THE AMERICAN.

Knapped at the P. W. to Street Class Walter

PERCHASE WAVELY BY THE

AMERICAN PUBLISHING COMPANY

TELEPHONE OIL Rooms: 412-13-14 Sheely Block.

BY SILVED N. PER YEAR.
SIX MONORS.
SIX MEN'S MONOYME.
SIX MANAGEMENT ON A SIX AND A A Cupitor mor Avan, pert copy

Beneit by deaft, express or P.O. Somey order Payable to American Penersmine Company Sold at all news stands. JOHN C. THOMPSON, . . Enton.

W. C. KELLEY. Business Manager OMAHA, FRIDAY, JAN. 27, 1893.

IN THE AMERICAN IS THE CHARPION OF ALL PARTIOTIC URLERS THE URLAN OF NONE

SQUARING-UP MONTH.

All our FRIENDS know, if they will stop to think, how they stand with THE AMERICAN, and we shall expect to hear from all in acrears this month. Let us repeat FRIENDS: One dollar owing by one individual only is a trifle; three thousand individuals owing one dollar each is \$3,000.00-a difference, you see. Think of yourself, not in the unit, but in the aggregate, and remit just as soon as possible. Does this apply to you?

WE will have something to say about the Miller Fond next week, that escaped our notice until the hour of going to press today.

OUR item of two weeks ago that told of the entertainment at No. 6, should have read a little different. It was the ladies of Omaha Council No. 2, W. A. P. A., who furnished the edibles.

FRIENDS, you should not fail to see the big eartoon in this week's issue of Puck, it is immense. We presume, however, that the friends of his holiness in Rome will hardly appreciate the keen satire of it.

THE members of the legislature from this county probably are aware that the citizens of Omaha do not want the | charter amended as proposed by the Himself. council and nine citizens. If they will ask, seven out of every ten will say, "we want to elect our officers." This is not a monarchy.

Mrs. A. Bennett, mother of Sheriff Bennett and Theo. Bennett, the jailor, who has been visiting her sons for some time returned to her home in Buxton, Canada, Monday. While in the city our quota for the support of the Protshe gave us a pleasant call. No wonder estant Episcopal state establishment. our sheriff is such a good fellow-he has a model christian mother.

OUR readers, through our carelessness, are deprived of an extended or of aside from his summing up, which he even a partial report of the attempt of does as follows: Roman Catholics to mob Rev. J. G. White at Waukegan, Ill., last week. We lost the papers from which we expected to quote the order of the mayor, resolutions adopted, etc.

NOTWITHSTANDING the assertion made by Romanists that their church does not interfere in politics, we again are confronted with a flagrant case of priestly interference in the same. The democratic legislators in Madison, Wis., not succeeding in selecting a United and Groza, of Milwaukee, in response to a dozen telegrams, hastened to the scene of the caucus and gained admisparticipation of the priests in the caucus was strongly disapproved of by the followers of one of the parties interested.

DURING the past two weeks we have taken occasion to theroughly look up the question of the reduction of pay of an employe of the Richardson Drug company, and have satisfied ourself that the persons who brought us the information published two weeks ago, made a mistake, and were wilfully or intentionally imposed upon by some person who desired to injure the company. We have talked with Mr. Weller and one other member of the company and they assure us that because a man is a Protestant would be the last reason in the world why he would be discharged from their employ. We trust our friends will give this correction the same attention and consideration they did the former item. The company is a Protestant concern.

RUDOLPH MOBBED LAST NIGHT.

Prof. Geo. P. Rudolph was assaulted and knocked down by a Roman Catholic mob on the stage of the opera house in Lafayette, Ind., just as he was about to begin his lecture "Why I left the Romish church," before an audience of 1,000 people. About fifty shots were exchanged between the mob and members of the American Protective Association, according to the dispatches which we have read. We think this intolerance of Rome has gone far enough, we think Protestants should prepare for the conflict that is sure to follow and that they should organize. Organize and defend your liberties.

