Ignatius Loyols and the Jesuits Discussed by a Student.

gatorial fires were extinguished as to God directs this movement." paved the way to the great Protestant schools. reformation which soon followed.

That reformation inaugurated by Luther was strengthened by accessions to the movement by the best scholars of the age, among whom were Calvin, with Catholicism. The revolution began to give way to the new contagion.

thrones tottered, and to roll back the heavy tide setting against the mother at the head of our public schools. church, a sort of military organization, then known as the Company of Jesus, was instituted in 1540, by that formid- price of liberty." Thoughtless inacable monk, Ignatius Loyola. The so- tivity is the certain path to slavery .clety is now known to us as the jesuits, first so-called by John Calvin. Their professed object was to act under the direction of the pope, as missionaries to unenlightened nations. That the inquisition aided largely in making them a power there can be no question. Wordy arguments as a civilizer bear no he would adopt any faith for the time this city, the guest of Christ's Mission, being if the good teacher would ease up on his thumb-screws.

had a general, with subordinate officers, descending in regular graduation until | doctrinces of evangelical Protestantism. the humblett member was reached, each subject to his immediate superior, resembled infantry, while the jesuits anywhere at a moment's notice, and was especially designed for scouting has been such for the past sixteen years. and skirmishing. The general, as commander-in-chief, had the absolute disin every place and for every purpose. perior was to be obeyed without questioning. No one was allowed to exceed duty of the head "standing in the place gence. of God," to define "sin." Four maxims

standing.

constrained by evident reasons.

conscience, I must impart my doubts to his belief that here he has found it. two or three persons of discretion, and abide by their decision.

crucifix, which is turned about at the

It as may best assist or please him." will, like a metal crucifix without mo- work he had eight brothers directly attention to the fact that straws will

The frequent reference to the jumits world. They are to that church what him with their question of this and don't rear, because this is not the first makes it desirable that the general the politicians in America are to the that regarding the church, and he was time that theorem has shown his colors reader shall have a clear knowledge of government. The latter name our expected to set them right to keep in religious matters. Remember the this secret organization, its object and presidents, direct our legislation, levy up to the white-heat point of belief. stitute. These indulgences became the public's peace, but they seen return light.

to pass the gates of St. Peter to ever- Jesus-the name by which they wish to with the years. lasting bliss. Countries were farmed be known-was marked by their interin rebellion to these rules, in 1517, and controlling upwards of 100 colleges and what he wanted.

enumerate the crimes and conspiracies church. But I have no doubt that Loyola. Aspiring to be confessors of temporarily. He will teach or find Melanchton, Zwingli, Bucer and others kings, queens and noble women, we some other suitable employment. who had been prominently connected find them plotting against the life of "This is but an indication of the Queen Elizabeth, and later, the pro-drifting away from the church of Rome," Switzerland, Holland, Denmark, Sweden, Norway to Britain. Hungary and in efforts to control the control of th spread rapidly from Germany into jectors of the celebrated gunpowder continued Mr. O'Connor. "I have been den, Norway to Britain. Hungary and in efforts to control the affairs of in the last ten years I have published France felt the force of the revolution; nations, in enthroning and dethroning the names of 3,000 persons that I knew while some of the provinces of Spain kings, in the assassination of presidents, and now we find them endeavor- and having come to Protestantism. We To arrest the progress of this great ing to direct the policy of our educa- do a little missionary work among them religious convulsion, during which tional system, and wherever they are ourselves. But Brother Philemon I

"To be forewarned is to be forearmed." "Eternal vigilance is the G. W. Brown. M. D., in Progressive

RENOUNCED CATHOLICISM.

Brother Philemon Myers Becomes a Protestant.

