and Plan of a Espania Clock to ties Mich. Easy Comes to Namphy

Topens, Kan , Doc. 30 - one day last ween a such presented hissaif at a tunk In Holton and asked for the snower on Iwo places for \$4 500, bearing the signs ture of Bernard Kolly, United States pension agent at Topoles. The amounts were no large for penalon checks that the cashier ductiond to pay them. He managed to retain possession of the checks and telegraphed to Topeka ask ing Mr. Kelly if he had second them.

Mr. Kelly promptly wired the cashies to hold the checks, and then he began an shymotogation, it is his practice. having over 1,000 checks to sign every quarter, to sign them in blank in ad-Referring to his check book he discovered that five signed checks were missing. He at once suspected an em phase of the office and in an hour had brosed the man to return the three checks which he had not disposed of Mr. Kelly declined to give any particu-lars of the theft until he has completed his arrangements for the arrest of all the parties in the steal.

Evidence of a Dynamite Compliancy.

Lospon, Dec. 30 .- The authorities appear to have been so strongly convinced that the Dublin explosion by which De tective Synnett lost his life was part of the work of a band of conspirators that they sent a detective to Biarritz to keep guard over Mr. Gladstone and protect him from outrage. Mr. Gladstone has not been aware of the precaution taken as it is known that he would resent any protection of the kind should be be ware of it. Home Secretary Asquith is also protected when he goes out in public by a detective in civilian attire, who keeps near enough to interfere in the event of an attack upon Mr. Asquith. In view of all the precautions taken the opinion prevails that the authorities are in posession of definite and important evidence as to the existence of a formidable dynamite conspiracy.

His Mission Misunderstood.

ROME, Dec. 40. - The Moniteur, organ of Vatican, says that recent reports in regard to the mission of Mgr. Satolli to the United States are overdrawn and promises to give the public light shortly on the subject. Cable dispatches from the United States in regard to the differences of opinion existing there are attraction more attention among the Roman ecclesiastics than almost any other, foreign topic. Some of the advices received are construed as indicat ing insubordination toward the papal authority in high quarters in America. Should this be shown to the satisfaction of the Vatican, decisive action, it is rumored, will be taken to enforce complete and unequivical evidence to the will of the supreme pontiff, no matter who may be effected by the pontifical

No News of the Umbria.

NEW YORK, Dec. 30.—The steamship Umbria has not yet arrived but the Cunard officials believe she vessel to be in no especial danger, the cheering intelli-gence brought by the S. S. Gallileo jus-tifying the belief that Captain Mc-Kay will yet bring the ship safely into port. The North German Lloyd ateamship Lahne, from Bremen and Sonthampton passed Fire Island at 11:30 o'clock last night. She may have more news of the Umbris if the Cunarder is in the westward steamship track making in the westward steamship track making for New York.

The steamer Lahn, which arrived here at 1:40 a.m., reports having seen mothing of the steamer Umbris. Cap-tain Hellmers stated he had not sighted the missing steamer. She has no doubt drifted away to the south of her regular course some hundred miles or more.

Cleveland's Visitors.

NEW YORK, Dec. 30 .- Mr. Cleveland had a number of visitors at his office yesterday. At night Senator Gorman of
Maryland, Mr. Whitney and Speaker
Crisp dined together. It was the opinion
of all three that Mr. Murphy would be
elected United States senator from the
state of New York. Hon. W. Bourke

30. Heretics are to
30. Heretics are to
31. The pope can a
32. Every bishop
cause of heresy. The
bishops can ex-efficie
state of New York. Hon. W. Bourke bekran is home from Washington. Mr. Cockran is home from Washington. Mr. Cockran, on being asked concerning a report about his candidacy for the United States senatorship, said: "I am not a candidate for the office of senator. Nobody has been authorized to use my name in connection with it." As the days go on, only one place in the cabinet is reported to be positively allotted—the navy, to Colonel Daniel S. Lamont.

Arraigned the Catholic Church.

PORTLAND, Me., Dec. 80.-At the annual meeting of the Maine Woman Suffrage association, Mrs. Mary A. Livermore delivered a lecture on "The Perils of the Republic" that was quite sensational especially in her arraign-ment of the Catholic church and her handling of the immigration question. She said she regarded the position of the Catholic church as a terrible menace to the welfare of America and its institu-tions, though against the religion and principles of Catholicism the speaker had no enmity. She said it was evi-dently the sole aim of the Catholic church was to build parochial schools upon the rulns of the public schools.

Daly Beats McCarthy.

BUFFALO, N. Y., Dec. 30 .- Jim Daly, James Corbett's ex-sparring partner, polished off Tom McCarthy of Olean, N. Y., in twenty-eight rounds at the Buffalo Athletic club last night, but only after the best heavyweight battle ever seen in or about this city. The men fought for a purse of \$2,000, and a side bet of \$1,000. Daly fairly outgeneraled his opponent and gave unmistakable evidence that he was the better man at the same of fisti.

was the better man at the game of fisticuffs. His cleverness brought him victory, for his condition was several de-grees below that of McCarthy. The losers' end of the purse was \$250.

