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JOHN C. THOMPSON, Editor. W. C. KELLEY, Business Manager.

OMAHA, FRIDAY, SEPT. 2, 1892.

THE AMERICAN IS THE CHAMPION OF ALL PARTIOTIC ORDERS—THE ORGAIN OF NO ONE.

We commend President Harrison for his action in closing our harbors to foreign emigrants while cholera is raging.

UNDER the heading, "A Western City," our friend Stephen Collins writes a two column article, filled with facts and figures, for the American of Pittsburgh. The city he refers to, and praises so generously is Omaha.

THE nomination of J. Sterling Morton for governor on the democratic ticket is probably the best selection that party could have made.

CERTAIN young gentlemen in South Omaha have organized an association similar to the Roman Y. M. I., and have asked the Bee for a name.

OUR excellent friend, Rev. G. M. Brown, who did effective service last year fighting against popery, will deliver his farewell sermon in Hanscom Park M. E. church, Sunday, September 11, 1892.

EVERY man who holds a public office and is known to, or supposed to, belong to the A. P. A.'s, will be placed before the public by the Bee as an incompetent, dishonest, or a conniver at dishonesty, long before the next election.

RELIGION IN POLITICS.

Last year the Protestants of Douglas county banded themselves together for the purpose of driving the Roman church out of politics. They went into the fight not as democrats, nor as republicans, independents or prohibitionists—but as Americans, fighting for American principles against a foreign potentate who was insidiously trying to abrogate many of the fundamental principles underlying our constitution and our form of government.

This paper is not a republican paper—although the editor is a republican—neither is it a democratic or people's

MR. ROSEWATER AS OMAHA.

The Bee accuses Hon. Thomas J. Majors with being unfriendly to Omaha. This is not so—unless Mr. Rosewater is Omaha. That the editor of the Bee evidently so considers himself can be seen by a comparison of the ticket—a fac-simile of the one published in the Bee and that alleged by the Bee to be the original in each paper—printed below, side by side, so as to enable you to judge for yourselves whether the Gazette referred to Rosewater or Omaha in its fling, and whether Mr. Rosewater regards himself as an individual or as a community.

- Republican State Ticket. For Governor, E. ROSEWATER, Of Omaha. For Lieutenant Governor, E. ROSEWATER, Of Omaha. For Auditor, E. ROSEWATER, Of Omaha. For Secretary of State, E. ROSEWATER, Of Omaha. For State Treasurer, E. ROSEWATER, Of Omaha. For Superintendent Public Instruction, E. ROSEWATER, Of Omaha. For Com'r Public Lands and Buildings, E. ROSEWATER, Of Omaha.

- PRESIDENTIAL ELECTORS. First District, E. ROSEWATER. Second District, E. ROSEWATER. Third District, E. ROSEWATER. Fourth District, E. ROSEWATER. Fifth District, E. ROSEWATER. Sixth District, E. ROSEWATER. At Large, E. ROSEWATER.

Should it become apparent later on in the campaign that any of these offices are not wanted by Mr. Rosewater, we will gladly advocate the election of some other equally good man; but in the present condition of affairs, we feel that as a good republican we can do no less than to give Rosewater everything in sight, as far as we are able, as that seems to be the present policy of the party.

If any sane man can read and compare the above tickets and not conclude that our friend on the Bee imagines he is the city of Omaha, we think the proper place for that sane man is in an insane asylum. For some time we have wondered why every republican in the state of Nebraska, barring Tom Majors, paid homage to the gentleman on the Bee. But now we know. The secret is out. HE IS OMAHA! And Omaha has more than 16,000 votes to her credit.

When Mr. Rosewater gets through he will know more about the A. P. A.'s than he does today, and we shall know whether his threat to break up the organizations have been successfully carried out. Watch your Rosewater strikers, and if they become obstreperous, and evince a desire to see accomplished what he so earnestly desires, sit down on them with a "dull, sickening, thud." This is no time for mincing matters.

