

Published Weekly by THE AMERICAN PUBLISHING COMPANY. Telephone 131. Rooms 412-13-14 Shively Block.

Subscription rates: Per Year \$1.00, Six Months \$0.50, Three Months \$0.25. Club Rates: 10 copies \$10.00, 25 copies \$25.00, 50 copies \$50.00.

John C. Thompson, Editor. W. C. Kelley, Business Manager. Omaha, Friday, Jan. 13, 1893.

The American is the champion of all patriotic causes. The organ of none.

SQUARING-UP MONTH.

All our friends know, if they will stop to think, how they stand with THE AMERICAN, and we shall expect to hear from all in arrears this month.

"OUTLAWS AND VAGABONDS."

The Jacksonian club held its second annual meeting last Saturday night. The principal feature of the evening's entertainment was the speech of Dr. George L. Miller.

A SERMON.

Preached by Rev. Foster, Pastor of the Immanuel Baptist Church.

Text, Isa. 62: 10: "Go through the gates, prepare the way for the people: cast up the high way, gather out the stones, lift up a standard for the people."

The Jews have been the type of all nations, with this exception: They have never lost their identity.

Through their follies, the Jews lost their national importance, as other nations have lost theirs; but the Jews still exist as a people, though without a nation or a country.

After their settlement in Canaan, the Jews became a very thrifty people. Their herds multiplied; their grain fields, orchards and vineyards, yielded large returns.

The Jews were a peculiar people, as the rest of the world looked upon them. They did not enjoy this distinction, they wanted to be "like other people."

First.—A way for their return to be provided.

Second.—All obstacles were removed for their way.

Third.—A national standard should be raised for all the people.

The land of Canaan was the land of promise to the Jews. It was a beautiful and rich land.

Your motto, as an order, is, "Our Country," and while we do not criticize it, we, who are also loyal citizens and honest men, love to speak of this as "Our Country" too.

All these natural resources being at hand, and the necessities of a new and rapidly filling country, have stimulated the natural inventive genius of the people.

The doctor says he "understands that that concern is here yet, but that it will not be here much longer."

The doctor asks "what is it? A. P. O. or A. P. A., is it? I do not know what it means; but it is an infamous banded conspiracy against the decent people of this town."

In the first breath the doctor branded the A. P. A.'s as outlaws, but in this paragraph he refers to them as gentlemen.

But why should we continue this farther than to notice this one sentiment: "What do we see, a banded conspiracy of these gentlemen, who talk about Roman Catholics—"

The italics in the above is ours.

"I have had occasion within the last twenty-four months to be ashamed that I was a citizen of Omaha."

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

laws, calling the twelve American citizens, had gathered together in dark cloaks in this community and organized a band of conspiracy. There can be but one fair construction placed upon that sentence. Dr. Miller means to brand the men who organized the A. P. A. in Omaha as outlaws. Webster defines an outlaw as "a person excluded from the benefits of the law, or deprived of its protection."

We can say the doctor is either woefully ignorant as to the objects of the A. P. A. or willfully misrepresents them in order to curry favor with the Roman contingent in the democratic party. If he is ignorant—and he admits in the next paragraph that he is—he certainly exposes himself not only to censure but to ridicule by attempting to denounce that with which he is not in the least familiar.

The doctor will allow us to instruct him on this point, which the A. P. A. is striving against, not the Roman religion. The Roman system is a synonym for treachery, trickery, intrigue, corruption, licentiousness, superstition and ignorance. It fosters and upholds all that is vile, injurious and debasing. For a stated sum the most cruel murderer, the most debased courtesan can be made as pure as the most noble-hearted man or woman who believes Christ gave the power to save or damn at will.

It regards with equal favor the saloon keeper, whose place is noted for its toughness, and the gray-haired, tottering grandfather who has lived a life of probity and sobriety, and were they to die at the same moment it is not improbable that the virtues of the former would be extolled far more than the latter.

It is done simply to gain power. Rome has been shrewd enough to see that politicians would fall down and worship her if she could demonstrate that she could deliver the votes. She saw that in order to deliver votes she would have to corrupt them, and that could not be done quicker than by debauching the boys through the medium of the saloon.

Our motto, as an order, is, "Our Country," and while we do not criticize it, we, who are also loyal citizens and honest men, love to speak of this as "Our Country" too. This country of ours, covering in round numbers 3,000,000 square miles, is equal to sixty states as large as England and Wales.

All these natural resources being at hand, and the necessities of a new and rapidly filling country, have stimulated the natural inventive genius of the people, so that we have become the first among the inventive and manufacturing peoples of the earth.