Modern Language Association.

WASHINGTON, Dec. 30.—The sessions of the tenth annual convention of the Modern Language Association of America continued. The regular programme was carried out Professor A. Melville Bell, the president of the Phonetic section gave a reception to the members of the convention at his residence.

A False Report.

NASHVILLE, Tenn., Dec. 30. - The dispatch sent from Memphis regarding Governor-elect Turney being critically ill, is exaggerated and incorrect. Judge Turney, while sick, is not in the precar-ious condition described. His son, who was in Nashville yesterday, says he is sitting up and is growing stronger.

h. The sugnifications of princes are not conperture, but subsections to involvemental SORGER STREET, b. The laws of the respectes reason the

to Make the Sentantical or common Yawa. h. It is not hawful for an emperor to exact

any thing appeared to the spectable twice. 4. It is not bewred for kings to sourp the Rings White Selong to private

3. No reston of anyone can alwars the statutes of the paper. s. fat an endstance be offered to the

apachette trasses precupis, but for these beentwillforquety fulfilled. The polic improved by the budy saw is to be burne, though it uppear intolerable and

od by the secular power.

customers has brangered and mounts

of all bemoon his and pulgment. II. That all taxs contrary to the camons

11. That all of the ordinances of the popul are undestratingly to be obeyed.

25. We might not even to speak to me whom the pape has ex-estimated ex-14. Priests are Indhers and Inneters, even

15. The civil law is derived from man, but he excludation or canon law is derived directly from God, by which the pointiff can, in connection with his prelates, make constitutions for the whole obristian world, in matters spiritual, concerning the salvation of souls, and the right government of the thurch; and if necessary judge and dispose of all the temporal goods of all christlans. is. A heretic, holding or teaching false

locteing concerning the sacraments, is excommunicated and degraded, and handed wer to the secular court. 17. Secular princes unwilling to swear to

defend the church against hereties are ex-

mmunicated, and they are lain under an is. The goods of heretics are to be con-

fiscated and applied to the church. 19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them.

are infamous and suspended from office. 26, The secular powers, whether permaeent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of

hereties, is ex-communicated. 21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics. 23. Whoever dies in battle against the un-

believing, merits the kingdom of heaven. 24. We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the ex-cona-

municated, to kill some of them. 25. That Catholic Princes are bound, both ly civil and canon law, not to receive or olerate heretics, and much more are not to permit their rites, or other exercise of their nost solemnly bound everywhere, to repel

and expel them. 26. The following temporal punishments are to be enforced on heretics: 1st-Infamy. and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active as passive (that is, they can neither make will nor inherit what is left to them by others). 3rd-Loss of paternal power over children. 4th-Loss of dowry, and other privileges granted to women. 5th-Confiscation of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th-Capital corporal punishment. especially death, and perpetual imprison-

27. The canon law forbids all teleration' ex-communicate him who grants liberty of the church of Rome.

29. No oath is to be kept towards heretic

princes, lords or others. 30. Heretics are to be deprived of all civil

The pope can absolve from all oaths. 32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-efficio, and ought to extirpate hereties, and inflict upon them the due punishments, and to this are bound on pain of leposition. Besides, are the inquisitors es-Every bishop in his diocese is thought to be. and in re ity is, a natural inquisitor, diterally born inquisitor), so as to have the same power with those already mentioned in a

muse of heresy. EL In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st-1f I can; 2nd-To save the right and authority of a superior; 3rd-When the oath supposes the honor of the apostolic see to be

34. That the council of Trent, the last and great authority of Rome), decrees and comcands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical its violators, all of which by this present this my oath. decree it renews, and must be exactly observed by all.

CARDINAL'S OATH

-, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never-knowingly and advisedly, to their injury or disgrace, make public the councils arrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and re overing the Roman papacy and the regalia of l'eter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the egates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming. biding and returning, and that I will resist unto blood all persons whatsoever who shall stiempt anything against them. That I will, g every way and by every means strive to reserve, augment and advance the rights

mors, privileges, the authority of the Holy man bishop, our lord the pope and his be-

e mentioned successors; and that, at afever time anything shall be decided to heir prejudice, which is out of my power to under, as soon as I shall know that any eps or measures have been taken in the atter, I will make it known to the same, our lord or his successors, or some other peron by whose means It may be brought to their knowledge. That I will keep and carry ut and cause others to seep and carry out

te rules of the holy father, the decrees.

ordinances dispensations reservations proc. state, named. Protestant or Liberale tions of the Holy Father Sextus, of happy sensory, or to vicities the thresholds of the apportly at certain prescribed times, accordiing to the temp of that which I have such read through. That I will seek out and oppose, persecute and fight could compts Somethics subjects think they suppose that ford, the pape of firms, and his before mexicated successors, and this I will do with every possible arbors.

