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be lestroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holliness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal 28. That metropolitans and 1 shops are to and heretical opposing the sacred mother, the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will

not forsake the same. "I do further declare that I will help, assist and advise all or any of his holliness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise, I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my nost reverend lord and bishop.

"All of which 1, ---, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep

"In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

### EXTREME OATH OF THE JESUITS.

now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus. founded by Saint Ignatus, Loyola in the pontification of Paul the Third, and continued to the present, do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholie or universal church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland Denmark, Sweden and Norway, and the nov pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and hertical, opposing the sacred mother church of Rome

I do now renounce and disown any allegiance as due to any heretical king, prince or

and makers, dispensations, contradent, per- years, exceed Pontelant or Libraria or vision, againstic appointed and remailier principles to and of their laws, magistrates

quantity of vertical productions of their, actions of the comprises of England and Scottant, of ing to the town of that which I have just she calculate. Buguetain and school of the

Like Further declary that I will help, annua the pape of fines, and has before reputitional and off the all or any of his hollows, apontaconvenient, and rate I will do with every in any place wherever I shall be in Switztiercony, Holland, Denouth Sweden, Norway, England, Steland, or Asserten, or in any other kingdom or servicery, 1 shall rouse to, and do my attaced to eath pute the heretical Proportion or Atheral ductrines, and in destroy all their pretended

Ton further premius and declars that, note with basicists of National and All Impulsive regarding the organization of the further premius and declars that, note with basicists of National and Education of National and All Impulsives regarding the organization of National All Impulsives regarding the organization of the National All Impulsives regarding the Natio of the mother church's interest, to keep secret, and private all her agents councils. from time to time, as they entrust not, and not to divulge, directly or indirectly, by word, writing or electronstances whatever, but to execute all that shall be proposed.

against the walls in order to annihilate their execrable race. That when the same cannot be done openly. I will secretly use the polsonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I. . . . . . do swear by the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call Lake, Hamilton & Maxwell, attorneys, 1-27-5 all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof, I take this most holy and blessed sacrament of the eucharist, and witness the same further, with my name written with the point of this dagger, dipped n my own blood, and seal in the face of this holy convent

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.

### Jr. Order United American Mehni s.

#### Instituted May 17, 1853--Eligibility For Membership.

Any white male person born in the United States of North America. Its territories, or under the protection of its flag, who shall have attained the age of sixteen years, who is of good moral character, a believer in the existence of a Supreme Being as the Creator and Preserver of the universe, in favor of free education, opposed to any union of church and state, shall be eligible to membership under the provisions of the law in the state and subordinate council to which the application is made; provided, that no person shall be received to beneficial membership who is over fifty years of age.

A person shall not be permitted to this order who does not possess a good moral character, or who is in any way incapacitated from earning a livilhood, nor shall he be under sixteen years of age.

Subjects of a sectarian or partisan character shall not be introduced into any meeting of this council, nor shall any member make use of the name of this order at a political meeting.

First—To maintain and promote the interests of Americans, and shild them from the depressing effects of foreign competition.

Second—To assist Americans in obtaining employment.

mployment.
Third—To encourage Americans in busi Fourth-To establish a sick and funeral

fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

STATE COUNCIL OF NEBILASKA:

S. C.—W. A. HOWARD. Lincoln.
S. V. C.—R. P. DOLMAN.
S. S.—H. L. DAY.
S. T.—C. H. ALLEN.
Conductor—W. E. COPELAND.
Guard—P. S. McAULEY.
Sentinct—WM. TURNER,
Delegate to National Convention—FRANK
KNAPP.
The next regular months. The next regular meeting will be held on the third Tuesday in July at South Omaba,

WASHINGTON COUNCIL No. 1. mee every Thursday evening in the hall a 24th and Franklin. H. G. COUNSMAN, Sec'y.

