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OMAHA, FRIDAY, SEPT. 2, 1892.

THE AMERICAN IS THE CHAMPION OF ALL PARTISAN ORDERS—THE ORGAN OF NO ONE.

We commend President Harrison for his action in closing our harbors to foreign emigrants while cholera is raging.

Under the heading, "A Western City," our friend Stephen Collins writes a two column article, filled with facts and figures, for the American of Pittsburgh. The city he refers to, and praises so generously is Omaha.

The nomination of J. Sterling Morton for governor on the democratic ticket is probably the best selection that party could have made. Nobody has anything against Mr. Morton—except that he puts his name in the middle, and that's not a serious drawback.

Certain young gentlemen in South Omaha have organized an association similar to the Roman Y. M. I., and have asked the Bee for a name. As that sheet failed to comply with the request, we hasten to proffer an appropriate handle for this new child of popery. Make it A. P. I.—Allied Papal Ignorance.

OUR excellent friend, Rev. G. M. Brown, who did effective service last year fighting against popery, will deliver his farewell sermon in Hanscom Park M. E. church, Sunday, September 11, 1892. Why wouldn't it be a pretty good idea for the friends who are interested in this work to attend Hanscom Park M. E. church on that date and give him substantial evidence of their appreciation for the work he had done. Think this over. He deserves our hearty support. Let us show him we have not forgotten him.

EVERY man who holds a public office and is known to, or supposed to, belong to the A. P. A.'s, will be placed before the public by the Bee as an incompetent, dishonest, or a conniver at dishonesty, long before the next election. The object will be to prejudice the public against the association. People who know the tactics of that paper will not be misled, but those who have heretofore sustained it in every move, may not have had the scales entirely removed from their eyes, yet even those persons will not need to be put on their guard a second time.

RELIGION IN POLITICS.

Last year the Protestants of Douglas county banded themselves together for the purpose of driving the Roman church out of politics. They went into the fight not as democrats, nor as republicans, independents or prohibitionists—but as Americans, fighting for American principles against a foreign potentate who was insidiously trying to abrogate many of the fundamental principles underlying our constitution and our form of government by making politicians and political parties subservient to the wishes of the fraud who sits in Rome as the successor of St. Peter, and who blasphemously terms himself the vice-gerent of God. How well they carried their point the returns of the last election will only too readily disclose. That they did not consider their mission fulfilled when they learned of the unexpected victory they had achieved under the leadership of Mr. J. H. Winspear, is made apparent today. Made apparent by the fact that in nearly every section of the state has been organized a patriotic association, which is working in harmony with the associations in Douglas county, and which will do much to prevent this great state from being handed over, body and breeches, to political hacks and demagogues—be they democrats, republicans or independents—who are giving money to uphold Roman Catholic churches, who have promised to appoint only Romanists or Roman Catholic sympathizers to positions upon the board of fire and police commissioners in Omaha, in consideration of 12,000 Roman Catholic votes which are supposed to be cast in Nebraska next November. That certain candidates have made a bid for this vote, we believe we are able to prove, as we have letters in our possession bearing upon this question, which we have not given to the public, and will not give to the public until we are positive we are on the right scent.

This paper is not a republican paper—although the editor is a republican—neither is it a democratic or people's

party paper, and for that reason we propose to treat all sides fairly, and not give currency, through these columns, to any statements that will in any way lessen the chances of any candidate on either of the tickets, unless we are absolutely positive there are good and sufficient reasons why the public should be made acquainted with the facts which have come into our possession.

That the Roman's have centered their fight upon Hon. T. J. Majors, the candidate for lieutenant-governor on the republican ticket, we have every reason to believe; and that that fight is being made because Mr. Rosewater, in his attack on Mr. Majors last week, charged the said Majors with being an A. P. A., we also have reason to believe.

