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JOHN C. THOMPSON, Editor.

OMAHA, THURSDAY, OCT. 1, 1891.

The mistake must not be made that this warfare is being made against particular Catholics. It is against the church as a political organization.

HITS THE POLITICAL CHURCH.

Both the great political parties of this state seem to realize that their existence depends on shaking off the Romish church. Or at least there is an effort to make loyal voters believe that Rome has no control of their ranks. We must however leave our friends to judge of the sincerity of the leaders. The question naturally arises, if both parties are sincere, with what party are the oath bound secret societies of Jesuits, Hibernians, and the bloody murderers of Dr. Cronin, the Clan-na-gael, going to vote?

Here is a plank from the platform of the democratic convention, adopted at Grand Island:

Resolved, That the democratic party has always been outspoken in opposition to un-American and treasonable conspiracies to deprive citizens of their civil and political rights on account of religion and nationality in the face of constitutional provisions both state and national.

The father of this pretty plank is M. V. Gannon. The kid seems to be born under peculiar circumstances. Up to that date Mr. Gannon was never known to kick against the corrupt influences of the "un-American and treasonable conspiracies" of the foreign Jesuitic political assassins, who hold over the head of every loyal child of their church, the threat of excommunication and eternal damnation, if he dares exercise his free citizenship except in the interest of Rome. Mr. Gannon has never protested against the bloody hand of the un-American Clan-na-gael, what has now aroused him? Evidently he has received instructions from the holy conspirators, to make it appear that he is fighting against the Jesuits and their subordinate societies named above. Protestants are not going to be caught by such bait, they are getting pretty wide awake on this subject.

But what do the republicans say. The "Bee" recognized to be the great

est republican engine in Nebraska, and all the West, says in its issue of Sept. 17:

The Australian ballot will make it impossible for the enemy to fight from an ambulance of bolted doors, and secret lodge meetings. The people will register their honest convictions by an absolutely secret ballot. The new law affords little chance for bull-dozing, bribery or other improper methods of controlling elections.

And in the issue of September 18, 1891, appeared the following:

An oathbound organization cannot long maintain control in city, county, state or nation for the very excellent reason that this is a free country. With the Australian ballot to protect the individual voter, there is no danger that he will be intimidated by the threats or ostracism of such organizations.

There seems at least to be some sincerity to those utterance, glad to have the Bee on the right side. The Bee has been for a long time fighting in the dark against those "oathbound organization," who so long have been able to "maintain control in city, county and state." But the Bee is mistaken when it thinks that the Australian ballot system can go behind the order of the Jesuits who control the consciences of the voters. The day after election every deluded victim of the oath-bound order of Jesuits, shall have confessed to this secret organization the full ticket he voted, and woe betide the man who has not voted as ordered. The secrecy of the ballot law has no effect behind the bolted cloisters of the Romish church. They know they can violate all law with impunity. Their subjects are sworn not to observe law, oath or power that is opposed to the law of Rome! "Catholics first, Americans afterwards." Don't be deluded Mr. Bee the Australian ballot wont render it impossible for the Jesuits and kindred oath-bound foreign societies to fight our American institutions from behind closed doors.

Protestants and all loyal American citizens, whether Jew or Gentile, must come to the front for the salvation of our country. Men must be put into office whose allegiance is to AMERICA FIRST LAST AND ALL THE TIME. Men whose oaths are respected by themselves, and who will enforce the laws they have sworn to uphold.

That the Roman political aggregation, which is doing business in this city under the firm name and style of the Roman Catholic church, is considerably exercised in "these troublous times" no one will deny. That it believes it is imperative that a "solid and impenetrable front" should be presented is evidenced by the following letter:



Mr. Buffington I have found out you belong to an order called whitecaps now I give you fair warning that if you dont leave that G--d dam order I will make it hot for you now think of what I tell you for I will lay for you and see if you dont resign Ill carry out my threat I was a friend to you once but as long as you are a whitecap I will be your bitterest enemy I am as ever
nameless.

