"The Three C's'

NEW YORK, NOV. 21. The subject of the Rev. Dr. M. Arthus's sermon in the entrary Byptist church last evening was " Shall Public Shoels Become Nurseries of Sectarianism of Patriot-Enges 7

There was a special fitness in discossing this question at the present time. he said, because in the past week a number of preinter had mot in relevan concluse in this city and devoted a great amount of time to the public school question, under the superintendence of a special emissary of the pope. He thought it a most humiliating thing that a man should be sent from Rome to teach Americans how to manage their public schools.

Every land under the heel of Rome is characterized by illiteracy and ignorance Italy is more ignorant than China, Spain is more ignorant than China. Every land where Romanism of princ is dominant stands conspicuous for its he ecclestastical or canon law is derived directly from God, by which the pontiff can, to send a man from ignorant Italy to instruct us in the management of our public schools.

The question before us is whether our schools shall become setarian. Rome has become supercillious the past few months, more than ever before. The great prominence given to the parochial schools in recent Columbian processions has made her supercillious. There is a determination to force this question upon us such as never before existed in the history of the country.

10

I shall not enter to-night upon the political aspects of the question in the light of the recent election. I shall only say now that the public schools met with a great reverse in the decision of the ballots cast in Illinois and Wisconsin. The public shools were on them

I may be charge with bigotry, and I expect to see the newspapers to-morrow so characterize my remarks, but if standing up for the American public school system is bigotry, I am willing to be called a bigot.

The Roman priests are constantly denouncing the public school, and no one rebukes them, but if a Protestant defends the schools he is called a bigot. It is a title of honor.

At a recent Catholic Conference in Philadelphia, presided over by archbishop Rau, Judge Edward E. Dunn, the orator of the occasion said the time thrown off all disguise. The public school question ere long will be an already.

I know why Rome is opposed to

CANON LAW

in of princes are not L. Xim v superior, but antermate to exclamatical Annual Property in 5. The laws of the chargement dis-

solve the opplication of or communitawa.

6. It is not by what his on competent So where seconding approval to the approximite rates.

4. It is min in which for himse in security the house this belong to private.

h. No sustain of anyone can shwart the infortuntion of After pariports.

it. Lot the restaurce to softward the the apastelly contern previpts, but his three. Is

adurtificationaly fulfilled. 2. The system is proved by the body new in tuto horne, through is appear intoderable and

and the party of the local of t 8. The Pontiff can writher in located nor

Inparted by the secondar prower. That the Contiff was called tied by the plone Prince Chicksontine, and that as yes) he

converses he hashes of an iner-

of all human in a and judgenetat. 1). That all in we contrary to the canon-

and decrems of the Roman prelates are of me

In Thus all of the ordinances of the pope are unbealtatingly to be obeyed.

Ik We ought not even to speak to one where the pape has ex-concurning ton.

14. Priests are fathers and masters, even

15. The civil law is derived from sonn, but in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the

shurch; and if necessary judge and dispose of all the temporal goods of all christians. 16. A beretic, holding or teaching false loctrine concerning the sacraments, is exsommunicated and degraded, and handed over to the secular court.

17. Secular princes unwilling to swear to defend the church against heretics are exommunicated, and they are fain under an

D. The goods of heretics are to be con fiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them.

are infamous and suspended from office. 2) The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretles condemned by the church; and a temporal lord not purging his land of

heretics, is ex-communicated. 21. Those signed with the cross for the extermination of heretics, rejoice in the trial, and the ballots were cast against privilege granted to the crusaders for the help of the holy land.

They are absolved from all obligations who are in anywise bound to heretics. 23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven. 24. We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the ex-colamunicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and canon law, not to receive or olerate heretics, and much more are not to permit their rites, or other exercise of their eligion, or rather, their false sect. but are nost solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: 1st-Infamy, and the consequent disqualifications for all civil acts. 2nd-Intestability, as well active as' passive (that is, they can neither make will nor inherit what is left to them by had come when the public school sys-tem should be overthrown. Rome has privileges granted to women. 5th-Confiscation of all goods. 6th-That vassals and slaves and others are free from all, even sworn obligations due to their lord or anopen one at the polls; it is a secret one other. 7th-Capital corporal punishment. especially death, and perpetual imprisonment.

