## THE AMERICAN.

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GEORGE P. BEMIS,
Mayor-Elect of the City of omaha.
and belicve in Goed instead of the priests.

The best vietories are those that are least bloody-those that, thoughaeniev ed by the hand, are manages by the head.-Ex. $\qquad$
The American people love their country better than the pope, and do not recognize that individual as being superior to the Deity.

The School Board will be Ameriean to the core, and our publie schools will be well protected from the encroachments of the Romaniss.

That the people of Omaha dare wa stand for Ameriea, the Stars and Stripes and the Poblic Schoole, was proven by the returns from the election of Tuesday. They are Americans first, last and all the time.

While enthasiasm is at the highest point it will not be amiss to call attention to the fuet that we will have another election next yerr. Don't forget that "vigilance is the price of liberty."

The Auatralian bullot syatem may have its objectionable features, but it nevertheless gives the Awerican voter the right to east his ballot without the assistance of the ward bummer, and the system will grow in favor every the ny
year.
Ir any of our subseribers in the city Omahs do not receive their paperherenfter by Friday evening they will eonfer a favor on as by reporing the matier to us at once. We are revising our lists and will enidenvor to see that The Ameaican is delivered promptly and on time.

Tae recent politieal battle was not so much between the old parties as between the straighit-ont hiberty-loving Americans and the Romish corporations. The outcome simply means that the sentiment of American people is in favor of the complete and linal divorceinderstand the signs uf the times, The American people are Crtizkns First ment of Church and state.

## THE ELECTION.

No man can bonestly claim this a repablican vietory in Omaha and Douglas county. Polities cut no figure. No man was elected because he was a repubilian; no man was defested because he was a democrat, but all united, democrats and republicans, to purge the eity and county government of men who were in caboots with confrictors and the lawless element. It was the good eitizens against the bummer element. It was the taxpayers against the taxeaters, It was a movement of roform and embraced men of all shades of political opinions-it was a movement for good government, at against mismanrgement, incompetency and, in some cases, disbonesty.
The movement that wrought the unexpected change was not one of mushroom growth, but was one which had been started and fostered months ago. It took on new life when drunken Romanista assaulted American citizens simply because they had attended an A. P. A. meeting; it was given a regular boom when Police Judge Hetsley mide brs memorable decision ugainst law and order, and when Juhn 'F. Boyd allowed a mob to take a prisoner from his eustody, and deprive bim of his life, withoat any show of resistance, and when Mayor Cushing, in the fiee of public sentiment, placed men of one political faita in charge of nearly all the voting precinets in this city.

While there may not have been any desire on the part of the officials to thwart jastice, to deprive a man of a constiational right or to pervert the eleetion retarns, yet people looked with suspieion upon their aeta, and took the first opportunity to give them a merited rebake.

The result of the alection wha not a surprise to the members of the Amarican erder. They knew what it would bo. Ther knew fust how many votes would be polled. But the Romans did not, and they went up and down this eity builying every man whom they thought belonged to the Amerioan order; they slandered and vilitifed the best eitizens of Omahs, and as a consequence they are to-day out in the cold.
The election bas demonstrated one thing. It has settled the question of Roman intollerance, and showed to foolish politicians how they have been gulled heretofore by the Irish Romanists, who have claimed to ourry this community in their pockets.
The American is well satisfied. Its friends are satistied, and the community will never regret endorsing our stand.

## AN OBJECT LESSON.

The lecture at Musser's Opera House Monday evening entitled "The Superstitions of the Cburch of Rome," by T. F. Lyons was well attended. Mr. Lyons is the young man who delivered a series of lecturea in this sity a few weeks ago on "Roman Catholicism" and who subsequently was reported to have been killed by a mob in St. Joseph. He seems well and cheerful and his young wife and babe do not seem in the least alarmed. His lecture last evening consisted ohiefly of quotations from standard Roman Catholio books, together with his childhood experiences in parochial schools. In no respect could it be considered abusive or severe. In the beginning a challenge vas extended, and ample opportunity furnished at the close to any one who might try to refute any statement of the lecturer. Bat no one present seemed prepared to enter into an intellectual discussion, however, in the hall way and outside of the entrance door a mob had gathered, prepared to answer the speaker with jeers and curses, with revolvers and stones. Some time before the close of the lecture an effort had been made to quiet the disturbanee but no officor prenent seemed inclited to thisk it his duty to interfere. As the gathering dispersed and Mr. Lyons and his wife passed down the stuirway the mob followed, hooting and hissing as he quietly passed up Third street to his hotel. About a block from the opera house they began to burl stones at him and as shower after shower fell one stone strack him on the right arm inflieting a severe wound. At this Mr . Lyons turned and fired three shots, one taking effeet and making a flesb wound dien that we sung more than two thousand years ago by the waters of Babylon, and wept. They record our triumphn; they solace our nfllietion. Great orntors are the creatures of popalar nssemblies; wo were permitted only by stenth to meet even in our temples. And as for great writere, the catalogue is not blank. What are all the sehool men, Aquinas himself, to M dimonides? and as for modern philor oply, ull aprings from Spinuza! But the passionate and creative genias that is the nearest link to divmity, and which no human tyranay can destroy,

