

Preachers, Stop and Think.

Speaking of the period of agitation that preceded the war of the rebellion the author of "The Coming Climax" says:

"And where were the clergy at that time? Just where they are today, on the side of power and gold."

While this statement seems unjust and harsh, it demands the attention of the "clergy" of America, because it expresses a sentiment that justly or unjustly is to be found deep seated in the hearts of the great mass of laborers and producers of the United States. And it is apparant that so long as this sentiment exists we will not be able to solve the problem of "reaching the masses with the Gospel."

These men who seem to cherish such dislike, if not absolute hatred for the clergy, are not "infidels." True they may not belong to any religious denomination, but embodied in the plea they make for "equal rights for all and special privileges to none," there is the substance of the teachings of the blessed Christ when He said "all men are equal;" "call no man master," etc. And there is, in a crude form perhaps, but only needing development, a conception of the great common brotherhood of man that Christ gave expression to when He said "ye are all brethren."

That the commercial, social and domestic relations of men exert a powerful influence upon their spiritual condition and thus directly and materially affect the growth of Christ's kingdom, is patent to all. In the face of these facts is it not our duty as men, as disciples of Christ, as preachers of the gospel, to use our every influence for the emancipation of our brethren from a despotism that breeds general discontent, removes the strongest incentives to action and stops the progress of the race? I am glad the "great common people" of the United States are awake to the situation and are agitating these questions that are of such vast import because of their influence on the destiny of our country.

I think the agitation of these matters will result in much good because I do not believe the people now awakened to their dangers, needs and responsibilities will allow themselves to be again misled, or that the coming generations will allow questions to rest until society shall be reorganized on Christ's basis.

There is danger and loss when the reign of winter is ended, for with the melting snows and breaking up of rivers the floods come, bringing wreck and ruin to vessels, bridges, homes and property. But this is better than that the earth should always remain frozen and we remain in the embrace of eternal winter. For after the floods have gone by will come the shining sun, its warm rays quickening the earth into life and action, and transforming the barren wastes into the blooming gardens. Thus in the reorganization of society, in the breaking up of old forms and theories, there will be danger and perhaps real loss for a while.

But commotion is better than stagnation, and in the end there will be abundant compensation for all. When "Peace, like a white-robed angel, shall fold her wings and perch on our banner," "the son of righteousness shall rise with healing in his wings," "the kingdoms of this earth become the kingdoms of God's son," and "His will be done on earth as in heaven."

PARSON.

From Saunders County.

FREMONT, July 32, '92.

Some modern "Honest John Sherman" tried to induce the farmers of Saunders county to vote a 7½ mill tax onto themselves for three years to build a court house larger than we need, and at a time when other debts of the county are nearly due. The farmers got together, put their big foot down and left "Honest John" in the soup.

These same farmers say they are going to put the same foot down next November. It is encouraging to see voters deserting the old parties and coming into our ranks. "One by one the sands are flowing."

WILLIAM ROSSITER lig

Oldest Musical Piece in the World.

The most ancient piece of music which is still in existence is called the "Blessing of the Priests," and due to the nation which has produced the greatest number of musical composers of the first class that the world has known. This song or chant was sung in the temple at Jerusalem, and is still heard in the Jewish synagogues in Spain and Portugal. The "Te Deum Laudamus" of St. Gregory the Great dates back to the sixth century. —Jenness Miller.

ELECTION NOTICE.

Notice is hereby given that a special election in the city of Lincoln, Nebraska, will be held on August 12th 1892, from the hours of 8 o'clock A. M. until 7 o'clock P. M. for the purpose of voting upon the following propositions:

1st. "Shall the city of Lincoln issue its bonds to the amount of Forty Seven Thousand Dollars with interest coupons thereto attached, payable and redeemable 20 years after date thereof, and redeemable at the option of the city at any time after ten years from their date, and draw interest at the rate of 5 per cent, per annum from their date, payable semi-annually, said bonds to be dated October 1st, 1892, and the interest and the principal to be payable at the fiscal agency of the state of Nebraska, in the city of New York, for the purpose of constructing extensions of the water works of said city and shall the city Council of said city levy a tax on all taxable property of said city, in addition to all other taxes, sufficient to pay the interest and the principal upon said bonds as the same may become due and payable."

2nd. "Shall the Mayor and Council of the city of Lincoln, Nebraska, have the power to vote and borrow money and pledge the property of said city upon its negotiable bonds to an amount not exceeding Fifty Thousand Dollars, to be used to defray the costs of paving, repaving, or macadamizing the extensions of streets or space opposite alleys in said city, and to levy a tax upon the taxable property of said city, in addition to all other taxes sufficient to pay the interest and principal of said bonds as the same may become due."

3rd. "Shall the Mayor and Council of the city of Lincoln, Nebraska, have power to borrow money and pledge the property of said city upon its negotiable bonds to an amount not exceeding One Hundred and Eighteen Thousand Dollars, to be used for the purpose of funding the outstanding indebtedness of said city, and to levy a tax upon all taxable property in said city, in addition to all other taxes sufficient to pay the interest and principal of said bonds as the same may become due."