A obligation than was to the page

BISHOP'S OATH.

discree, from tomoforward with its faithful The Point can neither be found nor undishedient to be Peter the Apostic and to the Holy Rosean church, and to our lord, the a. That the Pourist was called tied by the budy pape of Home, and to his encounpleas Prince Constantine, and that as god he | canonically entering, I will notified solvinconsent nor do may thing that they near her 10. That negat he is far above the reach life or torinber, or that their persons may be or any balaries offered to them, under any and durious of the biomics prefates are of no pretense whatesever. The contact with which they shall intrust me by the morely or their measuragers or letters. I will not know lagly reveal to any, to their prejudice. I will help them to defend and keep the Roman papery and the my althorof M. Peter against going and coming I will homorably treat ami belp in his neversities. The rights, homors privileges and authority of the Holy Romas church of our lord, the pape, and his aforesaid successors, I will endeavor to preserv. defend, increase and selvance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the burt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can. I will signify it to our said lord. The ordinance and mandates of the pope. I will observe with all my might and cause to be observed by others."

"Heretics, schismatics and rebeis to our said lord or his successors. I will to my utnost persecute and oppose."

"Hereticos, schismaticos et rebelles eidem Domino nostro vel successoribus predictis pro posse persequar et oppugnabo."

I will come to a council when I am called. will visit the threshold of the apostles every three years and give an account of our ford of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perdetained by a lawful impediment, I will per-form the aforesaid by a member of my chapter or a priest of my diocese, fully in-structed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise allemate without consulting the Roman pontiff. So help me Ged and these holy gospels of God."

T. (Signature),
Sent to the Romish Manager.

PRIEST'S OATH.

-, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. eligion, or rather, their false sect, but are Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his bollicess' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal this holy convent 28. That metropolitans and i shops are to and heretical, opposing the sucred mother

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will

not forsake the same.
"I do further declare that I will help, assist and advise all or any of his holliness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant docpecially deputed by the apostolic sea, trine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my ost reverend lord and bishop.

"All of which I, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of sersons of ecclesiastical liberty, and against | Heaven to witness my real intentions to keep

> "In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood,"

EXTREME OATH OF THE JESUITS.

.. now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father, the superior general of the society of Jesus, founded by Saint Ignatus. Loyola in the pontification of Paul the Third, and continued to the present. do, by the womb of the virgin the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholie or universal church throughout the earth; and that by virtue of the keys of carth; and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to tinental block, M. A. GRAST. Sec. y. depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his hollness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all Patriotic Order Sons of America. adherents in regard that they be usurped and hertical, opposing the sacred mother

church of Rome. I do now renounce and disown any alleglance as due to any heretical king, prince or

obedience to any of their laws, exploired

or officers. I do forther decisio that her shourtee of the churches of England and Systland, of the Calvinton. Huguenots and others of the nator of Protestant or Liberals, to be due matter, and they throughten to be described who will not foreake the same

I do further declars that I will belp, assist and advise all or any of his holtness' agents in any place wherever I shall be in watte-Germany, Hotland, Denmark, Sweden, Netway- England, Ireland, or Amerton, or to any other kingdone or territory. I thall come to and do my atmost to ratio prices pass the heretical Protestant or Liberal documen, and to destroy all their pretended powers, regal or otherwise

I do further promise and declare that, notwithstanding I son dispensed with to assure any religion herestoal for the propagation of the mother church's interest, to keep secret and private all her agents' council from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or electrostances whatever, but to execute all that shall be proposed. given in charge, or discovered unto not by you my gheatly father, or any of this sacres

I do further promise and declare that I will bave no opinion or will of my own or any mental reservation whatsoever, even as a orpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the pope and of Jesus

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without nurmuring or repining. and will be submissive in all things whatsoever, communicated to me,

I do furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly. I will secretly use the poisonous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the society of Jesus.

In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an eternal hell forever.

All of which I. the blessed trinity, and blessed sacrament which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof, I take this most holy and blessed sacrament of the eucharist and witness the same further, with my name written with the point of this dagger, dipped in my own blood, and seal in the face of

[He receives the wafer from the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

Jr. Order United American Mehni s.

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For Mombership.

Any white male person born in the United States of North America, its territories, or under the protection of its flag, who shall have attained the age of sixteen years, who is of good moral character, a believer in the existence of a Supreme Being as the Creator and Preserver of the universe, in favor of free education, opposed to any union of church and state, shall be eligible to membership under the provisions of the law in the state and subordin, te council to which the application is made; provided, that no person shall be received to beneficial membership who is over fifty years of age.

A person shall not be permitted to this order who does not possess a good moral character, or who is in any way incapacitated from earning a livilhood, nor shall be be under sixteen years of age.

Subjects of a sectarian or partisan character shall not be introduced into any meeting of this council, nor shall any member make use of the name of this order at a political meeting.

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Second—To assist Americans in obtaining employment.

Third—To encourage Americans in busi-

employment.
Third—To encourage Americans in busi-Fourth-To establish a sick and funeral

fund.

Fifth—To maintain the public school system of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

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LINCOLN COUNCIL No. 2. meets in Lin

WINONA COUNCIL No. 4. meets every Sat-urday evening in K. P. Hall. Paxton block. W. S. GAFF, Sec'y.

GARFIELD COUNCIL No. 5. meets every Tuesday night in South Omaha. F. G. GRIFFITH. Sec'y.

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