CANON LAW.

1. The constitutions of princes are not superior, but subordinate to ecclesiastical constitutions.

2. The laws of the emperors cannot dissolve the ecclesiastical or canon laws.

3. It is not lawful for an emperor to enact anything opposed to the apostolic rules.

4. It is not lawful for kings to usurp the things that belong to priests.

5. No custom of anyone can thwart the statutes of the pope.

6. Let no constitution be offered to the apostolic canons; precepts, but let these be satisfactorily fulfilled.

7. The yoke imposed by the holy see is to be borne, though it appear intolerable and insupportable.

8. The Pontiff can neither be loosed nor bound by the secular power.

9. That the Pontiff was called God by the pious Prince Constantine, and that as god he cannot be judged as man.

10. That as god he is far above the reach of all human law and judgment.

11. That all laws contrary to the canons and decrees of the Roman prelates are of no force.

12. That all of the ordinances of the pope are unquestionably to be obeyed.

13. We ought not even to speak to one whom the pope has ex-communicated.

14. Priests are fathers and masters, even of princes.

15. The civil law is derived from man, but the ecclesiastical or canon law is derived directly from God, by which the pontiff can, in connection with his prelates, make constitutions for the whole christian world, in matters spiritual, concerning the salvation of souls, and the right government of the church; and if necessary judge and dispose of all the temporal goods of all christians.

16. A heretic, holding or teaching false doctrine concerning the sacraments, is excommunicated and degraded, and handed over to the secular court.

17. Secular princes unwilling to swear to defend the church against heretics are excommunicated, and they are lain under an interdict.

18. The goods of heretics are to be confiscated and applied to the church.

19. Advocates or notaries, favoring heretics, or their defenders, or pleading for them in law suits, or writing documents for them, are infamous and suspended from office.

20. The secular powers, whether permanent or temporary, are bound to swear that they will exterminate, according to their power, all heretics condemned by the church; and a temporal lord not purging his land of heretics, is ex-communicated.

21. Those signed with the cross for the extermination of heretics, rejoice in the privilege granted to the crusaders for the help of the holy land.

22. They are absolved from all obligations who are in anywise bound to heretics.

23. Whoever dies in battle against the unbelieving, merits the kingdom of heaven.

24. We do not esteem those homicides, to whom it may have happened in their zeal for their mother church against the ex-communicated, to kill some of them.

25. That Catholic Princes are bound, both by civil and canon law, not to receive or tolerate heretics, and much more are not to permit their rites, or other exercise of their religion, or rather, their false sect, but are most solemnly bound everywhere, to repel and expel them.

26. The following temporal punishments are to be enforced on heretics: 1st—Infamy, and the consequent disqualifications for all civil acts. 2nd—Intestability, as well active as passive (that is, they can neither make will nor inherit what is left to them by others). 3rd—Loss of paternal power over children. 4th—Loss of dowry, and other privileges granted to women. 5th—Confiscation of all goods. 6th—That vassals and slaves and others are free from all, even sworn obligations due to their lord or another. 7th—Capital corporal punishment, especially death, and perpetual imprisonment.

27. The canon law forbids all toleration

28. That metropolitans and bishops are to ex-communicate him who grants liberty of conscience.

29. No oath is to be kept towards heretic princes, lords or others.

30. Heretics are to be deprived of all civil and paternal rights.

31. The pope can absolve from all oaths.

32. Every bishop is ordinary judge in a cause of heresy. The reason is because the bishops can ex-officio, and ought to extirpate heretics, and inflict upon them the due punishments, and to this are bound on pain of deposition. Besides, are the inquisitors especially deputed by the apostolic sea. Every bishop in his diocese is thought to be, and in reality is, a natural inquisitor, (literally born inquisitor), so as to have the same power with those already mentioned in a cause of heresy.

33. In every promissory oath, although absolutely taken, there are certain conditions tacitly understood, amongst which are: 1st—If I can; 2nd—To save the right and authority of a superior; 3rd—When the oath supposes the honor of the apostolic see to be illicit.

34. That the council of Trent, (the last and great authority of Rome), decrees and commands that the sacred canons and all general councils, also the other apostolic enactments issued in favor of ecclesiastical persons of ecclesiastical liberty, and against its violators, all of which by this present decree it renews, and must be exactly observed by all.

CARDINAL'S OATH.