Suppose, for the sake of argument, that we admit Tom. Majors is a member of the American Protective association, why should any American citizen—we do not consider papists American citizens—vote against him because of his connection with such organization? Certainly no intelligent American would find in it sufficient reason why Majors' name should be left off the ticket he votes! And why not? Because the American Protective association believes in upholding

The stars and stripes; The constitution of the United States and of the state in which it is organized; because it believes in The public schools; In free speech; A free press; A fair ballot and an honest count; In liberty of conscience and the right of every person to worship God according to the dictates of his own conscience; It believes in justice and equity being done both employer and employe; It believes in honest, impartial public officials, who do not "place the laws of the Roman church above the laws of this country," which every loyal Romanist is bound to do.

It believes there should be no interference by ANY ecclesiastical body with the duties of citizenship, and its members will support these God-given liberties—the flag for which their forefathers fought, the constitutions which breathe and guarantee all that Rome hates, and which you love and enjoy—with the last drop of their blood.

Therefore, if there is anything in its platform, which is embodied in the above, which you, as christians or as conscientious men, do not approve, we shall not blame you for joining the Romans and making war on Tom Majors; if you can subscribe to that platform we want you to put your shoulder to the wheel and help us roll up a majority for Tom Majors which will learn Rome to keep out of politics in Nebraska, not only for next year but for all time.

If it is a fact that Tom Majors is an A. P. A.—and we know he is a Protestant closely allied to that great religious body known as the M. E. church—every Protestant should see to it that his name is on the ticket he votes, and that he places an X opposite it. It behooves every Protestant to see that Tom Majors is not defeated. Rome has dragged her political organization which she is pleased to term a church into our politics—let us drag it out for her!

LOOK BEFORE YOU LEAP.

Young man, are you thinking of linking your fortunes with those of a Roman Catholic maiden? If you are, be careful! Think twice before you take so important a step. Weigh well whether you would be master in your own house or whether you would tolerate the priest as master; whether your word or that of the father confessor should be heeded by the woman who agrees to forsake all other men and cleave unto you until death do you part; whether foul-intentioned priests should pour into her ears questions that they would not dare to ask her were you present, and which she under the seal of the confessional dare not impart even to you. We say think twice before you take this step, the importance of which may never be realized until it is too late. Remember that the priests ask of married women indelicate—even obscene—questions while closeted in that sink of iniquity—the Roman confessional. We know this is so! We know it because married women who have attended confession in Omaha have admitted as much! We know it, because the wife of a friend of ours—and he is an honest Roman Catholic—told him, when he asked her whether the priests propounded to her such questions as Rev. White said were asked of married women, that they "did not ask decent women such questions"—they only ask them of the "ornery" women. He never thought to ask how she knew they even asked them of the "ornery" women! Can you tell us how she knew? Do you suppose the father confessors are guilty of telling one female penitent of the frailties of her Roman Catholic sisters? If they are, how does a wife know but what, under the seal of the confessional, they have regaled those same sisters with a rehearsal of her own shortcomings? Can you answer that? We know that Roman Catholic priests talk to married women, in the confessional, upon questions you would not allow your own brother to broach to your wife! How do we know this? We know it because a Roman Catholic woman told the wife of a

German friend of ours, that "she had not intended to bear any more children, but the father confessor had told her she should continue to replenish the earth." How did he come to know she had concluded her family was large enough? Can you answer that? Again, young man, we say to you, be careful. Look before you leap. Once you are married and your wife goes to confession, the father confessor has the power to make your life as pleasant as a summer night, or fill it full of trouble, grief and tears. At his command, though she loved you as a mother loves her child, she would hector or cajole you until you were forced to do just what the confessor had planned and plotted—had probably planned and plotted to bring about even before he had granted you a permit to wed one of his communicants; at his command she would leave your bed and board, would even forget to cleave only unto you and would cleave to other men for counsel and advice; at his command, probably at his solicitation—she would be more than a penitent to him. She might even go as far as the following dispatch shows they too often go, and when they go this far you find you have made a mistake:

REPUBLICAN STATE TICKET.