Brother Philemon Meyers, superior of the Catholic educational Order of has been here a week. Brother Phile-As a military organization the jesuits mon Myers has renounced Catholicism and is now regarded as a convert to the

Brother Myers was born in this city thirty-five years ago. With his parents while the head looked to Rome for his he moved to St. Louis when a small authority. It was claimed that other boy, and there he grew up. His relig-Catholic orders were stationary, and lous training was Catholic, and he was of a devout turn of mind. Therefore, were the light horse, capable of going he became a member of the Order of the Brothers of the Holy Cross, and

The Rev. James A. O'Connor, pastor of the Reformed Catholic church, in posal of all the members of the society, connection with which the Christ's Mission is maintained, tells the inter-Standing in the place of God, this su- esting story of this man's conversion as

"It is a week now since he came to his superior's instruction, but he must us here and told of his loss of faith in wait further orders else suffer the pen- the teachings of the Catholic church alty for disobedience. In their manual and of his desire to find the true belief. of spiritual exercise they were taught: We took him in. We maintain this "In all things except sin I ought to do mission as a reruge for just such as he. the will of my superior and not my He told us about himself. He is a man seems without efficacy; for it was the altogether a man of unusual intelli-

"I was much taken with him. I have occurring in the same document seem talked with him as I have preached. The order has its mother house in to cover the whole subject. We quote holding that the true religion is that Paris, and the principal schools in the 1. "I ought to desire to be ruled by teaches that a man needs no mediator a superior who endeavors to subjugate with God but Christ Himself; that the Louis. It seems to the Nonpariel the my judgment or subdue my under intervention of rites and ceremonies 2. "When it seems to me that I am sary and uncalled for. He thinks that commanded by my superior to do a in this he has found the true religion Council Bluffs, and it urges upon the thing against which my conscience re- for which he longed. So tonight I pastors of St. Francis Xavier and St. volts as sinful, and my superior judges introduce him to my little congrega- Peter's churches, J. J. Brown, the otherwise, it is my duty to yield my tion as one with them. He spoke a few Wiekham's, Emmet Tinley, J. M. Galdoubts to him, unless I am otherwise words in acknowledgment, stating his desire as I have given it to you-to to secure one of these valuable institu-3. "If submission do not appease my know the religion that can satisfy-and tions of learning to Council Bluffs.-

"I say he is a man of rare intelligence. As superior of that order he had charge 4. "I ought not to be my own, but of all the educational work under-His who created me, and this too by taken. The home of the order is in American," in the Columbus Looking whose means God governs me, yielding Chicago, and there he made his home. Glass, says: "The Roman Catholic myself to be moulded in his hands like For years, he tells me, he has been organ of Omana, known as the Western so much wax. * * I ought to be questioning the teachings of the church Recorder, of June 4, 1892, says: 'Mr. like a corpse, which has neither will of Rome, till at last he concluded it and Mrs. Grover Cleveland attended

nor understanding, or like a small was a church of man, and not of God. "But all this time he could make no Brooklyn. Mrs. Cleveland takes special will of him who holds it, or like a staff one his confidant. He was the superior, interest in the free kindergarten atin the hands of an old man, who uses and so stood afone. In fact, it was a tached to this church.' We do not want part of the duties of his position to dis- to insinuate at all that Grover and wife And that is the kind of a fellow our pel lingering doubts in the minds of do not have the same right to worship jesuit is, a tool in the hands of his su- others, both of brothers and of the God according to the dictates of their perior; like wax in the hands of an youth with whom he came in contact. own conscience, the same as the rest of artist to be shaped into anything at He tells me that in his educational us mortals, but simply wish to call the

since or collition, only as moved by under his charge. These men, revolve bell which may the wind blown, and it others; The wataff to support these in leg in their union the things they had be very significant that Mrs. Cleveland authority, having no bruins of its own, been taught, and which they believed has such an interest in that inthe These Results control the Catholic regarding the church, would come to kinderparten attachment. Non-please

founders, than is generally accomible taxes incite to war, and encourage to "New, it so happened that they often college in Washington in 1888, when to all classes of realors. It may be well pescel of the former make popes, direct teached upon the very points that he he was to ride in the procession with to briefly recibe incidents that paved the policy of the church, and influence himself regarded with should. But he the red relead cardinal of Baltimore." all its working machinery. They plan could not betray his own doubts. He Criminal indulgences were a device for the extension of role, and work as could not ask their opinion on them of the 11th century, emplayed as a re- energetically to accomplish the ambi- points. He was the authority that compense to those who enlisted in the tion of their head as if the world's stood to them in the place of the church crusales, to resous the hely sepulchre salvation was contingent on their in- itself, and he had to answer them acfrom the infidels. Afterwards they dividual efforts. Civil governments cording to the teachings of the books were granted to these who sent a sub- have banished them as disturbers of of the church, and not according to his