You should all remember that C. F. Do not forget us when down town.

no an extract. The peaker was brought. seed a place in Tire AMERICAN as you are involved. Respectfully yours, MONSHINGER T. J. CAPEL.

condition of our columns-two things of the pope? could not exercence. It was registered the pope cannot abrogate divine law by by the sender, who has, ere this, re- issuing such an order. Name us a ecived the return card signed h; some pope who has not abrogated God's law. attache of this office.

which rends to follows:

American Protective Association, in a late issue published the following:

The time is not far away when the Roman fuse to pay their school taxes and will send bullets to the breasts of the government agents rather than pay it. The order may ome any day from Bome. It will come as quickly as the click of a trigger, and it will be obeyed, of course, as coming from Almighth God Himself - Monsignor Capel-

In reply to an inquiry addressed by the Western Witness, the Monsignor Says: 'I have never thought or said your denial is so weak that we can alanything so absurd or abominable, most see admission in its place. An Immediately after my arrival in America a reporter was pleased to put these or similar words into my mouth. The press received at once from me, and generously published, my former learning, is today the most ignorant of will be obeyed. New schools will spring

Nevertheless, some three years later the story was repeated, I strongly suspected, by the same reporter, in a true, to a great extent, of Ireland, pay taxes twice over-once for their leading Washington journal. Later it Portugal, Italy, Mexico-in fact is true own schools, and again for Protestant schools from which they get no benefit? made its appearance in a rabid pamphlet on Romanism; and now turns up

again in the newspaper you sent. To a Catholic its falsehood and wick-Church can see the statement bears its own reputation. Still for the prepope cannot abrogate the divine law and order murder: (3) that Catholics

'Thou shalt not bear false witnes against thy neighbor" seems to be left tut, monsignor, thy pen hath lost its out of the decalogue by prejudiced controversialists when treating of the church and the pope, Falsehood is a orry arm for defending truth.

I may add that in common with my Catholic compatriots in England the tax of public elementary education was cheerfully paid by me. Still more, until the rates were abolished we paid In the latter instance it was with bad grace and malgrenous.

There is very little in Monsignor Capel's denial that is worthy of notice,

"(1) That the none issue the order mentioned;

That the pope cannot abrogate the divine law and order murder; "(3) That Catholies are not such idiots as to believe that if "per impos-

sible" an order did so come, be the voice of Almighty God Himself," To the first we have but little to say. The declaration is so much at variance with the laws and teachings of the Roman Catholic church, and the belief

of the laity, that it seems almost a States senator, Rev. Fathers Gulski Jesuitleal contributor. The monsignor knows better than we the extent of the powers of the pope, but he does sion, notwithstanding the fact that the the Roman church, and they, without ments were taken from the newspapers a single exception-Peter Dens. Kenrick, St. Thomas Acqunias and others power to damn or save, to let into the bright sunlight of heaven, or to consign to the dark precincts of hell all the statement over you own signature. those who do not bow down and worship at the shrine of this false god, this any one else an intentional injury, but anti-christ, this blasphemer and vile those of reliable papers, whose veracity pretender. Every bishop, every priest, cannot be questioned.

With reference to Mr. Grover's adyou, even you, monsignor-believe and teach this pernicious doctrine. If this is so-if you teach the truth-why could not this same individual in whose hands so much power has been placed, why could not be give a little order the Art Institute, of Chicago. I am like that with which you have been yours respectfully, credited with saying he could give? Where would be be most criminal, in depriving us of our lives in this world, or of robbing our souls of everlasting life in the next? No, no, monsignor, you cannot fool us Americans to any great extent! We have got acquainted with you and with your damnable system which teaches that perfect, of Rev. Capel, I must say that I have blind obedience is the acme of religious perfection; which teaches that the end justifies the means; that an employe can steal from his employer if he thinks his wages are not remunerative enough. We are acquainted with your system, sir; and know it to be a plague spot and not a catholicon for the ills of a people of as diversified opinions as are the people who make up this glorious young republic-the grandest, most perfect and best poised government ever founded by man. We know that Catholicism retarded all research after truth-that it has tried to wreck

DENTES UNION THE LANGUARE, rapto, was and bloodshed; by daught- he put like her to do that. If she has Aveca, that January life, 1863.— using immoved tables, multivisting, not, will Montiguer Capel physics by The Writer has had Architektupe as The Writer has had Architektupe as You have been not led in afficienting to page that it has tried to set up bymar, his signal appeared, and what day slot my metter by the test Prancisco aims for intelligence, debanchery for they were issued? History, Witness. To it I made the cu- cirtue, and location-seem by cheletian-