27. The canon law forbids all t deration 28. That metropolitans and indicate are to ex-communicate him who grants liberty of zonscience.

ardinatown, dispensionlines, restricted, prosizes, eased Protestant or Literals, or vision, agestoph annudatos and constation

tions of the Holy Futher Seaton, of Experimencoury as he visiting him threeheadths of the apartitis at centule proceiled Bases, arcanding to the tensor of thus which I have just woul through. That I will work out and oppose, prime and apply emory constant preservations of forgingentiation against herewhite architectation white appoint out hard. the page of Rosses and his before arenthment. ancessors, and this I will do with every

Manual Street Street

BISHOP'S OATH.

-1 close and the strends discours, from hence-horward, will be fullified and conducat to St. Peter the Apostle and to the Hely Brown charten, and to over hard, the body pope of Rome, and its hits anterestings canonically outering. I will neither advismount nor do anything that they next laws 40. That as got to is far above the reach life or somether, in that their private duty bselect or hands in any who laid ones through or any injurice offered to these, under any protents whatmever. The coursel will which they shall intrinst our by the madeetheir measurgers or letters. I will not knowingly reveal to any, to their prejudice. I will help them to defend and knepthe Reman papary and the royalthes of St. Peter against all men. The legate of the spostally see. going and coming. I will homorably treat and help in his necessities. The rights, homory privileges and authority of the Holy Roman church of our hall, the pope, and his aforesald successors. I will endeavor to preserv. defend, increase and advance. I will not be in any counsel, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their persons, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatoever, I will himler it to my utmost, and as soon as I can. I will signify it to our said lord. The ordinance and mandates of the pope. I will observe with all my might and cause to be observed by others.

> "Heretics, schionatics and rebels to our ald lord or his successors. I will to my utost persecute and oppose.

"floreticos, schismaticos et rebelles ciden Doudno nostro vel successoribus predictis pro posse persequar et oppugnabo,"

"I will come to a council when I are called will visit the threshold of the spostles every three years and give an account of our lord of all my pastoral office and of the things belonging to my diocese to the disdpline of my clergy and people. 1 will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment. I will perform the aforesaid by a member of my chapter or a priest of my diocese, fully in-structed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise allenate without consulting the Roman pontiff. So help me God and these holy gospels of God."

Sent to the Romish Manager

PRIEST'S OATH.

41. now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my beart, without mental reservation that the pope is Christ's vicargeneral and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holliness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all in regard that they

when will not for such the and

I do further declary that I will help, ambr and advice all of any of his hidiness' agents. in any place sherever I shall be to Suite tivernamy, Hodband, Decemark, and a not. Sweden, Norway, England Dedand or Amerten or in any other himphon or territory. I pair the hereitcal Protestant or Liberal doctrines, and to desires all their pretamied prowners, regain or other wher-

I do further promite and declare that, notwithstanding I am dispensed with to assume of the mother church's interest, to keep secret and private all her agents' councils from time to time, as they certrant may and not to divuige, directly or indirectly, by word, writing or circumstances whatever but to execute all that shall be proposed given in charge, or discovered unto me, by you my ghostly father, or any of this sacred Address of the

I do further promise and declare that I will he ve no opinion or will of my own or any mental reservation whatsoever, even as a corpse or cadaver operinde ac cadaver), but will unhesitatingly obey each and every mmand that I may receive from my superiors in the militia of the pope and of Jeaus Christ.

That I will go to any part of the world whithersoever I may be sent, to the frozen regions of the north, the burning sands of the desert of Africa, or the pingles of India. to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining. and will be submissive in all things whatsoever, communicated to me.

i do furthermor promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics. Protestants and Liberals as I am directed to do, to extirpate them from the face of the whole earth, and that I will spare neither age, sex or condition, and that I will hang, burn, waste, boll, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants' heads against the walls in order to annihilate their execrable race. That when the same cannot be done openly, I will secretly use the pois onous cup, the strangulating cord, the steel of the poinard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the pope or superior of the brotherhood of the holy father, of the

society of Jesus. In confirmation of which I hereby dedicate my life, my soul and all coporeal powers, and with this dagger which I now receive, I will subscribe my name, written in my blood, in testimony thereof: and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the militia of the pope cut off my hands and my feet, and my throat from ear to ear, my belly opened and sulphur burned therein, with all the punishment that can be inflicted upon me on earth and my soul be tortured by demons in an

eternal hell forever. All of which I. do swear by the blessed trinity, and blessed sacrament, which I am now to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this, my oath.