THE HIERARCHY TO BLAME. Missouri Valley experienced an awakening the first of this week. Rev. J. G. White was there and delivered three lectures. The first two were free. The third was for men only, being the same as he delivered in this city last fall, upon "auricular confession."

Again, young man, we say to you, be careful. Look before you leap. Once you are married and your wife goes to confession, the father confessor has the power to make your life as pleasant as a summer night, or fill it full of trouble, grief and tears. At his command, though she loved you as a mother loves her child, she would hector or cajole you until you were forced to do just what the confessor had planned and plotted—had probably planned and plotted to bring about even before he had granted you a permit to wed one of his communicants; at his command she would leave your bed and board, would even forget to cleave only unto you and would cleave to other men for counsel and advice; at his command, probably at his solicitation—she would be more than a penitent to him.

MONTREAL, P. Q., Aug. 30.—A scandal has been caused in French-Canadian society by the discovery that a priest is involved with the wife of a leading lawyer. The priest is a young man who came from France about ten years ago and joined the Sulpician order. He was assigned to St. James parish, one of the leading churches, where many of the leading French families worship.

No, my young friend, a marriage with a confessional attachment is not the kind to enter into in this free country. It may do in Spain, Portugal, Mexico, Chili and the South of Ireland, but in our America NEVER!

ance not alone of the bible, but in ignorance of its scheme to possess this country by cajolery if possible, by armed rebellion if necessary; it knows that those communicants are so blind in their faith, so loyal to their parish priests, that they would not question anything they received instructions to see carried out; and, to keep them in this condition, to keep them so they will not have sufficient courage to say "such an act would be treasonable; the laws of my country should not be subservient to those of my church, and if they are they are not in accord with the constitution which guarantees religious freedom, protection to every man in the pursuit of life, liberty and happiness, and which declares all men are created equal. I will take my religion from Rome, but my politics must be the choice of my own mind."

After Rev. White had finished his lectures, he offered his books for sale and before he left the city about four hundred copies had been disposed of.

It is asserted that the same old chestnut, "we will not allow him to speak; and if he attempts it, shall egg him," was indulged in by the Romanists. But as Rev. White has seen considerable service, he defied their threats and delivered his lecture, although the party who leased the hall for the course of lectures, charged the highest rental ever exacted from a lecturer for its use, and in spite of the fact that the city officials mulcted him for the highest license ever imposed upon a lecturer. This was the more noticeable because only one week before, Father Nugent occupied the same hall, rent free was not required to take out a license and yet charged an admission fee of 50 cents—just twice the amount asked by Rev. White.

The Romans of Missouri Valley who cannot distinguish latin from the language of the Aztecs, proclaimed quite loudly that the books Rev. White used were not authentic, so a forfeit of \$500 was offered if any priest, bishop, archbishop or cardinal would undertake to disprove them. Up to the hour of going to press no Roman Catholic had come forward to claim the money.

Rev. Chas. Chiniquy says the Roman Catholic confessional is the "modern sodom," while Rev. White says "its outer walls are pearly white, while its inside is blacker than the walls of perdition." Both are correct.

And now you fathers and mothers who send your children to confession, ask yourselves if you would like your sons and daughters who know nothing of sin, to go to the confessional to receive their first lesson? Think whether you would like that bright child to be questioned upon something it knows nothing about; whether you would like to have its train of thought turned upon things of a corrupt nature rather than upon love and reverence for God. Think this over, and if you conclude we are wrong in any of our statements, come to our office and we will convince you that you are not acquainted with your religion—if such practices are religion.

REARED IN IGNORANCE.

Roman Catholic Children of School Age Grow up in Ignorance.

SIDNEY, Neb., August 29, 1892.—EDITOR AMERICAN:—If anyone imagines that the Roman Catholics are losing their religious fervor or fidelity for the pope, or lessening their hatred toward the American public schools, they certainly do not understand the situation. People who do not study the Roman Catholic question cannot possibly realize the many depredations committed by them against American institutions.