the statement Principles of truth beast year it is your promit beast print below an interview which was divine beacher, a hunder for the billed, important discoveries. From one vanil. the Roman Catholic church does not published in the Remon Journal of who date not some forward when his was uncarthed a large, broad, board change, that what she was restorday Chicago, of November 20th, 1883. This principles are assailed and defend the gross-innecent looking in itself. The The above letter was received about she is today, and will be for all time to statement is taken from the nice of rame, two weeks ago. It has not been repro- come. In the light of this ciaim, in that paper by our business manager. There are but two conclusions to hold, as nothing of any importance had duced before, owing to the kind litter; the light of history, now do you expect. Mr. Kelley, and can be relied upon as a come to in such cases. Either they been discovered, all they had to do was to be wentless of providence and the crowded us to believe your denial of the power verbatim copy. Under the heading are, as a class, very ignorant and afraid to go forward and kins the crucilly and

which the most accomplished person. Now, as to the second charge, that the following:

With hardly an exception your popes With the letter of denial came a have been either instruerers, robbers or elipping from the Western Witness, perjurers; have been immoral, unchaste or wine-bibers who cared nothing for "THE AMERICAN, a newspaper publicod, less for their fellow man and lished in Omaha, and the organ of the nothing at all about true religion, which is embodied in this single sentence: "Do unto others even so as Catholics at the order of the pape, will re- you would that they should do unto you." They have cared only for the extension of political power and the accumulating of wealth. So this, too,

monsignor, is a specious denial. What about the third? "Catholies would not believe the order came from avis. This you are well aware of. sus- Catholic. What is true of Spain is some millions of people are going to in a true, to a great extent, of Ireland, pay taxes twice over—once for their of any country that has been dominated If it isn't a downright fight, it will be edness are too manifest. Men of com- tempt to deny it. If Roman Catholics mon sense outside the pale of Holy believe in the existence of the holy coat, the fore-arm of the grandmother judiced and bigots, it may be well to of Christ, or in that of any one of the say: (1) that the pope has no power to thousand and one bogus relics conissue the order mentioned; (2) that the tained in your papal junkshop, how can you expect us to believe Romanists are not such idjots as to believe that if would not look upon that order from names tell a wonderful story: 'per impossible" an order did so come | the pope as coming from God Almighty would be the voice of Almighty God Himself for did not the "great and good Constantine call him God?" Tut, cunning. Thou art no more the pet of the vatican, else Satolli would not be here to take thy place and complete the task for which thy abilities have proven quite inadequate.

> So much for the monsignor's denial. The monsigneur must have taken a day off and devoted it to letter writing, Lewis McCoy for what do we find? After writing us what does he do? He writes Craig & Jim Collins. Barlow, of Chicago, publishers of a Con Coakiey Pat Henokley book entitled "Romanism the Danger J. J Donovan ahead," and "requests that immediate Felix Slaven steps be taken to prevent the further Pat Roche circulation of these offensive false- Tim Riley hoods," and asks for the address of the Michael Manning author, A. J. Grever. Mr. Craig, who Jim Hall is somewhat of a letter-writer himself, replied. At the top of the copy of the letter he forwarded he says in a note to us that "a letter similar in substance was addressed to him (Capel) as follows:

CHICAGO, January 10, 1893.—Mon-signor T. J. Capel.—Rev. Sir: Your letter received and contents noted. In reply would say that the book "Romanism the Danger Ahead," waste of time to even contradict our Grover, has been out of print for over It was originally published by a year. Mr. A. J. Grover was a gentleman of honor, truthfulness and uprightness, who would not willingly make a statenot know more than the theologians of ment without proof of it. His state which gave publicity to the mat'ers he Your lecture in Central Music quoted. Hall, Chicago, from which the state--declare that to the pope is given the ment quoted from THE AMERICAN refers, was so printed in the papers of Chicago next day, and up to the present we have never yet seen a denial of

we believe the statements made were

dress, it is "Heaven." He went there two years ago. Or, if he should be in Purgatory, you might address him there, as you have a pull in that direction. Any information you wish concerning him can be had by addressing Total amount of pay his son, who is one of the teachers of roll for August.

ADAM CRAIG. Publisher of Father Chiniquy's Works. Mr. Craig then wrote Father Chiniquy's regarding the statement, and

that venerable minister replied as follows: MONTREAL, Canada, January 1892.-Mr. A. Craig.-My Dear Mr. In forwarding you the letter found nothing to add to what you have

written him. I have not the least

doubt that he has said the insolent and

threatening words which he denies Go to the Chicago evening Journal: they were burned the day after they reproduced them, and I have not the east doubt that they were burned for having reproduced them. They will

tell you where they got them That insolent ambassador of the pope would not have delayed so long denying them if they had not come from him. Be sure of that. Truly yours, C. CHINIQUY.

