AMERICAN. THE

CONSISTENCY.

gentleman who lately drifted into the political meetings every Sunday aftercity, classes all the members of the A, noon in St. Philomena's hall on Ninth P. A. with the Chicago anarchists and and Howard; they should stop passing the New Orleans mafia. As the mem- resolutions at those meetings which bers of those associations are generally declare they will not support for office admitted to have been drawn largely any man who will not subscribe to from the Roman church, we are will- their principles. (W A. L. Gibbon's ing to admit the truth of all that the resolution of Sunday, Sept. 20, 1891.) Roman mouthpiece has stated deroga- If they want Protestants to believe tory of their morals and their methods, political shysters are not manipulating but when it says Protestants can get as the Roman vote they must reform, and low as those debased pillars of Roman change their meeting places. The Catholicism, we desire to enter a priests are slick, but they ought to mild protest. The members of the have foreseen that political meetings American protective Association are neither criminals nor sluggers. Their objects have been repeatedly set forth and affairs of state. in these columns. They believe in law and order. They believe in every man worshipping God according to his own idea They have not committed an overt act during all the months they have been banded together. Can as much be said for the Romans? They will not commit any, and if any Catholic buildings are burned before election the blame will be placed where it rightfully belongs-on Roman Catholic shoulders. The members of the American Protective Association admits the right of Roman Catholics to have their secret societies -their Ancient Order of Hibernians, their Catholic Knights of America, their Knights of St. Patrick, their Knights of the Red Branch. and a score of others. While they admit the right of the Roman Catholics to have these societies, they claim for themselves the same privilege and the same right. They cannot see where it is any more treasonable for them to swear allegiance to the state in which they live, to the country where they have made their bome, than it is for the Romans to swear allegiance and in the face of that oath boldly assert in their national convention in Buffale no law in Nebraska by which one man the 23d doy of September, in the may be punished for committing an year 1891, that "before I am a German, assault and battery on another, when BEFORE I AM AN AMERICAN, I AM A the party assaulted does not resent the CATHOLIC." They cannot see the consistency of the charge that they are lawless, when they go to and from their business, their meetings and their places of worship, without creating a disturbance; when they are assaulted and make no resistance; when they are threatened by a mob, yet make no cemmotion; when abused and villified, but never return a word; when their move. ments are spied upon by Roman Cath-

ties, the proper way for her to con The Roman Organ, edited by a young vince the public is to cease holding held in church property proves the close alliance of the Roman church

WATCH FOR HIM.

A certain individual whose description tallies with that of a Mr. O'Neill of our acquaintance, is going from one place to another in the city declaring that he is a member of the A. P. A., and that he was fired from the U. P. because he had the courage of his convictions and informed his boss that he was a member of the American Association. If the gentleman is the Mr. O'Neill with whom we are acquainted he is not a member of the A. P. A. but is a member of the Roman church. You had better do very little talking outside of your halls to strangers claiming to be members of the order. The town is full of spies-three priests being necessary where one answered the purpose two months ago.

HELSLEY'S DECISIONS.

ing the peace for one man to knock another down in the street. He also holds that it is not disorderly conduct for one man to assault a peaceable citizen on the street and knock him down into the gutter, and also that there is blow.

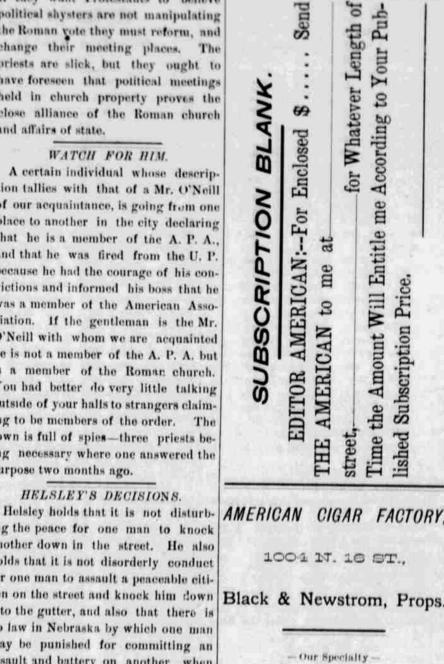
A CARD OF THANKS.

George A. Bennett desires to extend 5 Cent CIGAR 5 Cent. his thanks to the Western Recorder for the free advertising it has seen fit to give him during the last few weeks. He says he can hardly take care of all the work that comes to his blacksmith shop.

A Romish journal declares that a olics, yet the spies go unpunished; census of the Roman Catholics is bewhen they are boycotted, intimidated ing taken by Dr. Carroll, of Plainfield



«Go to 322 North Sixteenth Street, 822 SARGEN L. 322 For Fine Boots and Shoes. Send



BOX TRADE A SPECIALTY.

ORDER YOUR

S. M. MACLEOD, CONTRACTOR AND BUILDER. 1436 South 28th St. JOBBING PROMPTLY ATTENDED TO. AMERICAN BARBER SHOP 1004 NORTH 16 ST. Slee & Viney, Proprietors. WE WANT TO SEE ALL OUR FRIENDS We Employ Only First-Class Artista DR. J. W. SEARCH 402 N. Sixteenth St. OMAHA, NEB TELEPHONE 416. OFFICE HOURS-10 to 12, 3 to 5, 7 to 8 ELLETT HOUSE, 6031 N. 16th Street. GEORGE ELLETT, PROPRIETOR. Rates, \$1 per Day, \$4.50 per Week Special Attention Paid to Transient Trade. **TELEPHONE 677** H. L. BURKET, N. E. Cor. 24th and Cuming, Funeral Director and Embalmer. First Door N. Citizens Bank JAMES COSGRO Cigars, Tobacco & Stationery 511 N. 16 STREET. Americans and Their Friends Invited. DR. W H. LANYON. PHYSICIAN AND SURGEON "LOYAL AMERICAN." S. W. Cor, 16th and Chicago. OFFICE HOURS, 3 to 5 and 7 to 9 p.m. Telephone 747; Residence 2711 Charles METHODIST EPISCOPAL HOSPITAL and DEACONESS HOME 419 South 20th Street, Omaha, Neb. Any person in good heath may become an active Member for one year upon the payment TEN DOLLARS.

Go to Sargent's, 322 North Sixteenth

Strest, for the best line of footwear.