"I, ————, cardinal of the Holy Roman church, do promise and swear that, from this time to the end of my life, I will be faithful and obedient unto St. Peter, the holy apostolic Roman church, and our most holy lord, the pope of Rome, and his successors, canonically and lawfully elected; that I will give no advice, consent or assistance against the pontifical majesty and person; that I will never knowingly and advisedly, to their injury or disgrace, make public the councils entrusted to me by themselves, or by messengers or letters: also that I will give them any assistance in retaining, defending and recovering the Roman papacy and the regalia of Peter, with all my might and endeavor, so far as the rights and privileges of my order will allow it, and will defend them against all their honor and state, and I will direct and defend, with due form and honor, the legates and nuncios of the apostolic see, in the territories, churches, monasteries and other benefices committed to my keeping; and I will cordially co-operate with them and treat them with honor in their coming, abiding and returning, and that I will resist unto blood all persons whatsoever who shall attempt anything against them. That I will, by every way and by every means strive to preserve, augment and advance the rights honors, privileges, the authority of the Holy Roman bishop, our lord the pope and his before mentioned successors; and that, at whatever time anything shall be decided to their prejudice, which is out of my power to hinder, as soon as I shall know that any steps or measures have been taken in the matter, I will make it known to the same, our lord or his successors, or some other person by whose means it may be brought to their knowledge. That I will keep and carry out and cause others to keep and carry out the rules of the holy father, the decrees, ordinances, dispensations, reservations, provisions, apostolic mandates and constitutions of the Holy Father Sextus, of happy memory, as to visiting the thresholds of the apostles at certain prescribed times, according to the tenor of that which I have just read through. That I will seek out and oppose, persecute and fight (omni conatu persecuturum et impugnaturum) against heretics schismatics who oppose our lord, the pope of Rome, and his before mentioned successors, and this I will do with every possible effort."

‡ (Signature) then sent to the pope.

BISHOP'S OATH.

"I, ————, ————elect of the Detroit diocese, from henceforward will be faithful and obedient to St. Peter the Apostle and to the Holy Roman church, and to our lord, the holy pope of Rome, and to his successors, canonically entering. I will neither advise, consent nor do anything that they may lose life or member, or that their persons may be seized, or hands in any wise laid upon them, or any injuries offered to them, under any pretense whatsoever. The counsel with which they shall intrust me by themselves, their messengers or letters, I will not knowingly reveal to any, to their prejudice. I will help them to defend and keep the Roman papacy and the royalties of St. Peter against all men. The legate of the apostolic see, going and coming, I will honorably treat and help in his necessities. The rights, honors, privileges and authority of the Holy Roman church of our lord the pope, and his aforesaid successors, I will endeavor to preserve, defend, increase and advance. I will not be in any council, action or treaty, in which shall be plotted against our said lord and Roman church, anything to the hurt or prejudice of their person, rights, honor, state or power, and, if I shall know any such thing to be treated or agitated by any whatsoever, I will hinder it to my utmost, and as soon as I can, I will signify it to our said lord. The ordinance and translation of the pope, I will observe with all my might and cause to be observed by others."

"Heretics, schismatics and rebels to our said lord or his successors, I will to my utmost persecute and oppose."

"Heretices, schismaticos et rebellos eidem Domino nostro vel successoribus proviis pro posse persequar et oppugnabo."

"I will come to a council when I am called. I will visit the threshold of the apostles every three years and give an account of my lord of all my pastoral office and of the things belonging to my diocese to the discipline of my clergy and people. I will in like manner humbly receive and diligently execute the apostolic commands. If I am detained by a lawful impediment, I will perform the aforesaid by a member of my chapter or a proxt of my diocese, fully instructed in all things above mentioned. The possessions belonging to my table, I will neither sell nor other wise alienate without consulting the Roman pontiff. So help me God and these holy gospels of God."

‡ (Signature).

Sent to the Romish Manager.

PRIEST'S OATH.

"I, ————, now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed St. John the Baptist, the Holy Apostles St. Peter and St. Paul and the Saints and the Sacred Host of Heaven, and to you, my lord, I do declare from my heart, without mental reservation that the pope is Christ's vicar-general and is the true and only head of the universal church throughout the earth, and that, by virtue of the keys of binding and loosing given to his holiness by Jesus Christ he has power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I will defend this doctrine and his holiness' rights and customs against all usurpers of the Protestant authority whatsoever, especially against the now pretended authority and church in England and all adherents, in regard that they be usurpal and heretical, opposing the sacred mother, the church of Rome.

"I do denounce and disown any allegiance as due to any Protestant king, prince or state or obedience to any of their inferior officers. I do further declare the doctrine of the church of England, of the Calvinists, Huguenots and other Protestants, to be damnable and those to be damned who will not forsake the same.

"I do further declare that I will help, assist and advise all or any of his holiness' agents in any place wherever I shall be, and to do my utmost to extirpate the Protestant doctrine and to destroy all their pretended power, regal or otherwise. I do further promise and declare that, notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother church's interest to keep secret and private all her agents' counsels as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatsoever, but to execute all which shall be proposed, given in charge, or discovered unto me, by you my ghostly father.