The following quotation, from the Catholic Quarterly Review, Boston, "We would much rather have our children grow up in ignorance than be taught in a school that is not Catholic," has a living example in Sidney, which is one of the most dastardly outrages ever perpetrated upon humanity. This is manifested in the family of one of our prominent business men; this family (Roman Catholic) consists of the father, mother and four children, three of whom are of school age, the oldest being about fourteen years old. It sounds incredible to say that these children have never attended a school of any kind, either public, private or religious, but such is a disgraceful fact. They even do not know the A. B. C.'s and are absolutely unacquainted with the lowest form of education.

These children are prohibited from associating with Protestant children who have an education. Neighbors say the mother uses language unfit for publication, and it is safe to say that

the children will be adept in immorality by being immersed in ignorance and profanity. It is indeed a pity that these unfortunate children have for parents, Roman Catholics, who are so wrapped up in Catholicism that they overlook the vital interests of their own offspring. This family is in good financial circumstances. They do not claim or pretend to be too poor to furnish proper clothing, etc., for their children to attend the public school. The only reason they give is that they are Roman Catholics, and as such, the American public school is unfit for the education of their children. This proves which these parents love and esteem most, their church or their children.

This is only one of the many instances which goes to prove the Catholics' fidelity for the pope, and it is reasonable to presume that there are thousands of other families in the United States as debased as is this one.

Here in our midst with the public schools open and accessible to all, are children raised in abject ignorance with no other plea than that they are Roman Catholics, and as good Catholics they cannot patronize the public schools. They ignore our public schools, and in lieu thereof they breed and cultivate vile ignorance in its most perfidious perfection. Do the people realize the import of this, and the degrading influences and results of its perpetuation? It is a crime against nature, against state and civilization, and in truth against everything which tends to make better people.

This is an insult which should be resented by every loyal citizen. What is it that retards the moral progress of humanity and fills the land with superstition and vice? What is it that crowds our jails and adds to the number of beggars, tramps and paupers that infests our glorious country? It is ignorance and Catholicism. Ignorance, a word that insults modern civilization and casts a slur upon humanity. Ignorance should be assassinated in the cradle, and over its tainted carcass reared a grand monument of intelligence. Intelligence, the greatest boon which mankind is heir to, yet it is valued as naught in comparison with the Roman Catholics' love for his church and pope.

We Protestants are injured directly and indirectly by coming in contact with ignorant Catholics, and it is opportune here to say that the success of Catholicism depends upon the ignorance of its adherents. It is high time for the Protestants to wash from their eyes the cobwebs of antiquity and take a look at their surroundings. Why allow this disgrace to continue, and the percentage of illiteracy to increase, when the alternative is in reach? Catholics should be compelled to educate their children. Protestants, if you have any patriotic blood left in your veins, take action at once and exterminate this disgrace.

AN AMERICAN.

PORTAL, Nebr., Aug. 30, 1892.—ED. AMERICAN: The case here in which Agent Greenough was arrested, for alleged assault, came off Saturday at Papillion. All five of the attorneys there, and some say, the judge, were interested in the prosecution, and every Roman in the vicinity hovered around anxious to help. Phil Winter and I. A. Haulene took Greenough's case, and without subpoenaing a single witness went in and put the enemy to rout. The concocted story of assault all fell to pieces under Winter's cross-examination, and the jury brought in a verdict of "not guilty," and further said that the complaint was without foundation and malicious. This compels the prosecutors to pay the costs, which run up to about \$40 with attorney fees extra. It paralyzed the Romans, but tickled the boys mightily. The real cause of the trouble was well known by the people here, some of those interested in pushing the case having boasted that it was their purpose to "drive out the d— A. P. A.'s." The indications now are that it will be awful hard driving.

Since receiving the above communication we have learned that the cat-paw for the Romans in the case has lost his position with the M. P. company, on account of his many indiscrete acts.

N. J. CARRIKER, M. D.

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