The places for voting upon said several propositions at said date will be at the following places to-wit:

- First Ward, Precinct "A" City Building.
- " " " " "B" 1024 T Street.
- " " " " "C" 828 W " "
- Second Ward, Precinct "A" Bohanan block.
- " " " " "B" Court House.
- " " " " "C" Holmes building, 11th Street, bet. H. and G.
- Third ward, Precinct "A" Applegage block.
- " " " " "B" Gaddis shop-Cor 13th and R Streets.
- " " " " "C" 1620 O Street.
- " " " " "D" 4220 O " "
- " " " " "E" Cox building U Street bet 13th and 14th-
- Fourth Ward, Precinct "A" 130 So. 12th S
- " " " " "B" 308 So. 11th S
- " " " " "C" Grocery store 13th and K Streets.
- " " " " "D" Heater and Kin-nis, bet 20th and 21st O St.
- " " " " "E" Grocery store, 20th and J St.
- Fifth Ward, Precinct "A" F St Engine house.
- " " " " "B" J. R. Rings shop.
- " " " " "C" South Street car barn.
- " " " " "D" Rippe's store
- " " " " "E" 415 D Street
- Sixth Ward, Precinct "A" S. M. Melick's barn, 24th and P Sts.
- " " " " "B" Cor. V & 27 St
- " " " " "C" 23rd and Wash-ington St.
- Seventh Ward, Precinct "A" Lincoln City Electric R. R. power house.
- " " " " "B" 869 north 27 Street.
- " " " " "C" Byram's store, 27th, Street.

[SEAL.]

NOTICE TO BRIDGE BUILDERS.

The board of supervisors of Harlan County, Nebraska, will receive sealed bids for the construction of two combination bridges as follows: One combination bridge across Rope creek on main traveled road between Alma and Orleans, known as the Claypool bridge, said bridge to consist of one span 50 feet across with a road bed 16 feet wide, said bridge to rest on 3 oak piling at each end of the bridge, with an approach of 12 feet on west end and the road bed to be not less than 18 feet above low water mark.

Also for one combination bridge across Methodist creek in Alma township, known as the Metzger bridge, the same to consist of one span 50 feet across, with a road bed 16 feet wide, said bridge to rest on 3 oak piling at each end, with a 10 feet approach at each end, and road bed to be not less than 20 feet above low water mark.

Separate bids will be received for 2 inch hard pine and oak flooring of the road bed of each of the forgoing bridges.

Sealed bids must be filed with the undersigned on or before August 22nd 1892, at 10 o'clock a. m. at which time contracts will be awarded

Bids must be accompanied by a good and sufficient bond in case contract is awarded.

The county board however reserves the right to reject any or all bids.

Witness my hand and seal at Alma this 15th day of July, A. D. 1892.

THEO. MAHN, County Clerk.

A Personal Letter

IS WHAT WE WOULD LIKE TO WRITE



YOU ABOUT POORLY FITTING SHOES.

Do You Know

THAT THOSE TIRED FEET ARE MADE EASY BY WEARING OUR

Foot Wear?

YOU FURNISH THE PHEET, WE DO THE PHITTING.

AND WE WILL DO IT RIGHT.

SO YOUR FRIENDS WILL SAY:

WHAT A FINE MAN HATH YOUR SHOEIST MADE YOU.

S. B. Nisbet, PHITTER OF PHEET.
1015 O STREET, Lincoln, Neb.

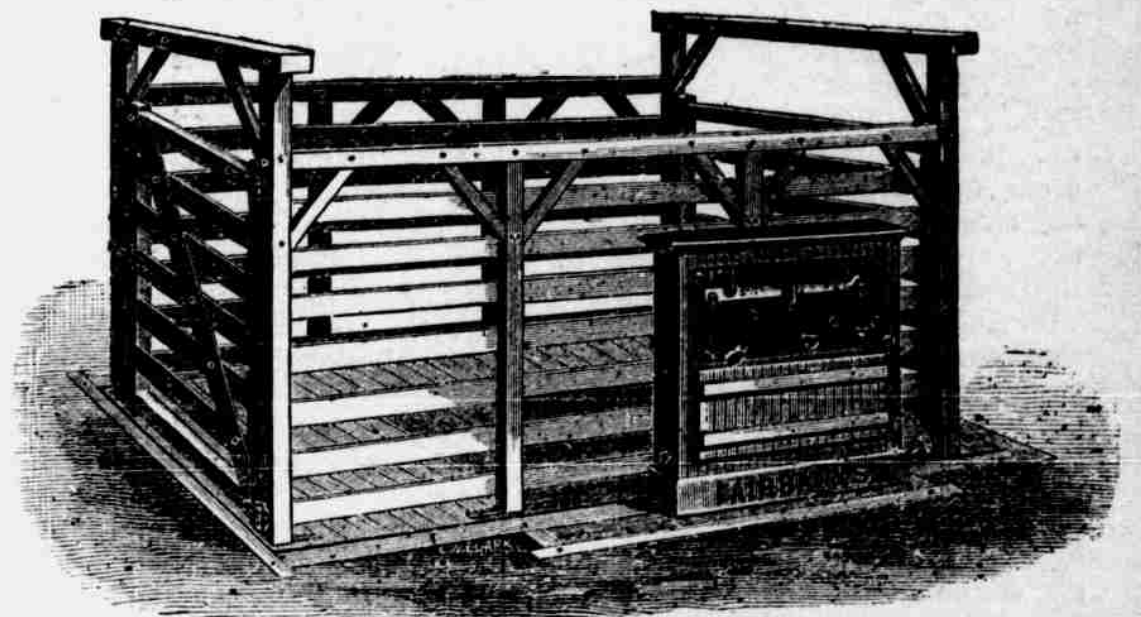
J. C. MCKELL,

Successor to BADGER LUMBER CO

Wholesale and Retail Lumber
TELEPHONE 701.

O ST. BETWEEN 7TH AND 8TH LINCOLN, NEB.

FAIRBANKS AND VICTOR SCALES.



Eclipse Wooden and Steel Wind-Mills.

Box 382. J. P. CARSON, Agent, Lincoln, Neb.

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