The doctor says he "understands that that concern is here yet, but that it will not be here much longer." It has been said that a prophet is without honor in his own country, and it may be barely possible he will not prove any more efficient as a prophet than he has as a defender of Romanism by an assault upon the A. P. A.

The doctor asks "what is it? A. P. O. or A. P. A., is it? I do not know what it means; but it is an infamous banded conspiracy against the decent people of this town."

In the first breath the doctor branded the A. P. A.'s as outlaws, but in this paragraph he refers to them as gentlemen.

But why should we continue this farther than to notice this one sentiment: "What do we see, a banded conspiracy of these gentlemen, who talk about Roman Catholics—"

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

the sick and bereaved, the maintenance of the free public schools and the upholding of the open Holy Bible. I welcome you still more heartily because of your philanthropic principles, assuring a hearty welcome to all honest immigrants, declaring your opposition to union of church and state in any manner and your belief in the liberty of individual conscience in matters pertaining to the worship of God.

After their settlement in Canaan, the Jews became a very thrifty people. Their herds multiplied; their grain fields, orchards and vineyards, yielded large returns, so that they realized all that had been promised them; they were in a "Land flowing with milk and honey."

The Jews were a peculiar people, as the rest of the world looked upon them. They did not enjoy this distinction, they wanted to be "like other people," so they adopted the manners and customs, and the sins of their neighbors. They became an idolatrous nation, and this led them on in iniquities, till God delivered them over to their enemies, and they were led away into slavery.

First.—A way for their return to be provided.

Second.—All obstacles were removed for their way.

Third.—A national standard should be raised for all the people.

The land of Canaan was the land of promise to the Jews. It was a beautiful and rich land. Palestine was to the Jews very much what America has been to us, a land of plenty and of liberty.

Your motto, as an order, is, "Our Country," and while we do not criticize it, we, who are also loyal citizens and honest men, love to speak of this as "Our Country" too. This country of ours, covering in round numbers 3,000,000 square miles, is equal to sixty states as large as England and Wales.

All these natural resources being at hand, and the necessities of a new and rapidly filling country, have stimulated the natural inventive genius of the people, so that we have become the first among the inventive and manufacturing peoples of the earth.

The doctor says he "understands that that concern is here yet, but that it will not be here much longer." It has been said that a prophet is without honor in his own country, and it may be barely possible he will not prove any more efficient as a prophet than he has as a defender of Romanism by an assault upon the A. P. A.

The doctor asks "what is it? A. P. O. or A. P. A., is it? I do not know what it means; but it is an infamous banded conspiracy against the decent people of this town."

In the first breath the doctor branded the A. P. A.'s as outlaws, but in this paragraph he refers to them as gentlemen.

But why should we continue this farther than to notice this one sentiment: "What do we see, a banded conspiracy of these gentlemen, who talk about Roman Catholics—"

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

the sick and bereaved, the maintenance of the free public schools and the upholding of the open Holy Bible. I welcome you still more heartily because of your philanthropic principles, assuring a hearty welcome to all honest immigrants, declaring your opposition to union of church and state in any manner and your belief in the liberty of individual conscience in matters pertaining to the worship of God.

After their settlement in Canaan, the Jews became a very thrifty people. Their herds multiplied; their grain fields, orchards and vineyards, yielded large returns, so that they realized all that had been promised them; they were in a "Land flowing with milk and honey."

The Jews were a peculiar people, as the rest of the world looked upon them. They did not enjoy this distinction, they wanted to be "like other people," so they adopted the manners and customs, and the sins of their neighbors. They became an idolatrous nation, and this led them on in iniquities, till God delivered them over to their enemies, and they were led away into slavery.

First.—A way for their return to be provided.

Second.—All obstacles were removed for their way.

Third.—A national standard should be raised for all the people.

The land of Canaan was the land of promise to the Jews. It was a beautiful and rich land. Palestine was to the Jews very much what America has been to us, a land of plenty and of liberty.

Your motto, as an order, is, "Our Country," and while we do not criticize it, we, who are also loyal citizens and honest men, love to speak of this as "Our Country" too. This country of ours, covering in round numbers 3,000,000 square miles, is equal to sixty states as large as England and Wales.

All these natural resources being at hand, and the necessities of a new and rapidly filling country, have stimulated the natural inventive genius of the people, so that we have become the first among the inventive and manufacturing peoples of the earth.

The doctor says he "understands that that concern is here yet, but that it will not be here much longer." It has been said that a prophet is without honor in his own country, and it may be barely possible he will not prove any more efficient as a prophet than he has as a defender of Romanism by an assault upon the A. P. A.

The doctor asks "what is it? A. P. O. or A. P. A., is it? I do not know what it means; but it is an infamous banded conspiracy against the decent people of this town."