In testimony hereof. I take this most holy and blessed sacrament of the eucharist. and witness the same further, with my name written with the point of this dagger, dipped own blood, and seal in the face of



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THE VMERICAN.

the public schools. They are incubators of American and moderm ideas, and Rome favors European and medlaval ideas. Having lost millions of princes, lords or others. her sons through their emigration to and paternal rights. enlightened America. Rome asks the State to give her money to make the children under her care not American citizens, but Roman Catholics.

Are the Roman priests who are vowed never to become the fathers of pecially deputed by the apostolic sea. children, whose faith makes the countries in which it prevails the most ig- ally born inquisitor, so as to have the same norant on earth, to have the training of power with those already mentioned in a chudren ? God forbid! The time is our a candidate for President.

I know the influences which are being brought to bear on the newspapers to prevent the publication of certain facts that reflect on the Roman church, great authority of Rome), decrees and comand I known men are boycotted for opposing the aims of that church.

The Romanists know what they accomplished at the polls, and of that I shall speak on Thursday.

Think of the three C's! Beautiful trio! Can you name them? And that other name in a distant part of the state? Grand quartette!

wondering who the three "C's" were.

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29. No oath is to be kept towards heretic 30. Heretics are to be deprived of all civil

The pope can absolve from all oaths.

32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due pun-

ishments, and to this are bound on pain of deposition. Besides, are the inquisitors es-Every bishop in his diocese is thought to be. and in re Ity is, a natural inquisitor, (litermuse of heresy.

33. In every promissory oath, although coming when a Rome Catholic will be absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st-1f 1 can; 2nd-To save the right and

authority of a superior: 3rd-When the oath supposes the honor of the apostolic see to be illicit.

34. That the council of Trent, the last and mands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

CARDINAL'S OATH.

cardinal of the Holy Roman 101 church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apos The congregation which had laughed tolle Roman church, and our most holy lord, now and then, now dispersed, audibly the pope of Rome, and his successors, canonically and inwfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils .ntrusted to me by themselves, or by measengers or letters: also that I will give them any assistance in retaining, defending and revovering the Roman papacy and the regalia bought. See us first. 208 Sheely Blk. of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights onors, privileges, the authority of the Holy oman bishop, our lord the pope and his be-heir prejudice, which is out of my power to hinder, as soon as I shall know that any teps or measures have been taken in the

matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and darry out and cause others to seep and carry out we rules of the holy father. decr

this holy convent and heretical opposing the sacred mother. the church of Rome.

of do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same. "I do further declare that I will help, assist

and advise all or any of his holliness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I may be permitted by dispensation to assume any heretical religion (Protestant denominations) for the propagation of the mother church's interest, to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge or discovered unto me by you, my most reverend lord and bishop.

"All of which 1,------, do swear by the blessed Trinity and blessed Sacrament which I am about to receive, to perform on my part to keep inviolably, and do call on all the Heavenly and Glorious Host of Heaven to witness my real intentions to keep this my oath.

"In testimony whereof, I take this most holy and blessed Sacrament of the Eucharist, and witness the same further with my consecrated hand, in the presence of my holy bishop and all the priests who assist him in my ordination to the priesthood."

EXTREME OATH OF THE JESUITS.

. now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John the Baptist, the holy apostles St. Peter and St. Paul and the saints and sacred host of heaven, and to you my ghostly father. the superior general of the society of Jesus. founded by Saint Ignatus, Loyola in the pontification of Paul the Third. and continued to the present. do, by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the pope, is Christ's vice-gerent, and is the true and only head of the Catholic or universal church throughout the earth: and that by virtue of the keys of binding and loosing given to his holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and they may be safely destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' right and custom against all usurpers of the heretical or Protestant authority whatsoever, especially the Lutheran church of Germany, Holland. Denmark, Sweden and Norway, and the now pretended authorities and churches of England and Scotland, and branches of the same now established in Ireland, and on the continent of America and elsewhere, and all adherents in regard that they be usurped and hertical, opposing the sacred mother church of Rome.

I do now renounce and disown any allegiance as due to any heretical king, prince

[He receives the wafer from, the superior and writes his name with the point of his dagger, dipped in his own blood, taken from over the heart.]

Jr. Order United American Mehni s

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employment. Third-To encourage Americans in busi-

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fund. Fifth-To maintain the public school sys-tem of the United States of America, and to prevent sectarian interference therewith, and uphold the reading of the Holy Bible therein.

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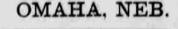
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