LINCOLN COUNCIL No. 2, meets in Lin

COLUMBIA COVNCIL No. 3, meets every Tuesday evening in Red Men's Hall, Con-tinental block, M. A. Grant, Sec'y, WINONA COUNCIL No. 4, meets every Sat-urday evening in K. P. Hall, Paxton block. W. S. Gaff, Sec'y,

GARFIELD COUNCIL No. 5, meets every Tuesday night in South Omaha. F. G. GRIFFITH. Sec'y.

BLUFF CITY COUNCIL No- meets every Wednesday evening in G. A. R. Hall.

### Patriotic Order Sons of America.

Washington council No. I. P. O. S. of A., meets each Thursday evening at G. A. R. Hall, 112 North Fifteenth Street.



### LOYAL ORANGE LODGE,

United States of America.

A MERICAN LOYAL ORANGE LADING. No. 221, Sureda except Thursday evening at 8.00 orelated. M. L. ROOK, Sect.

Sheriff's Sale.

Sheriff's Saie.

Sheriff's Saie.

Under and by virtue of an execution issued by Frank I. Mosres, cherk of the district convent.

I do further promise and declare that I will have un opinise or will of my own or any twential reservation whatsacever, even as a corpse or cadaver (periode ac cadaver), but will unhesitatingly obey rach and every command that I may receive from my superlors in the militia of the pape and of Jesus Christ.

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Kurope, or to the centers of civilization of Kurope, or to the centers of civilization of Kurope, or to the wild haunts of the barbarous savages of America, without nummuring or repining, and will be submissive in all things whatsoever communicated to me.

I will when opportunity presents make and wage relentless wat, secretly or openly, against all hereties, Protestants and Liberals as I am directed to do, to extipate them from the face of the whole earth, and that I will spare neither age, sav or condition, and that I will hang, burn, waste, boil, flay, strangize and bury alive these infamous herefics; rip up the stomachs and wombs of their women and crush their infants heads against the walls in order to annihilate their coverable and crush their infants heads against the walls in order to annihilate their coverable and crush their infants heads against the walls in order to annihilate their coverable care.

Sheriff's Sale.

Sheriff's Sale.

Sheriff's Sale.

By virtue of an order of sale issued out of the county county. Nebraska.

Sheriff's Sale.

By virtue of an order of sale issued out of the county county.

Sheriff's Sale.

By virtue of an order of sale issued out of the county county.

Sheriff's Sale.

By virtue of an order of sale issued out of the county county.

Sheriff's Sale.

By virtue of an order of sale issued out of the county county.

Sheriff's Sale.

Sheriff's S

#### Sheriff's Sale.

By virtue of an order of sale issued out of

By virtue of an order of sale issued out of the district court of Douglas county. Nebraska, and to me directed. I will, on the 28th day of February, A. D. 1833, at 10 o'clock a. m. of said day, at the EAST front door of the county court house, in the city of Omaha. Douglas county. Nebraska, sell at public auction the property described in said order of sale as follows, to-wit:

Lot twenty-two 22, in block number four (6) in Portland Place, an addition to the city of Omaha, as surveyed, platted and recorded, all in Pouglas county, state of Nebraska, said property to be sold to satisfy the Omaha National Bank the sam of seven hundred, sixty-seven and 18-100 dollars (\$767.18] indement, with interest thereon at rate of eight (8) per cent per annum from September 19th, 1892; to satisfy J. A. Fuller and Company the sum of two hundred, lifty-nine and 59-100 dollars (\$250.50) judgment with interest thereon at ten (10) per cent, per annum from June (9th, 1891), procher with five and 53-100 dollars dollars (\$250.50) judgment with interest thereon at ten (do per cent, per annum from June 2th, 1891, together with five and 75–100 dollars (\$5,75) costs thereon; to satisfy the sum of sixty-one and 83–100 dollars (\$61.83) costs, with interest thereon from the 19th day of September, A. D. 1892, together with accruing costs according to a judgment rendered by the District Court of Douglas County, at its September term, A. D. 1892, in a certain action then and there pending, wherein the Omaha National Bank was plaintiff and Frederick T. Smith, Anna M. Smith and others were defendants.