There is only one thing in the above correspondence which strikes us as science, to destroy the arts, prevent peculiar. Mr. Grover, the gentleman learning, rape virtue; that it has tried who gave prominence to the quotation Shaw & Co., 518 S. 16th St., has al- to foist itself upon the world as the to which Monsignor Capel objects, is ways on hand, Vegetable, in season; only true way to salvation by the dead. Is it possible Rome has been also a full line of Staple Groceries. sword, the bayonet, the stake, and the waiting all these years for his demise

But, to show our conduct that we

Monsignor Capal said:

But the one question that is troubing me the most seriously, is the chool question. I have not yet spoken upon this definitely, but I shall go to Washington when congress is in seasion and make a formal declaration, so as to reach not only the people, but the government. I am now prepared to make a declaration which shall carry some authority with it; for I am prosecuting a careful study of your school system. I have visited the publie schools of many cities; have met with a courteous reception everywhere, and have examined the workings of all your machinery.

The result is that there is going to be a fight. There are a good many Catholics in this country-8,000,000 somebody says. Your public school system is inadequate for them, and they are going Catholies to start schools in every "intelligent Roman Catholic" is a rara Catholic children to them. It can be done by the utterance of a word, sharp as Spain, that was once renowned for its the click of a trigger. That command nations—it is also the most thoroughly sult of that? A fight! Do you suppose schools, from which they get no benefit? by ignorant Roman ecclesiastics-and at least the war-like condition-a is so patent that even you will not at | million or two of voting, tax-paying citizens hostile to the government.

COMPARE THESE LISTS.

Below we publish a complete list of men employed under James Flannery during August, 1891, and under Jas. H. Winspear during August of 1892. The

UNDER JAMES FLANNERY FOREMEN:

Wm. Ormsby Wm. Raney Robt. Fitzgerald

Jas. Ryan

Mike McDonald

Mike Quinlin

John Lynch

Jas. Cullgan

Tom McDonald

John Connelly

Jim Gallagher

Jas. Egan

Mike Barry

Mrs. Ormsby

Owen Slaven

Tom Casey

Lewis Betts

Morris Casey

Thos. Runne

Jas. Dally

Rowland

W. Lowry

Patrick Carroll

Geo. Morrissey

Mike Condon

Thos. Burns

John Swift

Jas. Corrigan

Tom Donohue

Mrs. Pat. Devitt

Richard O'Connor

Patrick Connelly

Mrs. Pat. Hughes

Jas. H. Sansom SUB-FOREMEN: J. J. James LABORERS. Wm. Wilson Mike Kally. John Hoffman Dan'l France BRIDGE FOREMAN: Tom O'Connors Wm. W. Albee Dennis Connors PAVING FOREMAN John Donahue Chas. Fricke

TIMEKEEPER: E. S. Emmons LABORERS Henry Gluck Grant Cowan A. J. Smith

UNDER

J. H. WINSPEAR

FOREMAN:

John Johnson 3. J. Northgaard N. Nordgren A. Spethmann Julius Leihr Ralph Borg J. W. Penny Andy Anderson John Wilt P. P. Smith J. J. Rounds Nels J. Peterson . Barsell Wm. Wiltkowsky Tom Peterson Henry Specht Wm. Driscott J. K. Van Ness . H. Storey Mart Nicholas C. A. Engstrom C. C. Hanson Peter Chris L. Wilson Chris N. Scow Peter Troide James Binzek John Case Albert Saunders Chas. Bloomer Andrew Anderson Andrew Hitchcock Erick Oyek J. W. Sperbeck Alex. Johnson Chris Anderson

John Doherty Chas. McCarthy Tim O'Keefe TEAMSTERS: Thos. Collopy Dave Shannon R. S. Morrow

N. P. Johnson Ins. Strasses Daniel Kern Anton Woletz O. S. Pettis roll for August, J. R. Moore 1891......#2,981.53 ames Bone W. W. Daniels D. H. Davis Lewis Thomas M. Cronemeyer Frank Nusline A. Lund S. Y. Sansom H. Clark John Swartz John Thomas Fred Weismond

J. M. Jester

W. N. Reed

Katz and Callahan

Total amount of

1892..... \$2,507.67

Frank Gustavson

For Lady Friends Only. Send six cents in stamps for Six Papers Sharps best sewing needles. MRS. BELLE EARNEST, 2304 Cuming st., Omaha, Neb. Agents Wanted.

