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John C. Thompson, Editor. W. C. Kelsey, Business Manager. Omaha, Friday, Jan. 27, 1893.

SQUARING UP MONTH.

All our friends know, if they will stop to think, how they stand with THE AMERICAN, and we shall expect to hear from all in arrears this month.

We will have something to say about the Miller Fund next week, that escaped our notice until the hour of going to press today.

OUR item of two weeks ago that told of the entertainment at No. 6, should have read a little different.

FRIENDS, you should not fail to see the big cartoon in this week's issue of Puck, it is immense.

THE members of the legislature from this county probably are aware that the citizens of Omaha do not want the charter amended as proposed by the council and nine citizens.

Mrs. A. Bennett, mother of Sheriff Bennett and Theo. Bennett, the jailer, who has been visiting her sons for some time returned to her home in Buxton, Canada, Monday.

OUR readers, through our carelessness, are deprived of an extended or of even a partial report of the attempt of Roman Catholics to mob Rev. J. G. White at Waukegan, Ill., last week.

NOTWITHSTANDING the assertion made by Romanists that their church does not interfere in politics, we again are confronted with a flagrant case of priestly interference in the same.

DURING the past two weeks we have taken occasion to thoroughly look up the question of the reduction of pay of an employe of the Richardson Drug company, and have satisfied ourselves that the persons who brought us the information published two weeks ago, made a mistake, and were wilfully or intentionally imposed upon by some person who desired to injure the company.

RUDOLPH MOBBED LAST NIGHT. Prof. Geo. P. Rudolph was assaulted and knocked down by a Roman Catholic mob on the stage of the opera house in Lafayette, Ind., just as he was about to begin his lecture.

You should all remember that C. F. Shaw & Co., 518 S. 16th St., has always on hand, Vegetable, in season; also a full line of Staple Groceries.

DENIES USING THE LANGUAGE. AYNOR, Cal., January 25, 1893. Editor THE AMERICAN OMAHA.—You have been misled in attributing to me an exhibit.

The above letter was received about two weeks ago. It has not been reproduced before, owing to the kind intervention of providence and the crowded condition of our columns.

With the letter of denial came a clipping from the Western Witness, which reads as follows:

"THE AMERICAN, a newspaper published in Omaha, and the organ of the American Protective Association, in a late issue published the following:

"The time is not far away when the Roman Catholics, at the order of the pope, will refuse to pay their school taxes and will send bullets to the breasts of the government agents rather than pay it.

In reply to an inquiry addressed by the Western Witness, the Monsignor says: 'I have never thought or said anything so absurd or abominable, immediately after my arrival in America a reporter was pleased to put these or similar words into my mouth.

Nevertheless, some three years later the story was repeated. I strongly suspected, by the same reporter, in a leading Washington journal.

"You shalt not bear false witness against thy neighbor" seems to be left out of the decalogue by prejudiced controversialists when treating of the church and the pope.

I may add that in common with my Catholic compatriots in England the tax of public elementary education was cheerfully paid by me.

There is very little in Monsignor Capel's denial that is worthy of notice, aside from his summing up, which he does as follows:

"(1) That the pope has no power to issue the order mentioned; (2) That the pope cannot abrogate the divine law and order murder; (3) That Catholics are not such idiots as to believe that if 'per impossible' an order did come, it would be the voice of Almighty God Himself."

CHICAGO, January 19, 1893.—Monsignor T. J. Capel—Rev. Sir: Your letter received and contents noted. In reply would say that the book 'Romanism the Danger Ahead,' by A. J. Grover, has been out of print for over a year.

reason, war and bloodshed; by slaying, ravaging innocent babies, mistreating, disgusting, and murdering their parents; that it has tried to set up ignorance for intelligence, dishonesty for virtue, and dissimulation for charity.

Now, as to the second charge, that the pope cannot abrogate divine law by issuing such an order. Name us a pope who has not abrogated God's law. With hardly an exception your popes have been either murderers, robbers or perjurers; have been immoral, unchaste or wine-bibbers who cared nothing for God, less for their fellow man and nothing at all about true religion.

What about the third? 'Catholics would not believe the order came from God Almighty Himself.' Monsignor, your denial is so weak that we can almost see admission in its place.

So much for the monsignor's denial. The monsignor must have taken a day off and devoted it to letter writing, for what do we find? After writing us what does he do? He writes Craig & Barlow, of Chicago, publishers of a book entitled 'Romanism the Danger Ahead,' and 'requests that immediate steps be taken to prevent the further circulation of these offensive falsehoods.'

With reference to Mr. Grover's address, it is 'Heaven.' He went there two years ago. Or, if he should be in Purgatory, you might address him there, as you have a pull in that direction.

ADAM CRAIG, Publisher of Father Chiniquy's Works. Mr. Craig then wrote Father Chiniquy's regarding the statement, and that venerable minister replied as follows:

MONTREAL, Canada, January 12, 1892.—Mr. A. Craig.—My Dear Mr. Craig: In forwarding you the letter of Rev. Capel, I must say that I have found nothing to add to what you have written him.

There is only one thing in the above correspondence which strikes us as peculiar. Mr. Grover, the gentleman who gave prominence to the quotation to which Monsignor Capel objects, is dead.

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OUR ROCK ISLAND LETTER. The Writer has had Archbishop's as follows:—

There are but two conclusions to come to in such cases. Either they are, as a class, very ignorant and afraid to expose the same, or else they admit that their system is one of fraud, deception and wrong in every particular.