- For Governor, E. ROSEWATER, Of Omaha. For Lieutenant Governor, E. ROSEWATER, Of Omaha. For Auditor, E. ROSEWATER, Of Omaha. For Secretary of State, E. ROSEWATER, Of Omaha. For State Treasurer, E. ROSEWATER, Of Omaha. For Attorney General, E. ROSEWATER, Of Omaha. For Superintendent Public Instruction, E. ROSEWATER, Of Omaha. For Com'r Public Lands and Buildings, E. ROSEWATER, Of Omaha.

PRESIDENTIAL ELECTORS.

- First District, E. ROSEWATER Second District, E. ROSEWATER Third District, E. ROSEWATER Fourth District, E. ROSEWATER Fifth District, E. ROSEWATER Sixth District, E. ROSEWATER At Large, E. ROSEWATER

Should it become apparent later on in the campaign that any of these offices are not wanted by Mr. Rosewater, we will gladly advocate the election of some other equally good man; but in the present condition of affairs, we feel that as a good republican we can do no less than to give Rosewater everything in sight, as far as we are able, as that seems to be the present policy of the party.

If any sane man can read and compare the above tickets and not conclude that our friend on the Bee imagines he is the city of Omaha, we think the proper place for that sane man is in an insane asylum. For some time we have wondered why every republican in the state of Nebraska, barring Tom Majors, paid homage to the gentleman on the Bee. But now we know. The secret is out. HE IS OMAHA! And Omaha has more than 16,000 votes to her credit. What fool aspirant for an office would not like to be on the good side of 16,000 votes? But this year—poor Tom—he has said you can't have them. And he means it. Oh, Tom, Tom! Why don't you repent, be baptized of Rosewater and be saved? With you, Tom, goes the A. P. A. And when it busts, what will become of the bigots who have stood out against Mr. Rosewater—we mean Omaha? Oh, the thought is terrible! Just think of living in Omaha for years and only finding out the 24 ult. that we were in Rosewater.

Omaha said in his paper—oh, no, not out loud, but between the lines—that no A. P. A. should be nominated this year. And why not? Because they are members of a secret anti-Catholic association. From this, then, we are to conclude that he has finally thrown down the gauntlet placed in his hands by John Rush at Pacific Junction upon his return from Europe one year ago, and has taken up the job which John Rush was unable to carry through last fall—namely, "busting" up the A. P. A.

When Mr. Rosewater gets through he will know more about the A. P. A.'s than he does today, and we shall know whether his threat to break up the organizations have been successfully carried out. Watch your Rosewater strikers, and if they become obstreperous, and evince a desire to see accomplished what he so earnestly desires, sit down on them with a "dull, sickening, thud." This is no time for mincing matters. Mr. Rosewater has declared himself. He is against the A. P. A. To be fore-warned is to be fore-armed. Just let Mr. Rosewater make his fight, and we shall see who is right—for God will sustain the right.

THE HIERARCHY TO BLAME.

Missouri Valley experienced an awakening the first of this week. Rev. J. G. White was there and delivered three lectures. The first two were free. The third was for men only, being the same as he delivered in this city last fall, upon "auricular confession." Each evening the hall was packed and many were forced to go home without hearing the lectures. Those in attendance inform us that he scored the Roman hierarchy unmercifully, yet he was particularly to say the members of the Roman catholic church were not to blame for the existing state of affairs in their church, except so far as they did not attempt to remedy the evils. He believed the women were not, as a rule, corrupt, though that fact was not due in any way to the teachings of their priests but to their own good sense and strong personal will, of which even the terrors of excommunication could not deprive them. He believed the books, from which his book "Homo" was translated, were authentic and that they could not be disproved; he thought that if Roman Catholics of American birth were educated in the public schools, it would not be very long before they saw how fallacious were the claims of the priests; how blasphemous were the pretensions of men who set themselves up as the vice-gerents of God upon earth; and how injurious were the questions propounded by unmarried priests to married and unmarried females in the confessional under the pretense that they were asked with the sole end in view of learning whether the penitent had been guilty of sin in thought, act or word. He claimed the hierarchy knew when it was safe. It knows it is not safe if intelligence stalks about the land; if there is a public school on every hill-top; if the bible is placed in the hands of the people, and the people read for themselves; it knows it is safe as long as its seven million communicants are kept in ignorance—in ignor-

