## THE AMEFRIOAN

JESUIT CRAFT.

Frow the Phutate Anentican:
charmen "V. When costresurs are slack in
carrying out thes ruter towarits widows and married people, let super
lond subetitute others in their phacom,
nd metes distanes; thus dolinguents to a grevent them from keeping up any correappondence what-
ever with thoon familtios which they
would not or could not bend to mur purpomes.

 the money, esprpcially it they happend to
be dangerounly slek, be constantly vistodeliver up the bond. Thus we shall got their prodperty without being men-
tioned In their wills, or incurring the hatrod of their heifs.
VII. It will be well, uiso, to borrow of some persons money at regular inter
ast, and loan It to others who are in great need of avesistance, at a higher
rate. In the meantime, our triends
 the time being, and it we give affeeting we are building, they will generally end
in giving us the prinelpal, while they are living, or
they yrodead.
Y
ageounty traffic under the borrowe malo wospect of abundant gain. This may hitherto, by the bountiful favoror of God, but also plenteous mupplien for our coffora.
IX. W
they hey must have a physician who
firmy in our interets. They must ro-
commend him to the sick, above all others. In return, he will extol the
Society above all religious orders, and
will friequenty when they aro beyond the hope of recovery, , -sueh
our deelgne.
X. Let our contensors be constant
visiting all the silek who are in dang visiting all the siek who are in dange
and lt any eontek it withdrawn, ardeter that the stick person may be kept
ordrong in his good resolutions. At such
strong umee, it may be advisable to infuence
the slek and dying, by approhensions of
hell-fre, purgatory, eto, to tell them hat as fre is quenched by water, so in can never be better beatowed than in
maintuining those who plounly devote themelves excluxively to the naivation will become partakers of our merit, trom whatever sins they may have comp.
mitted; thus furnishing them that wedding garment, without which no caast. To imprese all these, let certain
paesiges be quoted from the nacred
writh, and holy fathere. Writ, and holy fathers.
XI. Lantly, let women who complain bands be inst rueed to met uside sums of
money to be ffered to Goi, that He
may expliate the crimes of their sinful
 the Soociety; and chapter eleven, which They are invariably to conduat thom-
eelven towards members who have been xpolled; and also chapter tweive, Which preworibes what persons are to be
kept and fuvored by the Bociety; and
come to chapter thiten, how to plek up young men to be nd-
mitted finto the Soclety, and how to

## ghapter xm

onstantly getting accomions of young and hight birth, into our Soelety; and in doing thin the euprement prudenee
muat be used. Something has been naid must bo ued. atrvetive pletures of our colleges bo
truwn-of the superior which wo atteeh to elegint manneer and exquinite learning, rather than to In other indtifutions-bye to nutimitit $w$ Cont, and how mighty in infivence, is dinplayed in ornumenting our urounde, th rearing our edificem: and
sbove ail, thow mueh pormal iltert sbove sil, how mueh pormonal liberty
wo allow to wil our membern who hay genius to mecure the most brilliant farms.
II. When young men' of thip ciem arontent poneible degree of reapect an
ovor. They muat not tro kept in mat.

 preforence to any of theirg fellows for
suati special ladul)

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