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HE WAS NOT A ROMAN.

It has been generally understood that W. H. Green has been a candidate for Board of Public Works, and it has now transpired that he will not secure the same. Mr. Green's friends state that the only reason the mayor refused to send his name to the council for confirmation was wholly to this fact, he is a Protestant. If what the friends of Mr. Green say is so—and it is in direct accord with the actions of other Romans—every Protestant should remember the action of their Roman mayor.

A LECHEROUS PRIEST.

Father Quay, the Catholic priest of Snohomish, Wash., was tarred and feathered last Thursday morning between 12 and 1 o'clock. The crime with which he was charged is the most revolting the human mind can conceive. He has been enticing little girls and boys into his rooms and making outrageous and nameless assaults on them. This human fiend is accused of being removed from St. Thomas, N. D., for similar immoral and inhumane conduct. What other denomination would place such a moral leper in charge of a congregation?

THE DOUGLAS STREET GRADE.

It is asserted that when the injunction was served, sometime ago, on the contractor who was grading Douglas street, most of the men were residents of Omaha, but that after the injunction was served and the men were laid off and their places filled by campers. Laboring men who are bona fide residents of Omaha should be given the preference on public works. They pay taxes to keep this city out of debt and deserve all the assistance the city can give. Every contract should contain a stipulation compelling contractors on all public works to give preference to bona fide citizens.

THE PEN OF THE PAPACY.

A few weeks ago we stated that the Jesuits were the men who had charge of most if not all the Roman educational institutions of the country. That they have complete control of the college in this city is fully proven by the following little item which appeared last week in the dailies:

The faculty of Creighton college for 1891-2 has been selected as follows: Rev. James Hooffer, S. J., president; Rev. William Kinsella, S. J., vice president; Rev. John Mathery, S. J., treasurer; Rev. Peter Boyce, S. J., chaplain; Rev. Joseph Rigge, S. J., secretary. Besides the above, the following gentlemen will be on the staff of professors: Rev. James Coebley, S. J.; Rev. F. Moeller, S. J.; Rev. M. Bronsgeest, S. J.; Prof. F. X. Mara, S. J.; Prof. A. Kuhlman, S. J.; Prof. M. J. Keating, S. J.; Prof. Edward Furry, A. B.

Now, what does S. J. stand for in the Roman church? For Society of Jesus. What is this society? Webster says "The order consists of scholars who take vows simply of poverty, chastity and obedience, and can leave the society or be dismissed from it, and professed priests, who also make the same three vows, but cannot be dis-

missed from the society, nor discharged from their obligations. The latter class is again divided into spiritual coadjutors, who have the care of souls, and Jesuits of the Four Vows, who add to the three obligations already mentioned a fourth vow of undertaking ANY missions to which they may be ORDERED by the proper authority, and from among whom missionaries are selected." Then, to this, add the following rules under which the members of that society work, that are published on page 3630 of the "Americanized Encyclopædia Britannica, Revised and Amended": "I ought to desire to be ruled by a superior who endeavors to subjugate my judgment or subdue my understanding;" "When it seems to me that I am commanded by my superior to do a thing against which my conscience revolts as sinful, and my superior judges otherwise, it is my duty to yield my doubts to him, unless I am otherwise constrained by evident reasons;" "If submission do not appease my conscience, I must impart my doubts to two or three persons of discretion, and abide by their decision;" "I ought not to be my own, but His who created me, and his, too, by whose means God governs me, yielding myself to be molded in his hands like so much wax. * * I ought to be like a corpse which has neither will nor understanding, or like a small crucifix, which is turned about at the will of him that holds it, or like a staff in the hands of an old man, who uses it as may best assist or please him." On the next page of the same book the general of the society has been dubbed—by the shrewd populace of Rome—the "Black pope," and the pope is characterized the "White Pope." Add to this the testimony of Y. Mendoza Escobar, a Jesuit orator and writer, wherein he states the Jesuits are "the preceptors of immorality and prevarication," (according to Rev. O. E. Murray.) And, to show what they will resort to to rid the world of men who speak and write against them look at this quotation from Sarpi, who, pulling the dagger from the wound, and holding it aloft, red with his life blood, cried "Behold the pen of the papacy." Take in connection with all this the order issued by the Father of our Country, on the eve of a great battle, "Put none but Americans on guard tonight," and you will know why the society has charge of the Roman children, and why Americans regard the order with a marked degree of suspicion and distrust.