All of which I, ————, do swear by the blessed trinity, and blessed sacrament which I am about to receive, to perform, on my part to keep inviolably; and do call on all the heavenly and glorious host of heaven, to witness my real intentions to keep my oath. In testimony whereof, I take this most holy and blessed sacrament of the eucharist, and witness the same further with my hand and seal, in the face of this holy convent.

* * *

Loyal and Disloyal.

There is no denying the fact that there were many Irishmen in the Union army who were brave men and did valiant service in defense of our government, but they did not enter the army for the purpose of showing their valor for the flag or institutions of Ireland. They were men who came to this country for the sole purpose of making it their future home and becoming naturalized citizens of the United States. They swore that they would be obedient to our laws and protect the laws of our country, and in doing so they have done more than persons who were born on American soil, and having thus sworn they would be perjurers did they not do so. However, having taken the oath of allegiance many of them were traitors to this country and false to the obligation they had voluntarily assumed. Many naturalized Irishmen were found in the rebel army, but this does not say that all the Irishmen who have come to this country are traitors. We verily believe that any man, be he Irishman or of whatever nationality he may be, who came to this country, asked the protection of the same and swore to defend and protect the laws and constitution of the United States and then took up arms against this country, is ten-fold worse than Jeff Davis or any other rebel. And yet there were many foreigners who did this, and today they should be branded as double distilled arch traitors.

Then we have in this country Irishmen who have taken the oath of allegiance who are found banded together in secret, oath-bound societies, whose secrets and purposes are unknown to the uniniated, and who hold with greater tenacity to the colors of their mother country and boast of the institutions under which they were reared than they do of their adopted country and the flag of America. This class of men we believe are dangerous citizens and the government of our country should disband all such dangerous organizations.

Our government not only permits, but encourages state military organizations, and our grand old commonwealth stands in the front rank with a well organized and well equipped military guard, ready when called upon to go forth to do battle, or it may be, lay down their lives in defense of our nation.

We believe the laws governing the state military organizations contain no clause that would compel the Ancient Order of Hibernians to do likewise, and that at the call of the pope of Rome, they would spring to action and go forth in defense of the Romish church.

If such is not the case, why do they not allow the public to know something about their object and purposes? Why hold secret meetings and have oaths, pass-words and grips, and wear the color of Ireland and an emblematic color on certain occasions of the church of Rome? Why all these secret meetings if there is not something else than truly loyal American organizations are allowed by law to hold? Why not tell the public of your objects and intentions? You dare not do so, and you know it. The Ancient Order of Hibernians is in league with the Catholic church, and they are compelled to obey the pope of Rome, the commander-in-chief of all Hibernians.

The objects and aims of the Masons, Odd Fellows and similar organizations in the United States are known to every person, and they do not make any attempt to keep their great object hidden from the outside world, but newspapers published in the interest of these societies, and there are large numbers of them published in this and other countries, proclaim not only the intentions, but the doings of them. The members of these societies are among the best citizens we have in the world. They are looked upon as good, honest, law-abiding citizens. Can all this be said of the Ancient Order of Hibernians? No! The people of this country look upon them as a dangerous organization, and no person observes any of their philanthropic works. They love strict secrecy and we believe their works are not good.—*Independent Loyal American.*

Horrible Cruelty of Romanism.

A friend writes to the Boston *Citizen* from Logansport, Ind.:

"Some time ago a party who had been divorced from his wife wanted to marry again. The priest here refused to marry him, so he went to Chicago and was married by a priest there. In due course of time a baby was born to the couple and the mother died. Before death the husband and wife tried to get pardon or absolution for the act, but were refused unless the wife would return the wedding-ring, renounce the marriage tie altogether, and declare that she had been living in adultery. This she finally did, and then was given absolution and prepared for death, leaving a three-weeks-old babe declarectly born out of wedlock. What do you think of such 'ministers of Christ?'

"There are about seventy-five liquor saloons here; nine-tenths of them are run by Roman Catholics. This is the 'holy mother church,' and none are saved outside of it. Is it not wonderful how people can be gulled by these priests? 'Not 'vengeance is mine, I will repay, saith the Lord of Hosts.' It will come some day."

* * *

Slee & Viney, the barbers, have dissolved partnership. Mr. Slee opens a new shop at 818 north 16th street, which will be known as American Barber Shop No. 2, where he will be pleased to meet all his friends.

* * *

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Condensed milk, can	10 c	Evoporated apricots, pound	10 c
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Wax beans, can	8 c	Scour soap	5 c
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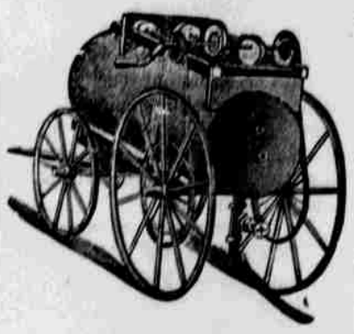

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