EDLING BROS.,

308 North 16th Street. Hatters and Gents Furnishers. Men's Shoes, gloves, etc. A "dollar's worth for a dollar."

OUR ROCK ISLAND LETTER.

Butations.

hand reply. I am sore you will not lity. All this has Roman Catholicism had good grounds for believing the nor but express the number contempt states and pouring water over the floors. healtate to give my dental as premit show, and more just it is her premit them as published to be the truth, say for any man setting himself up as a a crack was discovered. This led to

Will There be a Fight," was found to expose the same, or elsewhey admit all would be well. Suspect did so, and "in a recent interview in New York, ception and wrong in every particular, proseed over the victim of misplaced tising a known fraud, and in either to pieces by little sharp blades concase, a public exposition of their tenets coaled within this cross, would establish this one of two conclu- General Lemonousky was long a resi-

Now as a Methodist, let me say that should assail the tenets of my church, be in the ascendency. as theirs have been assailed, I could pick out, even from the little Ninth street M. E. church, with only a membership of say fifty persons, half to a dozen members who could defend their Tenets."

I will risk this assertion, that in a

there for the "loaves and fishes," who October, 1887.

every Sunday tells his flock what he them mortally and employs all her knows on the line of theology will step force to secure their annihilation .to the front and answer a few questions | Shepherd of the Valley, St. Louis. which we propose to him, he would relieve our mind of this idea. We think less. The vast majority of criminals he is a cicrical coward and afraid to discuss his tenets.

Now, if he has truth on his side, he should not be ashamed of the same. He should know what the Divine Word ligion or pure morals. Priest Byrne, says in reference to those who are ashamed to acknowledge the Master. the keepers and patrons of the worst He may think he is very dignified in saloons in the city.-Prof. H. Lincoln. refusing to come to the front. I think it is sheer cowardice, for one of the two reasons heretofore stated.

If he and the balance of such pagan ignoramuses were not so cowardly, I would like to discuss through the columns of some paper, their position on the auricular confession and purgatory from the Bible standpoint. Come, gentlemen, have you brains and spunk enough to come to the front and defend yourselves? I admit there is Scriptural ground for these two dogmas, but not on the fraud line of your pagan church, for pagan (not papal) it is.

Now, answer me the few questions. Why was it that after Aurius was extrine-his denial of consubstantiation, very nice, good, decent gentlemana christian man. You must admit this priest's doctrine smacks more of Unitarianism than it does of Catholicism.

Now you say there never is any schism in your ranks. In this one in-June, A. D. 325.

were preserved previous to the holding of this council?

tions. We know what you claim. We charity.—Defense Catholica, a Romish say that you deliberately falisfy when paper. you say that the church had them at Rome. It is a lie, made out of whole of Rome, offered incense to the heathen cloth, part and parcel of the same gods. A Romish paper in New York, description of fraud and lies peculiar to says: "John Calvin abandoned his this most damnable system, which is faith, married and invented a religion built entirely on fraud and fostered in of his own which is the most purely ignorance, superstition and bigotry.

Following this are a few gems we ture of the Roman Catholic creed:

First.-Wales and Ireland are both under the same government. In Wales the reading of the Bible and teaching of its principles under Protestant rul- this was "altogether an impossibility," ing, indulged in by all classes, high, and proposed to secure the church low, rich and poor, has almost ob- property and let the rest of the debt literated crime from their villages. For slide.-Chatard, in the Indianapolis that section, considering wages, etc., the people are well-to-do, seemingly happy and contented. Now drop over into Ireland, and what do we see? the life of another, I will imprison and Misery, ignorance, poverty, bigotry and I will hang the man who takes from me crime of every hue.

These last are subjects of the teaching of that system of religion, the rendering of which is to dwarf the mind, cloud the intellect, impoverish and degrade humanity, bringing it down to the level with the brute. This portion \$678,662. When will the American is under popish teaching, whilst that portion of Ireland under Protestant payroll for August, rule is prosperous, happy, contented. with no desire to leave the isle.