The Roman Catholic kingdom of Belgium is passing through a severe religio-political disturbance. As in Mexico and other countries which are called Roman Catholic, the wise statesmen throw about the schools and other public institutions the strongest safeguards. They have learned the lesson that the United States has yet to learn, viz., that Jesuitism, or Romanism in every form, is a curse to all liberty and enlightenment.—Boston Citizen.

Tourists, travel via B. & M.

A SAMPLE OF ROMAN AUTHORITY

Along about the first of the month Taggart, the Roman undertaker, received an order from "headquarters" to go to Eighteenth and Castellar and take charge of a child that had died of diphtheria. He put a baby coffin in his wagon and went down. When he came to place the child in the coffin he found it was not long enough to admit the body, so he allowed the head and feet to hang out over the ends, according to the statement of neighbors who claim to have seen him carry the little one to the wagon. This Taggart says is exaggerated. He admits the coffin was too short, but that the child's toes only appeared above the end, and that he did not put the lid on but covered the corpse with a cloth, and took it in that condition to his establishment where he made a pine box into which the body was placed and in which it was buried.

Can you think of anything more heartless? Can you conceive of anything more careless and more dangerous than driving through crowded streets in a city of this size with a corpse which is filled with diphtheric germs?

Year after year you complain of the poor government; the high taxes and hard times! What causes this? Who have control of this city? Romanists! Who are your officials? Romanists in the main! Why are your taxes high? Because there are thousands of dollars worth of property being held by the Roman church for speculative purposes, which does not bear one cent of the burden of taxation. Will you go on electing Romanists to office? Will you continue to pay the taxes which the Roman corporation should pay? Will you continue to growl and grumble at the way things are run? Many of you will! Many of you do not have the stamina to be Americans. Many of you will not. Many of you ARE Americans and WILL purify politics in this city. No matter if it takes ten years, a change will be wrought, and no power under heaven can prevent it when we have such positive evidence of Roman cruelty and heartlessness as was exhibited by this man Taggart, even according to his own admission.

WHY NOT PRACTICE IT.

Our Roman contemporary mourns because the Romans and Protestants do not agree—according to its story—in the Brotherhood of Locomotive Engineers, and argues that the gentlemen who belong to the American Protective association are responsible for the ill feeling, which it declares exists. The association that is a thorn in the side of every disloyal person, to every hidden traitor in this country, has been in existence in the city of Omaha for more than a year. In all that time no one can point to a single case where it has interfered in the business affairs of any man, and if there is any disaffection in the Brotherhood of Locomotive Engineers it is not due to the American association, but to the Romans who are intending to do one of two things. Either they are preparing to wreck the

strongest labor union in the country, under the very thin and transparent plea that they are not treated fairly by the Protestants, and fly in a solid body to the union concocted by Manning and approved by Pecci, or they intend to watch for an opportunity to strike, and under the leadership and by the direction of priests, hold out long enough to allow the places of the striking Protestants to be filled, and then, if they have the authority, they will declare the strike off and run back to their jobs, which the priests will have the company reserve in consideration of their services in filling the places of the strikers. That is the little game they want to work. No Roman denial or explanation can disprove the charge, but old Father Time in the course of human events will sustain the assertion and prove the truthfulness of what we have said.

Were the publishers of the Roman sheet honestly in favor of labor unions they would employ nothing but union help and pay it union wages.

RENEWED INTEREST.

The third of the series of lectures which Rev. Brown is delivering at Hancock Park M. E. church was listened to by a large and enthusiastic audience last Sunday evening. It was without doubt the best lecture ever delivered in Omaha upon the question of Romanism. We have been requested several times to publish the lecture in full, and will do so providing Rev. Brown has time to put the same on paper. His next lecture will be devoted to the history of the Jesuits from the days of Loyola down to the present time. If you want to know what kind of teachers are in charge of the Catholic youth of the country go out to Hancock Park M. E. church and listen to what Mr. Brown has to say about them.

We understand Rev. Ware of the Newman M. E. church will begin, in the near future, a series of lectures upon the attitude of the Roman hierarchy upon the public school question. The date of his first lecture will appear in these columns as soon as determined upon.

A NEW ESTABLISHMENT.

Last week while we were up on Saunders street our friend, H. L. Burket invited us in to look his undertaking establishment over. He has one of the finest places in the city. His rooms are arranged in a handy manner, which will enable him to take charge of bodies and keep them for an indefinite period. Under his place of business is a large basement room, well lighted and ventilated, which will answer admirably for a morgue. While it is not a pleasant thing to think you may some time need the assistance of an undertaker, it is no less a duty you owe yourself and your friends to keep H. L. Burket in mind.

By a bit of carelessness we allowed his advertisement to read H. K. instead of H. L. Burket last week, but we have remedied that this week.

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