very popular with persons guilty of in more chancious forms than before. "He became disgusted with this. He great crimes, or who contemplated it was the declared policy of the was convinced that the whole system their commission, because it absolved founder that the members should was hollow. But still he was obliged then in this regard by the city. the possessor from merited punishment. mingle freely with the people, be as to keep his own counsel. At the end In the building of the magnificent little separated as possible in appears of the school year he closed up all his drawn the Reman Catholic children structure of St. Poter's at Rome, the ance from them in secular affairs, but dealings and affairs and, without saying from the public schools, pronouncing vatican treasury ran low. To replenish to ever have in view the object of their a word on the matter to a single soul, it the issuance of indulgences was re- organization, and to labor unceasingly he came east and directly to us. He vived, with full remission of all offences to accomplish their purpose. Pope had heard of us, and knew that we to those who should buy them. They Paul III., under whose administration would do what we could to help him. were not only useful to the living, but the society was called into being, is re- He expressed a desire to leave the body in the name of a dead person the pur- ported to have said that "The finger of to which he belonged, and gave as his reason a lack of faith in what he was him, and he was thereby fitted at once The early history of the Society of doing-a lack of faith that was growing the Fourth of July entertainments, the

"He said that the Catholic religion out to energetic parties, who made it a ference with educational matters in all did not satisfy his soul. It gave him business to sell these exemptions from countries where they were located. On no realities to grasp hold upon. It was punishment in their respective dis- the death of Loyola, in 1556, so rapidly all form. I explained to him that it flock while holding a tight grip on tricts, thus becoming not only a source had they increased, they boasted of 45 was the right of every human being to them, and he is protesting against this of wealth to the church, but to those fathers, 2,000 ordinary members, approach God without the intervention who trafficked in them. Luther rose scattered over twelve provinces and of sacrament or of priests. That was letter to Mr. Bassett, the chairman

"Now, we all know the Catholic atti-The task would be too great to tude toward those who desert the against life and property which have Brother Philemon will be enabled to been proven against the followers of make his way. He is with us only

did not require to be labored with."-New York Times, July 18, 1892.

Would You Call This Truckling?

If it is true the St. Xavier academy is to be removed from Council Bluffs, the Nonpariel suggests to its Catholic triends and the citizens in general, to Awaiting a speedy response from make an effort to secure a branch convent of the order of the Sacred Heart.

WATTED—State and local agents. Good men who will work can hear of a spiendid opening to make money by calling on or addressing J. A. Vandenburg, 510 McCague's building. Some years ago the editor of this paper took an interest in securing one of these torture. Even an Ingersoll concedes the Brothers of the Holy Cross, is in institutions for Omaha, urging the institutions for Omaha, urging the matter strongly upon one of the Moth-was thronged with people, and Rev. WANTED-Situation as clerk. Address this city, the guest of Christ's Mission, ers Superior of the order, but for some Fr. Grady, assistant curate, referred to WANTED-AN AMERICAN in every city and town to assist in organizing a countries. reason the good woman held it in abeyance, fearful that its close proximinty to the school at St. Joseph would make it unprofitable. The Rt. ated from the tax levy. Rev. James O'Connor, bishop of the finally took up the matter, and now a noble institution of the order stands ment to his memory for his labors in the cause of education and the rare re- a part of the children of the public finements of a beautiful womanhood of schools, he takes offense. If the Roman tions are so signally distinguished. The order of the Sacred Heart is the highest female order in the Catholic church. Its membership consists of gifted, superior women, versed in every accomplishment and refinement. pupils number some of the most distinguished women in the world. In Europe among them were Eugenie, late empress of the French, and in the own." This qualification "except sin," of fine edecation and of musical talent, United States, Mrs. Fred Grant, and we believe Mrs. Bertha Honore Palmer, president of the woman's department of the World's Columbian exposition. broad evangelical Protestantism that United States are at Manhattanville, New York, and Maryville, near St. Catholics and their friends in western and self-appointed priests is unneces- lows with a little effort ought to be able to secure one of these schools for