What a sad commentary on popish rule and influence! Wherever this institutions and system begin to rot, and ignorance takes the place of intelligence.

In lower Ireland, about one half of its write, whilst in Wales you can hardly find one who cannot read his Bible.

In Spain, which is subject to Romish rule, with a population of seventeen millions, ten millions are unable to read. rack; by terrorizing nations with before making this denial? It would Kuenne's Bakery 522 south 16th St. Madrid, that General Lemononsky, one Watches.

led Napoleon's generals, was sent by frim to show out the imputation. The goveyear went to the holding by which this was conducted. Press a cassait wire all HOUR INCAME III., January 25, 1993, the different resons nothing of such & EISTOR THE AMERICAN. We can character could be seen. Going upsuspect was led into this rees, then that their system is one of fraud, de- while in this act the arms of the crosshence they are both teaching and peac confidence and they were literally cut

sions, either their ignorance or dis dent of this burgh, consequently, this statement comes direct, and is true.

And this is the kind of doings we if one of these Roman Catholic priests would have here if popery should ever

GEMS OF POPERY.

The cierical government at Rome has every vice under the sun,- W. E. Gladstone.

Leo XIII has an annual income of £125,000 from investments in English membership perhaps of three to four public funds. Peter's pence equals hundred of Rev. Father Mackin's £83,000. From benedictions, dispensachurch, he cannot find one dozen who tions, etc., etc., £104,000. To continue can intelligently defend their position. the boss fraud on humanity £312,000 is There may be some (perhaps) who go surely sufficient,-Pall Mall Gazette,

The church tolerates heretics where Now, if the revorend gentleman who she is obliged to do so, but she hates

Popery calls the public schools godare innocent of all contact with the schoolroom. They come from the Catholic churches of Europe where no priestly care has trained them true reof Boston, said that Irish Catholics are

In Rome there are 237 times more chances of being murdered than in England, and 133 than in Prussia. In England one murder occurs for 178,000 inhabitants: in Holland one in 163,000; in Prussia one for 100,000; In Austria one in 57,000; in Spain one in 4,113; in Naples one in 2,750; in Rome one in 750. In London for every 100 legitimate birth there are four bastards, in Leipsic twenty; in Paris forty-eight; in Munich ninety-one; in Vienna 118; in Home for every 100 legitimate births there are 243 bastards. - Dreydoff on the Jesuits.

All men are not equal. God has appointed kings, bishops and priests to communicated for spreading his docruled. The cry of equality is the cry that he was acknowledged as being a of the idle and weak, but cannot and will not be admitted by the industrious and the strong. That all power is from the people, is not Catholic dectrine .-Catholic Convention at Cincinnati, March, 1892.

True chastity consists in opposing stance we see a terrible break, so much one's neighbor, in injuring him in his so that it became one of the principal material interests, in insulting him and topics of the Nicene council, held in in taking his life, always supposing it Is done for love of God. In the Lord's Again, will any of these learned service and for love of Him, we must priests tell us how the manuscripts if need be, offend men; we must, if need be, wound them and kill them. Such actions are virtuous and can be We want historical truth, not asser- performed in the name of Catholic

In the year 302, Marcellinus, bishop diabolical of all the myriad branches of Protestantism." What a blessing to desire to call your attention to as a fix- the world if the priests of Italy, Spain and Rome would go and do likewise!

Archbishop Purcell, of Cincinnati, bamboozled his dupes out of \$4,000,000. Bishop Chatard said the repayment of Journal.

"If you imprison a man for damaging property, if you hang a man for taking my faith."-What is his Romish faith. – Mons, Capel.

The New York Catholic protectory received from taxes in five years ending January, 1877, 8972,906 27. In four years the Foundling asylum received people cease coddling their enemy?

In 655, a council at Toledo, Spain. decreed that the offspring of clerical adultery should be slaves of the church.

In 1471, Pope Sixtus IV licensed houses of ill fame at Rome. The holy blight is foisted upon any people, her father is infallible and cannot err. Q. no! of course not!

But this is enough for this time. And now before I close let me state that some of my ancestors were archbishops population are unable to read, let alone in this cursed church, and if the priests will only meet me I will wage the war on new lines. I will drop in and see you some day. R. L.M.

John Rudd, 305 North 16th St., has It was in this country, in the city of a full line of Ladies' and Gent's Gold