### Notice of Administration of Estate

STATE OF NEBRASKA, | 88 Douglas County, is In the county court of Douglas county,

Nebraska.

In the matter of the estate of Catherine Brown, deceased:
Rasmus Ritler, Delia Hurst, Hattle Stoneking, Laurena Rashurst, Jane Madtison, Samuel Ritler, David Ritler, Elizabeth Hoevet, Sarah Hushurst, Annie Graff, J. R. Watts, and all other persons interested in said matter are hereby notified that on the 16th day of December, 1822, J. R. Watts filed a petition in said county court alleging among other things that the said Catherine Brown died on the 28th day of November, 1822, leaving no last will and testament, and possessed of real and personal estate valued at \$800.00, and that the above named constitute the persons in terested in the estate of said deceased, and praying for administration thereof.

You are hereby notified that if you fail to appear at said court on the 24th day of February, 1826, at 16 o'clock A. M., and contest said petition, the court will appoint the said J. R. Watts or some other suitable person administrator, and proceed to a settlement of said estate.

Witness my hand and official seal this 31st day of December, 1892.

[8EAL.]

J. W. ELLER.

1-27-4

County Judge. In the matter of the estate of Catherine

J. W. ELLER. County Judge.

CURE SYPHILIS -Any Stage - OR \$1,000 ne expressed to all parts. No exposure to Look REMEDY Co. Omaha, Neb.

We sitted of an order of sale langed of Sales and America court of Phospics, court of Phospics, court of Phospics, court of Phospics, and to use dispersion I will on the Cay of Private American American American Street, at the Sales of Phospic of the Cay of the Sales of the Sales of the Cay of the Sales of the Sales of the Sales of the Cay of the Sales of the Sales of the Cay of the Sales of Sheriff's Bale.

Charles, Nelrocka, January B. 1805. GEORGE A RENNETT Shorth of Douglas County, I-ake, Ramilton & Maxwell, attorneys, I-

### CHRIST. HAMAN.

Watchmaker and Jeweler.

FINE WATCH REPAIRING A SPECIALTY 512 South 16 Street.

LANDEN ROS.

#### DEALERS IN Fine ats, Caps, Gloves,

and Cents' Furnishing Goods. Suits made to order. Full line Fine Shoes: 205 N 16th St.

### M. O. MAUL.

Successor to Drexel & Maul.

Undertaker and Embalmer 1417 Farnam Street.

TELEPHONE 225. OMAHA, NEB.

#### M. DALEY. MERCHANT & TAILOR

Suits Made to Order. Guarantees a pecie, . n. in all cases. Clothing cleaned, dyed and remodeled.

2107 Cuming St., OMAHA.

JOHN HALL.

# IEWELRY

Watches and Patriotic Emblems. 507 NORTH 16TH STREET

THE

## LADIES PERFECT" SYRINGE.



The only Perfect Vaginal and Rectal Syringe in the World.

Is the only Syringe ever invented by which vaginal injections can be administered without felking and solling the clothing or necessitating the use of a vessel, and which can also be used for rectal injections. SOFT RUBBER BULB, HARD RUBBER BELL PRICE \$3.

#### 15TH ST., Next to Postoffice. Omaha Express and Delivery Co

TELEPHONE 747.

Moving and Light Express Work Trunks delivered to all parts of the city.
Office, 234 North 16th St., at Drug Store on
S. W. cor. 16th a
REASONABLE.

Chicago sts. PRICES
J. L. TURNEY.
Manager.

### H. HORBLIT & CO., Staple and Fa cy Groceries,

1611 LEAVENWORTH ST. We invite our friends to call

and see us. C. G. AHLQUIST.

### — DEALER IN — Hardware, Tinware, Cutlery, NAILS ETC. ETC.

Guttering. Spouting and Roofing a Specialty. 1302 Saunders Street or North 24th Street

## BOOK PEPARTMENT.

We offer for sale the following books, which are strictly anti-Roman Catholic, and cannot fail to interest every true American:

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