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ance not alone of the bible, but in ignorance of its scheme to possess this country by cajolery if possible, by armed rebellion if necessary; it knows that those communicants are so blind in their faith, so loyal to their parish priests, that they would not question anything they received instructions to see carried out; and, to keep them in this condition, to keep them so they will not have sufficient courage to say "such an act would be treasonable; the laws of my country should not be subservient to those of my church, and if they are they are not in accord with the constitution which guarantees religious freedom, protection to every man in the pursuit of life, liberty and happiness, and which declares all men are created equal. I will take my religion from Rome, but my politics must be the choice of my own mind."

After Rev. White had finished his lectures, he offered his books for sale and before he left the city about four hundred copies had been disposed of.

It is asserted that the same old chestnut, "we will not allow him to speak; and if he attempts it, shall egg him," was indulged in by the Romanists. But as Rev. White has seen considerable service, he defied their threats and delivered his lecture, although the party who leased the hall for the course of lectures, charged the highest rental ever exacted from a lecturer for its use, and in spite of the fact that the city officials mulcted him for the highest license ever imposed upon a lecturer. This was the more noticeable because only one week before, Father Nugent occupied the same hall, rent free was not required to take out a license and yet charged an admission fee of 50 cents—just twice the amount asked by Rev. White. This is where we have free speech—when a Roman wants to talk; this is where we see justice done—to people who are not of the accursed race of heretics; and this is where no man should be "discriminated against on account of his religious convictions" (a la Roman resolution before democratic convention in Nebraska, and section ten of the Iowa democratic platform).

The Romans of Missouri Valley who cannot distinguish latin from the language of the Aztecs, proclaimed quite loudly that the books Rev. White used were not authentic, so a forfeit of \$500 was offered if any priest, bishop, archbishop or cardinal would undertake to disprove them. Up to the hour of going to press no Roman Catholic had come forward to claim the money.

Rev. Chas. Chiniquy says the Roman Catholic confessional is the "modern sodom," while Rev. White says "its outer walls are pearly white, while its inside is blacker than the walls of perdition." Both are correct.

And now you fathers and mothers who send your children to confession, ask yourselves if you would like your sons and daughters who know nothing of sin, to go to the confessional to receive their first lesson? Think whether you would like that bright child to be questioned upon something it knows nothing about; whether you would like to have its train of thought turned upon things of a corrupt nature rather than upon love and reverence for God. Think this over, and if you conclude we are wrong in any of our statements, come to our office and we will convince you that you are not acquainted with your religion—if such practices are religion.

REARED IN IGNORANCE.

Roman Catholic Children of School Age Grow up in Ignorance.

SIDNEY, Neb., August 29, 1892.—EDITOR AMERICAN:—If anyone imagines that the Roman Catholics are losing their religious fervor or fidelity for the pope, or lessening their hatred toward the American public schools, they certainly do not understand the situation. People who do not study the Roman Catholic question cannot possibly realize the many depredations committed by them against American institutions. The following quotation, from the Catholic Quarterly Review, Boston, "We would much rather have our children grow up in ignorance than be taught in a school that is not Catholic," has a living example in Sidney, which is one of the most dastardly outrages ever perpetrated upon humanity. This is manifested in the family of one of our prominent business men; this family (Roman Catholic) consists of the father, mother and four children, three of whom are of school age, the oldest being about fourteen years old. It sounds incredible to say that these children have never attended a school of any kind, either public, private or religious, but such is a disgraceful fact. They even do not know the A. B. C.'s and are absolutely unacquainted with the lowest form of education. Their parents will not permit them to attend the public school, and claim to be unable to send them to the Catholic school.

