

OMAHA, Oct. 3, '91.—Editor AMERICAN.—A copy of a Roman paper was handed me by a friend, and on the first page of that "Jesuitical" sheet, I find a big head line, "White caps."

That article starts out with the "Bombs of Anarchy." Yea, verily, they were exploded! The perpetrators thereof were duly executed; they paid the penalty which should be meted out to all who oppose "American institutions," and attempt to override every thing American. That sheet attempts to place the members of the A. P. A.—of which I am not one—along-side of Spies, Parsons and others, and on a level with the "Mafia" of New Orleans. I will ask the gentleman who is the editor of that paper, "what religion and nationality were the Chicago bomb throwers?" Who were the members of the Mafia? Can he truly state that they were not Roman Catholics? I would like to know what one was not. Now, this "A. P. A." "laid out" the Irish Catholic hoodlums of Chicago, and thereby they, the Roman Catholics, lost some power. They kick, for the reason that the Roman Catholics lost power.

This organization, as I understand it is simply for the benefit of "Americans" and those who are ready and willing to uphold her institutions, regardless of any "iron-bound oath" administered by church or pope.

There is no record or other evidence that in the fifties there was rioting, etc., except the "John Brown" uprising, and that uprising was the infant of the crusade for the abolition of slavery. The slavery of the negroes was nothing in comparison to the slavery of the true American to the Irish Roman Catholics at the present time, for lo and behold, we find our Roman Catholic friends holding nearly all the offices of profit and trust. The Irish Romanists have the county attorney and his deputies, several county commissioners and all the assistants, the county clerk and deputies, many of the appointees in the sheriff's office, the mayor, the city treasurer and all his assistants, most of the employees of the county treasurers office, a large number of the assistants under Dennis and Birkhouser, together with those employed by Mr. Flannery; they have every other policeman you meet, most all the firemen, and John Groves assistants, and most every other office in sight. How has the profit and trust been carried out? A sign should be hung up at the door of the council, county commissioners and attorney of Douglas county, "none but Irish Roman Catholics need apply—all profits go to us, the trust part toward the people, is abolished.

The records of the real estate owners association and our city council show how capable of trust are the O'Keefe's, O'Tool's, Morearity and others, and can any true man uphold the actions of these persons? If the accusations are false, they should not have placed themselves in a position to be attacked, for with all this smoke there is certainly some red hot coals underneath.

Rioting burning and murdering are subjects, which I should think no Roman Catholic would dare broach to his neighbor of. The damning evidence of the inquisition stands out in bold relief, lighted by the living torches of

christians, set up by the iniquitous hand of the monarch of Spain, who pardoned for all sins of murder, by the grace of the pope of Rome, which can proceed from only one source, and that a higher tribunal than exists on earth. The murder of inoffensive men, women and children on St. Bartholomew's eve stands out in bold relief, lighted by the fires of burning Paris. The founders of the real America, sought "freedom to worship God" in a foreign country on account of Roman Catholic persecution. Let every true American vote for Americans, and put out any and all who are bound by oaths to support Romish institutions. Members of the Ancient Order of Hibernians, and Catholic Knights of America, come under this head.

AMERICA.

THE mouth-piece of the Omaha orange men, near tears his shirt off last week because the police judge, of that city, discharged Murphy, who swiped one of the citizens of Sweden, who spoke disrespectfully of the Sisters of Mercy. The citizen of Sweden is a member of the Omaha A. P. A. named Westberg. Will let the mouth-piece rant, it will avail nothing, at best it is only a treasonable, blackmailing sheet, and ought not to be allowed to exist in a civilized community. Still if left to its own course it will soon do for itself. Any paper that is published in the interest of a law defying order like the A. P. A., can not long exist for the simple reason that its followers are composed mostly of the bummer element and they cannot support a paper, because most of their earnings go into the grog shop. They expect to cut a wide swath in the election of country officers this fall, but they will be greatly disappointed. Think of a white cap judge transacting business in an intelligent community, why the very idea is a mockery on justice. South. Omaha Tribune.