In the first breath the doctor branded the A. P. A.'s as outlaws, but in this paragraph he refers to them as gentlemen.

But why should we continue this farther than to notice this one sentiment: "What do we see, a banded conspiracy of these gentlemen, who talk about Roman Catholics—"

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

the sick and bereaved, the maintenance of the free public schools and the upholding of the open Holy Bible. I welcome you still more heartily because of your philanthropic principles, assuring a hearty welcome to all honest immigrants, declaring your opposition to union of church and state in any manner and your belief in the liberty of individual conscience in matters pertaining to the worship of God.

After their settlement in Canaan, the Jews became a very thrifty people. Their herds multiplied; their grain fields, orchards and vineyards, yielded large returns, so that they realized all that had been promised them; they were in a "Land flowing with milk and honey."

The Jews were a peculiar people, as the rest of the world looked upon them. They did not enjoy this distinction, they wanted to be "like other people," so they adopted the manners and customs, and the sins of their neighbors. They became an idolatrous nation, and this led them on in iniquities, till God delivered them over to their enemies, and they were led away into slavery.

First.—A way for their return to be provided.

Second.—All obstacles were removed for their way.

Third.—A national standard should be raised for all the people.

The land of Canaan was the land of promise to the Jews. It was a beautiful and rich land. Palestine was to the Jews very much what America has been to us, a land of plenty and of liberty.

Your motto, as an order, is, "Our Country," and while we do not criticize it, we, who are also loyal citizens and honest men, love to speak of this as "Our Country" too. This country of ours, covering in round numbers 3,000,000 square miles, is equal to sixty states as large as England and Wales.

All these natural resources being at hand, and the necessities of a new and rapidly filling country, have stimulated the natural inventive genius of the people, so that we have become the first among the inventive and manufacturing peoples of the earth.

The doctor says he "understands that that concern is here yet, but that it will not be here much longer." It has been said that a prophet is without honor in his own country, and it may be barely possible he will not prove any more efficient as a prophet than he has as a defender of Romanism by an assault upon the A. P. A.

The doctor asks "what is it? A. P. O. or A. P. A., is it? I do not know what it means; but it is an infamous banded conspiracy against the decent people of this town."

In the first breath the doctor branded the A. P. A.'s as outlaws, but in this paragraph he refers to them as gentlemen.

But why should we continue this farther than to notice this one sentiment: "What do we see, a banded conspiracy of these gentlemen, who talk about Roman Catholics—"

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

The italics in the above is ours.

perils that confront us. We are directed by the text to remove the stones, and this plainly means, in this instance, that all true Americans must join hands in removing these abominations that exist, and that we cannot longer shut our eyes to. Lift up a standard for the people. Now this is just what you delight in doing, if I read your principles and the history of your order aright. You aim to place over every school house in the land, an American flag, and insist that it shall be kept there, and that the children shall be taught to honor and love that flag as the symbol of their liberty.

Mormonism has depended most largely upon immigration for its growth. It is immigration that has fed the liquor power. The great and damning evils which come from drink, to the individual and to the families of the drunkards are by no means the only evils, and I almost said that those evils were not the greatest.

Socialism, in its worst form: Socialism that is allied to anarchism and that seeks to bring all things and all men to the same level by tearing down our cities and tearing down our American institutions, is another of the evils that you must aid all other good men in opposing and expelling from our land.

Wealth ought not to be an evil to be dreaded, especially in this country where so many of us start together in the same town and in the same school. Here, of all places on earth, men ought to have the kindest feelings for each other, notwithstanding the fortunes of some and the misfortunes of others.

What is not allowed in America if there be only money in it? Every sort of Sunday desecration is planned for, "because there is money in it." Licentious literature that blights more homes than anything, aside from drink, is allowed, because there is money in it.

The classes from which we have most to fear are the two classes, the dangerously rich and the dangerously poor, and of the two, we have most to fear from the dangerously rich. The great middle classes, to which we belong, holds the power to control both these classes if we are not hushed into silence and indifference by the rich.

While speaking on this part of our subject, I desire to call your attention to the present state of affairs as they exist in this city, and call upon you to lay aside all party prejudices and rise up with all good men of this city, and insist that there shall be some radical changes in our municipal government.

God bless you men, in all these blessed ways. I wish you, and all yours, a happy New Year.

We have published that encyclical with the dispatch and the Tyler's comments in circular form. This circular will be the greatest eye-opener you can place in the hands of your friends. We have fixed the price as follows: 100 for \$1.00; 200 for \$1.50; 300 for \$2.00; 400 for \$2.50; 500 for \$3.00; 1000 for \$5.00; and each additional 1000 for \$3.00. Send in your order at once.

Try the American Bakery.