I will risk this assertion, that in a membership perhaps of three to four hundred of Rev. Father Maekin's church, he cannot find one dozen who can intelligently defend their position.

Now, if the reverend gentleman who every Sunday tells his flock what he knows on the line of theology will step to the front and answer a few questions which we propose to him, he would relieve our mind of this idea.

Below we publish a complete list of men employed under James Flannery during August, 1891, and under Jas. H. Winspear during August of 1892.

- UNDER JAMES FLANNERY: Wm. Ormsby, Wm. Raney, Robt. Fitzgerald, LARJERS: Mike Kally, Dan'l France, Tom O'Connors, Jas. Ryan, Dennis Connors, Lewis McCoy, John Donahue, Jim Collins, Con Conkley, J. J. Donovan, Felix Slaven, Pat Roche, Tim Riley, Henry Gluck, Grant Cowan, A. J. Smith, John Johnson, C. J. Northgard, N. Nordgren, A. Spethmann, Julius Leibr, Ralph Borg, J. W. Penny, Andy Anderson, John Witt, P. P. Smith, J. J. Rounds, Nels J. Peterson, J. Barsell, Wm. Wiltkowsky, Tym Peterson, Henry Specht, Wm. Driscoll, J. K. Van Ness, J. H. Storey, Mart Nicholas, C. A. Engstrom, C. C. Hanson, Peter Chris, L. Wilson, Chris N. Soop, Peter Troide, James Binzek, John Case, Albert Saunders, Chas. Bloomer, Andrew Anderson, Andrew Hitchcock, Erick Oyek, J. W. Sparbeck, Alex. Johnson, Chris Anderson, N. P. Johnson, Jas. Strassos, Daniel Kern, Anton Wolzet, O. S. Pettis, J. R. Moore, James Bone, W. W. Daniels, D. H. Davis, Lewis Thomas, M. Cronemeyer, Frank Nudline, A. Lund, S. Y. Sansom, H. Clark, John Swartz, John Thomas, Fred Welsmond, J. M. Jester, W. N. Reed, Katz and Callahan, Frank Gustavson.

Total amount of payroll for August, 1891, \$2,981.53. Total amount of payroll for August, 1892, \$2,507.67.

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of Napoleon's generals, was sent by him to think out the imposture. The general went to the building in which this was conducted.

General Lemononsky was long a resident of this burgh, consequently, this statement comes direct, and is true.

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Now, answer me the few questions. Why was it that after Auris was excommunicated for spreading his doctrine—his denial of consubstantiation, that he was acknowledged as being a very nice, good, decent gentleman—a christian man.

Now you say there never is any schism in your ranks. In this one instance we see a terrible break, so much so that it became one of the principal topics of the Nicene council, held in June, A. D. 325.

Again, will any of these learned priests tell us how the manuscripts were preserved previous to the holding of this council?

We want historical truth, not assertions. We know what you claim. We say that you deliberately falsify when you say that the church had them at Rome. It is a lie, made out of whole cloth, part and parcel of the same description of fraud and lies peculiar to this most damnable system, which is built entirely on fraud and fostered in ignorance, superstition and bigotry.

Following this are a few gems we desire to call your attention to as a fixture of the Roman Catholic creed:

First.—Wales and Ireland are both under the same government. In Wales the reading of the Bible and teaching of its principles under Protestant ruling, indulged in by all classes, high, low, rich and poor, has almost obliterated crime from their villages.

In lower Ireland, about one half of its population are unable to read, let alone write, whilst in Wales you can hardly find one who cannot read his Bible.

The clerical government at Rome has every vice under the sun.—W. E. Gladstone. And this is the kind of doings we would have here if popery should ever be in the ascendancy.

GEMS OF POPERY. The clerical government at Rome has every vice under the sun.—W. E. Gladstone.

Leo XIII has an annual income of £125,000 from investments in English public funds. Peter's pence equals £88,000. From benefactions, dispensations, etc. etc., £104,000.

The church tolerates heretics where she is obliged to do so, but she hates them mortally and employs all her force to secure their annihilation.—Shepherd of the Valley, St. Louis.

Popery calls the public schools godless. The vast majority of criminals are innocent of all contact with the schoolroom. They come from the Catholic churches of Europe where no priestly care has trained them true religion or pure morals.

All men are not equal. God has appointed kings, bishops and priests to rule, therefore they are above the ruled. The cry of equality is the cry of the idle and weak, but cannot and will not be admitted by the industrious and the strong.

True chastity consists in opposing one's neighbor, in injuring him in his material interests, in insulting him and in taking his life, always supposing it is done for love of God.

In the year 302, Marcellinus, bishop of Rome, offered incense to the heathen gods. A Romanish paper in New York, says: "John Calvin abandoned his faith, married and invented a religion of his own which is the most purely diabolical of all the myriad branches of Protestantism."

Archbishop Purcell, of Cincinnati, bamboozled his dupes out of \$4,000,000. Bishop Chatard said the repayment of this was "altogether an impossibility," and proposed to secure the church property and let the rest of the debt slide.—Chatard, in the Indianapolis Journal.

In 1471, Pope Sixtus IV licensed houses of ill fame at Rome. The holy father is infallible and cannot err. O, not of course not! But this is enough for this time.

John Rudd, 305 North 16th St., has a full line of Ladies' and Gent's Gold Watches.