That effusion was sent through the Omaha postoffice September 19, 1891. The poor ignorant dupe who sent the above to Mr. Buffington does not know he has infringed the postal regulations yet such is the case, and he has very

little show to elude the penalty Uncle Sam has said all law breakers will have to suffer.

A brave man, Ignatius Loyola looked upon religion itself as a warlike machine, and on morality as capable of mechanical regulation. His celebrated "Exercises" constitute a manual of religious tactics by which the monastic militia are drilled into certain movements. He sets down material means of producing those impulses of the heart which had ever been left to unfettered inspiration. In such an hour you pray; then meditate; then weep, etc. Admirable mechanism, in which man is reduced to a piece of clockwork that can be wound up at will! Only, ask nothing from him more than a machine can produce. The reverse of animated organism, a machine imparts action, but yields no living production; whereas, the first not only imparts action, but produce animated and organic nature, resembling itself. The mechanism of the Jesuits has been active and powerful, but has produced no living thing; it has failed to elicit that which, in all communities, is the highest proof of life—it can show no great man. In three hundred years, not one man! What is the Jesuit's nature? He has none. He is equally ready for all things. He is a machine, a mere instrument to be put in motion, without any individual will. The machine has its law—fatality; just as liberty is the law of the soul. How, then, can the Jesuits speak of liberty? What have they to do with her? Ye great intellects, who would blush to attend to the voice of the people, list to that of knowledge: search, study; and, after you have spent ten years in studying the history and writings of the Jesuits, I will take it upon me to say that you will attach but one meaning to the whole—The death of Liberty.—From lectures of Prof. M.J. Michelet, Paris, 1843.

Protestantism has no principles or consistency. It was the creation of a drunken, thieving and lustful mob, and consequently must always act as the mob dictates.—Omaha Roman Catholic Organ.

AT THE Buffalo German-American Roman Catholic congress, September 23, 1891, Archbishop Katzer, in the course of a speech in German said: "Before I am a German, BEFORE I AM AN AMERICAN, I AM A [ROMAN] CATHOLIC." That is stronger than the remark made by John Rush in 1887.

THE Roman machine has squealed. It has discovered that there are between 2,400 and 4,000 members of the American Protective association in this city. Its figures are about correct, but does it know how many men sympathize with the movement who do not belong.

ARE you a Protestant? Then please tell us why it is right for the Roman Catholics to have their secret societies, composed entirely of Roman Catholics, but wrong for Protestants to have a secret society composed entirely of Protestants?

GO ON.

The Roman church never squeals until she is hurt. When she is hurt she will not stop to argue, but resorts to brute force. When she resorts to that mode of argument she convinces even the thoughtless that it is time to be on the look out and when they begin to watch, to weigh what is said, to note the acts of the combatants, Rome is always the looser. Her supply of adjectives, her expletives, her vile names and senseless vituperation when hurled against such men as Rev. Harsha of the First Presbyterian church, Rev. Brown of Hanscom Park M. E. church, Ernest Stuth the contractor, Breckenridge, Eller and Carr the attorneys, Munroe and Shaw the grocerymen and several thousand other men of equal standing in this community and South Omaha; we say, when they are hurled against such men, they act simply as a boomerang. If Harsha, Brown and the others named are members of the American Protective Association then there are hundreds of others who will be only too anxious to join their forces with the men whom Rome slanders when she says they are worse than the men who constituted the ring of Anarchists in Chicago and the band of desperadoes who comprised the Roman Catholic mafia of New Orleans. Go on, thou thing which John the Revelator saw! Go on, for thy days are yet a little while, and when thou thinkest all Christendom is bowing at thy feet His judgment will be rendered swift and sure.

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THEY CANNOT SEPARATE.

"Religious liberty!" What are you Roman Catholics talking about? Who has said aught against you worshipping God as you see fit. Where does your right to religious liberty, have any bearing on your right to hold office? We thought the church and the state were separate. If they are, then worship your God as you are wont; if they are not keep up this cry of religious liberty and the right to hold office and you will be the laughing stock of the country.

AFTER you have read this paper give it to a friend. Let the interest spread.

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