These children are prohibited from associating with Protestant children who have an education. Neighbors say the mother uses language unfit for publication, and it is safe to say that

the children will be adept in immorality by being immersed in ignorance and profanity. It is indeed a pity that these unfortunate children have for parents, Roman Catholics, who are so wrapped up in Catholicism that they overlook the vital interests of their own offspring. This family is in good financial circumstances. They do not claim or pretend to be too poor to furnish proper clothing, etc., for their children to attend the public school. The only reason they give is that they are Roman Catholics, and as such, the American public school is unfit for the education of their children. This proves which these parents love and esteem most, their church or their children.

This is only one of the many instances which goes to prove the Catholics' fidelity for the pope, and it is reasonable to presume that there are thousands of other families in the United States as debased as is this one. Here in our midst with the public schools open and accessible to all, are children raised in abject ignorance with no other plea than that they are Roman Catholics, and as good Catholics they cannot patronize the public schools. They ignore our public schools, and in lieu thereof they breed and cultivate vile ignorance in its most perfidious perfection. Do the people realize the import of this, and the degrading influences and results of its perpetuation? It is a crime against nature, against state and civilization, and in truth against everything which tends to make better people. This is an insult which should be resented by every loyal citizen. What is it that retards the moral progress of humanity and fills the land with superstition and vice? What is it that crowds our jails and adds to the number of beggars, tramps and paupers that infests our glorious country? It is ignorance and Catholicism. Ignorance, a word that insults modern civilization and casts a slur upon humanity. Ignorance should be assassinated in the cradle, and over its tainted carcass reared a grand monument of intelligence. Intelligence, the greatest boon which mankind is heir to, yet it is valued as naught in comparison with the Roman Catholics' love for his church and pope.

We Protestants are injured directly and indirectly by coming in contact with ignorant Catholics, and it is opportune here to say that the success of Catholicism depends upon the ignorance of its adherents. It is high time for the Protestants to wash from their eyes the cobwebs of antiquity and take a look at their surroundings. Why allow this disgrace to continue, and the percentage of illiteracy to increase, when the alternative is in reach? Catholics should be compelled to educate their children. Protestants, if you have any patriotic blood left in your veins, take action at once and exterminate this disgrace.

AN AMERICAN.

PORTAL, Nebr., Aug. 30, 1892.—ED. AMERICAN: The case here in which Agent Greenough was arrested, for alleged assault, came off Saturday at Papillion. All five of the attorneys there, and some say, the judge, were interested in the prosecution, and every Roman in the vicinity hovered around anxious to help. Phil Winter and I. A. Haulene took Greenough's case, and without subpoenaing a single witness went in and put the enemy to rout. The concocted story of assault all fell to pieces under Winter's cross-examination, and the jury brought in a verdict of "not guilty," and further said that the complaint was without foundation and malicious. This compels the prosecutors to pay the costs, which run up to about \$40 with attorney fees extra. It paralyzed the Romans, but tickled the boys mightily. The real cause of the trouble was well known by the people here, some of those interested in pushing the case having boasted that it was their purpose to "drive out the d— A. P. A.'s" The indications now are that it will be awful hard driving.

Since receiving the above communication we have learned that the cat-paw for the Romans in the case has lost his position with the M. P. company, on account of his many indiscrete acts.

N. J. CARRIKER, M. D.

Medical Electrician.

All classes of diseases treated, but more especially those of a nervous, chronic or stubborn and lingering character, no matter what the ailment, if other methods have failed, electricity may cure. This agent astonishes us in many cases. Rheumatism of ten years' standing positively cured after all other means had failed, even the Springs. Special attention given to diseases of women and children. It costs nothing to investigate. Send stamp for further particulars. Professional calls promptly attended. Office telephone 1203, night 177. Office 310 Sheely block, Fifteenth and Howard streets, Omaha.

Kuennen's bakery, 522 S. 16th St.