

REV. BROWN ON THE PAPACY.

The course of lectures which Rev. G. M. Brown has been delivering at Hanscom Park M. E. church each Sunday morning will be continued, but they will occur hereafter in the evening at 7:30. While the last lecture was much shorter than those previously delivered, it was, at the same time, the most replete with hard, stubborn facts. There is no bombast about these lectures, no wild, sensational charges, but plain statements and incontrovertible truths proved and sustained by the utterances of the leading lights of the Roman church. To those who have studied the history, even in a thorough manner, there were many new and entirely original points brought out, while to a large majority of the vast audience in attendance it was matter of surprise that the church claimed her children as hers—body and soul—to curse and damn or bless and save as she believed would best subserve her interests; hers to use and vote as she sees will, in the end, result in securing to her the greatest licence and most security in her effort to perpetuate in our free country her dark-lantern institutions of the sixteenth century; and hers to rob of every dollar they earn for masses and the other expensive luxuries of the holy mother church. And, while they were surprised, they were, at the same time highly pleased.

Quite a number of Romanists were present, and while they probably did not concur in all that was said, they will probably read more and think more for themselves in the future, and in time see that this war on the Roman

political machine is as much for their benefit as it is for the Protestants.

The subject which will be discussed next Sunday evening at 7:30 will be the "Political Claims of the Pope." It will well pay you to go and hear this important question discussed. Seats free. Church one block east of Hanscom park.

Irish Roman Loyalty.

An Irish Roman diocesan journal, published in St. Louis, called the Celt, has this to say:

The base stupidity of the prejudice against Irish Catholics is strikingly illustrated by the new know-nothing movement in this country. Surely no sane man will charge Irish Catholics with being disloyal to the American republic. Every schoolboy is familiar with the history of the devotion of Irish emigrants to the cause of American liberty.

There are many thousands of sane men in the United States who are ready to charge and prove that Irish Romanists are disloyal and law-defying. As to schoolboys being familiar with the history of the devotion of the Irish to the cause of American liberty, the Celt must have reference to the boys that are robbed of our public school advantages and dragooned into Romish parochial schools by a gang of disloyal, liberty-hating priests.

We know that a persistent effort is being made to drive into the minds of, perhaps, a million children in the priest or parochial schools that all Americans are traitors to this nation, and only Irish Romanists are loyal; that the Irish Romanists have achieved all our victories for us, while Amer-

icans, in battle, in all the wars, were cowards. We take great pleasure in informing the Celt that where true history is taught there are no schoolboys familiar with a history that gives to Irish Romanists any credit whatever for doing anything in the revolutionary war, or the war of 1812. In the Mexican war the Irish Romanists, as a body, covered themselves with eternal infamy by their perjury and desertion to the Mexicans, where they formed the "Riley Battalion," which was met at Churubuseo, defeated, many of them killed and the rest taken prisoners, tried by court martial, thirty-one were hung, who deserted after war was declared, while those who deserted before war was declared were branded on the cheek with the letter "D" and whipped severely on the bare back in the presence of the whole army not on duty or in the hospital.—Loyal American.

Robert Boyle, evidently anxious to bribe his way into heaven, bequeathed \$35,000 to the Catholic church of St. Louis; but one of his heirs, Samuel Boyle, having more regard for his own earthly happiness than for the heavenly happiness of Robert Boyle, has caused a steaming hot boil in this city by bring suit to break the will. But Archbishop Kenrick, true to the dogma of robbing the heirs to enrich the church, the most damnable [we learned this style of swearing from the pope] on the face of the earth, will resist Samuel Boyle to the utmost extent. No doubt matters will be at a superheated boiling hot point when the case comes to trial.—Monitor.

Those who contend for the right of the state to direct the education of the youth of the land, should understand just what this proposition implies. The state, with us, is a constitutional majority of the people. If the majority of the people, being non-Catholic, may today decree that it is essential for the good of the state that the youth be educated in the public schools, which shall be non-sectarian, the majority tomorrow, if Catholic, may decree that a religious education is essential to the good of the state and that the Romish religion shall be taught in the public schools. The moral is that we should look to it that the Romanists do not become the majority or governing force.—Patriotic American.

Let other places learn a lesson from Rockford, Ill. The politicians and ringsters of Rockford laughed at an American order there because they had the audacity to run candidates in the municipal election, but when the Americans elected their candidate the other fellows sat down on the curbstone to recover from the shock, and while they meditated the conviction slowly worked itself through their thick skulls that they were in America and that America is for Americans. Then they tumbled over each other in their endeavor to climb into the American band wagon. It is to be hoped they will be pushed off in the mud, professional office-seekers and wire-pullers are not the kind of men an American order wants.—The Radical.

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