> Nonpariel. Be Careful, Mr. Cleveland.

vin, John P. Organ, and others, to try

A correspondent signing himself "An high mass lately at St. Peter's church,

laying of the corner atoms of the Joyait

ROMAN OSTRACISM

A Poor Rule That Doesn't WorkButh Ways.

For years it has been the custom in the benefit of the children of the public schools on July 4th, and the private schools have never received recogni-

The pricets have voluntarily with the schools Godless, and yet they have the audacity to assert that the children in the parochial schools have a right to claim the same rights as public school children. The authorities in Chelsea evidently think otherwise, and therefore in the distribution of tickets for parochial school children were omitted. This roused the ire of the priest, Father H. J. Mulligan. He is desirous of gaining all the privileges for his action, having addressed the following

CHELSEA, July 8, 1892:—Charles E. Bassett, chairman of the committee on children's entertainment, July 4th, 1892.—Dear Sir: I am instructed to demand a satisfactory explanation of the conduct of your committee regarding the wilful omission of duty in the distribution of tickets for the children's entertainment at the academy of music July 4, 1892, whereby 900 pupils of the

The parents, relatives and friends of hese children, numbering about oneourth of the population, feel this these children, numbering about onefourth of the population, feel this cowardly insult most keenly, and, as fearless American citizens, justly demand at your hands some reasonable Land is situated near good town and is unincumbered. Address, "E. C. B.," this office.

able they are placing their subtle tools have talked with to save him from in-circulation, which are detrimental to fidelity. A man of conviction like him your character as an official body, and did not require to be labored with " call for an honest public statement, whereby your committee may be honorably exonerated.

Remember, sir, that the plea of "oversight" will not be accepted by my committee.

Relying on your manliness and patriotism, I trust you will give this demand your immediate attention and worthy consideration.

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respectfully yours,
H. J. MULLIGAN,

Assistant principal St. Rose school, POR SALE OR TRADE—Two good sewing and chairman of the citizens' committee. and chairman of the citizens' committee. the matter. The Catholic citizens say

that the entertainments were for citizens' children, and the money appropri-

The very tone of the letter is enough diocese of Nebraska, a man who lived to prove that the priest who wrote it is upon the earth without guile and above an insolent foreigner who needs rereproach, respected and beloved alike buking. He has forced the children of the Catholic and the Protestant, his parish out of the public schools, he is separating them as far as possible from the American children, and yet upon one of the beautiful heights of our when the officials abide by the decision neighboring city, as an enduring monu- he has made voluntarily, and do not recognize parochial school children as which the graduates of these institu- Catholic children have been ostracised and humiliated, it is because Priest Mulligan has placed them in a humiliating position himself. It is to be hoped that Councilman Bassett has grit Estey and Camp & Co. Pianos enough to answer this foolish priest according to his folly-Woman's Voice.

INDEPENDENCE.

What would the world now be If, in the fleeting years, With all their mystery of joy. Their heritage of tears. There had not been the man Who dared to stand alone, To think, and speak, and act? As unto them was shown? To think the helpful truths That thronged their eager brain.

To seek the best and right, No matter what the pain. To brave the scorn of men, To work without due praise. If only in the soul was faith. 'Twill come in later days?

To dare to speak the words That need to be out-told; To dare to show the new That differs from the old. To speak when dangers come To tell the truth to all. No matter whether fame results Or persecutions fall?

In every time and place, So that one's life may help One's neighbor and one's race To sacrifice and serve, That others may find good, To act, though oft condemned. Wronged and misunderstood?

To dare to act one's self

This is what men have done In years that have gone by. This must be done by some In days now drawing nigh: For only thus the world has gained, And in the future time. To highest hights of precious life Can surely grow and climb. -Prison Mirror

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