If any there are who expect Rev. Charles Chiniquy will attack the Roman Catholic church on religious grounds, when he lectures in this city, those persons will be grievously disappointed. We are fighting the political end of the Roman machine. The American Protective association would not countenance any religious discussion. It believes in every man worshipping God as his conscience may dictate. It has no standard, no measure, which it desires used, to learn of man's fealty to God. Rev. Charles Chiniquy understands the aims and objects of the Roman church so far as they relate to affairs of state. Those aims and objects will be stated in his course of lectures next week. Let no man tell the public that this is a religious war, unless he wishes to be marked down in Protestant minds as a vend of untruths. Politics and not religion is what we demand the priests shall eschew, and what Roman Catholics, as a body, must separate from their devotion.

The Catholic church has within her pale the order of the "Jesuits," which is the most secret of all secret societies, and it has a history which is no better than that of the Mafia or Molly Maguires.

Pope Paul III., by a bull, on Sept

27, 1540, sanctioned the existence of the Society of Jesus.

Pope Clement XIII, declared that for the crime of the Jesuits he would formally proclaim the abolition of the order. But the Jesuits poisoned him on the night of February 1st, 1769, and the pope died early on the next morning. (Bower's history, Vol. III., page 350 and 352.) Pope Clement XIV. in his bull, dated July 21, 1773, because of their crime, even though he feared it would cost him his life, "forever annulled and extinguished" the Society of Jesus. This dangerous secret society was restored to the bosom of Mother Church by Pius VII, August 7, 1814. The Catholics themselves have nick-named the "General" of the "Jesuits" the "Black Pope" and at the present time the "Black Pope" and the "White Pope" work to the same end in harmony. The Jesuit Society has been aptly defined as a "naked sword, whose hilt is in Rome and whose point is everywhere."

THE editor of the Bee should be satisfied with the manner in which the general public welcomed him on his return. Probably no newspaper man in the state has a more firm hold upon the good will and the moral support of his patrons than Mr. Rosewater. These patrons expect much of him in the fight they intend to make all along the line this fall, and they will probably get as much as they expect.

The Roman Catholic church never does any thing without some sort of a trumped up pious reason for its action; and as there is a cause for its antagonism to Masonry, while it clings to its own dangerous secret societies, we shall proceed to explain this opposition which so strongly indicates a large degree of inconsistency in the conduct of the church.

The Union Pacific is the only road running through the famous Alpine Tunnell, 11,596 feet above sea level.

Protestantism has no principles or consistency. It was the creation of a drunken, thieving and lustful mob, and consequently must always act as the mob dictates.—Omaha Roman Catholic Organ.

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The Toledo Catholic Review thus boldly advised the Roman Catholics of this country, Catholic votes should be cast solidly for the Democracy at the next election. It is the only possible hope to break down the school system."

Public schools open to all children for the education of the young should be under the control of the Romish church and should not be subject to the civil power nor made to conform to the opinions of the age.—Pope Pius IX, Enc. 47.

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In the case of conflict between the ecclesiastical and civil powers, the ecclesiastical powers ought to prevail.—Pius IX. Enc. 19.

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#### Notice.

To John Rogers, non-resident defendant: You are hereby notified that on the 6th day of October, 1891, Margret E. Rogers filed a petition against you in the District court of Douglas county, Nebraska, the object and prayer of which are to obtain a divorce from you on the ground that you have willfully abandoned the plaintiff without good cause for the term of two years last past. You are required to answer said petition on or before the 16th day of November, 1891. MARGRET E. ROGERS, By J. W. Rogers, her attorney. 35-4

#### Notice.

To Jacob Hagadorne non-resident defendant: You are hereby notified that on the 6th day of October, 1891, Lucia Hagadorne filed a petition against you in the district court of Douglas county, Nebraska, the object and prayer of which are to obtain a divorce from you on the grounds that you are an habitual drunkard, that you have failed to support and have been guilty of extreme cruelty toward the plaintiff without good cause. You are required to answer said petition on or before the 16th day of November, 1891. LUCIA HAGADORNE, By J. W. Rogers, her attorney. 35-4

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