

REV. J. G. WHITE.

Have you heard him? He is a star. He talks for two hours and you would not believe you had been in the hall half that time. He challenges the archbishop, the bishop or the priests to go on the stand and discuss the theology of the Roman church. He carries with him the enactments of the Council of Trent, Den's Theology, a number of catechisms and catalogues to show that his books are genuine, and that he does not misrepresent the facts. He lectured last Tuesday night to men only. The audience selected a committee who examined the paragraphs he quoted, both in Latin and English, and after the lecture was finished decided that he had made perfect translations, and that his English extracts corresponded with the Latin. The committee consisted of lawyers, doctors and ministers of the gospel. The report was unanimous; not a dissenting voice; and the general opinion was that the Roman theology was the most vile and obscene publication now extant. Every intelligent Roman Catholic owes it to himself to hear these lectures. If what Rev. J. G. White says is not the truth he should be sent to the penitentiary for life. The honor of your wives and daughters demand that you learn the truth. You should insist upon your priests and your bishops proving that Rev. White states falsely, and if they cannot do so then you will know what your duty is. The charges made by Rev. J. G. White against the Roman priests, against their theology, have never been equalled since Campbell's debate with Purcell. What will you do? Will you allow yourselves to be buried beneath an avalanche of filth, or will you meet Rev. White and prove that what he says is not the truth?

If Rev. White tells you what the true theology is, what virtuous and honorable females must answer to when in the confessional, you will be in honor bound to protect those who are dear to you. Be men and insist upon a vindication; be Americans and oppose all attempts to enthral your minds and damn your souls.

Rev. White will lecture Saturday evening, to men only, at Omaha Guards' Armory, Eighteenth and Capitol avenue. Send your priest and go yourself. Let us settle this question now and forever. Do not wait until Rev. White is gone and then say he did not tell the truth.

THE POLISH CHURCH.

Last evening, Oct. 28, 1891, Thos. Capek went to the Polish church, in the south part of the Seventh Ward, and held a meeting in the secret hall of that church, where he stated that he was not a member of the white caps, was not an A. P. A., but that he was a Catholic—was born a Catholic. This proves beyond all possibility of doubt that the Romans mix their religion with politics. What Protestant denomination would allow a political meeting to be held in their church. Awake! awake! ye sleeping heretics!

SATURDAY is the last day of registration. The polls close at 9 o'clock P. M.

HAVE you registered?

BEGGARS AND BOODLERS.

The reason why Henry Osthoff should not be elected mayor of Omaha is, that he will be controlled by the Roman Catholics and the boodlers. He is their creature and will be run by them, for they own him, body and soul, and every appointment made by him, should he be elected, will be Roman Catholic. Hugh Murphy will, in everything but name, be mayor. It was he that brought him out and secured his nomination. Osthoff is an illiterate, ignorant and low-bred man, who cannot speak the English language with sufficient fluency to carry on an ordinary conversation. He has no business or executive ability and is in every way incompetent to fill the position. And, being illiterate and ignorant he will, of course, be entirely under the influence of those who made him. He has shown his ill-feeling for the A. P. A.'s on several occasions, and no A. P. A., or any lover of good and honest government can or should vote for him, for everything under his control will be in the hands of the Roman Catholic boodlers. It will be a repetition of the same thing that we have to-day; every appointive office under the mayor's control is filled with a Roman Catholic; the very thing the A. P. A.'s are trying to do away with. Go into any office, either city or county, except one, and it is filled with the O'Malley's, the O'Brien's, the Donovan's, the Morearty's, the Mahoney's the O'Tool's, the O'Flaherty's, the O'Connor's, the O'Keefe's and the O'Rourke's. Is it not enough to disgust any Protestant or true American to see our affairs in the hands of such miserable, incompetent or dishonest officials. Who ever saw an Irish Roman Catholic who was not either a beggar or a boodler?

Can we any longer permit the affairs of this city and county to be run by that class of people? Most decidedly no! It then becomes the duty of every A. P. A. to vote against Henry Osthoff and every Roman Catholic or man who is controlled by the Roman Catholics.

Hugh Murphy, Coa. V. Galligher and Tom Lowry will be his spiritual advisers and the city will have to submit to another two years of misrule and robbery. The affairs of no city in the United States have been so miserably mismanaged as has that of Omaha, nor has any other city been so boldly robbed and boodled and we can never expect anything better so long as the Roman Catholics have control. The Roman Catholics are natural enemies of our institutions and will do everything they can to destroy them. They consider that they are doing the church and the pops a great service by stealing from Protestants and Protestant institutions, and the priests give all who do steal from Protestants absolution. The priests encourage such work.

Let every respectable Protestant vote against Henry Osthoff and Irish Roman Catholic misrule, and Omaha will again come into respectable hands, and her good name will be redeemed. No institution is safe in the hands of the enemy and this city must be controlled by those who have her interests at heart, and are not in office for boodle and the interests of the Roman Catholic church.

PROTESTANT.

The people of Omaha and Douglas county are tired of being robbed, consequently the days of the Roman Catholic boodlers are numbered.

Will some priest explain why it is that every priest-ridden community or country is poor, miserable and God-forsaken?

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